



Churchill County is an equal opportunity provider and employer.

ADVISORY OR GOVERNING BOARD APPLICATION

155 NORTH TAYLOR STREET, SUITE 155,

FALLON, NV 89406

APPLICATION FOR Library Board

Name David Brakebill

Address [REDACTED]

Telephone (Home) [REDACTED] (Cell) [REDACTED]

Email Address [REDACTED]

Current Occupation/Employment Range Control Officer (NAS Fallon)

Dates of Employment 9/2019 to Present

Length of residency in Churchill County 5 months

Are you holding any other public office? Yes _____ No

If yes, will you be willing to resign from that position if appointed to this board/commission?

Previous experience that you feel would be beneficial to becoming a board/commission member of the specific board you are applying to

Served as Chairman of a non-profit (501(c)3) in east Texas prior to moving to Nevada for work. Served 23 years in the US Navy (retired Chief Petty Officer).

Employment : 23 Years US Navy; 2 years DOD Contractor.

Volunteer Work: 501(c)3 Chair prior to moving to Nevada.

Membership in Clubs/Organizations: I serve on the executive committee of the Surface Navy Association. Have been on the executive committee for 10 years.

List any special skills you have that would be an asset to the board/commission: _____

How much time can you devote to board/commission business? 10-15 hours a week.

What do you think the role of the board/commission is and why would you like to become a board/commission member? Oversight of library operations, ensure the orderly and efficient management of the library; ensure the efficient use of the counties funds in the operation of the library. I'd like to be a member of the Board because I appreciate the library and what it brings to the area, and would like to see it expand its role in the growth of the city/county.

Briefly describe the duties and responsibilities associated with being a board/commission member:

Submit annual budgets to the board of county commissioners; manage all the property, real and personal, of the library; acquire and hold real and personal property, by gift, purchase or bequest, for the library; administer any trust declared or created for the library; maintain or defend any action in reference to the property or affairs of the library.

Please attach any additional information you wish to be considered.

Signature _____

Date 21 JUN 2021

This application may be subject to the Open Meeting Law and may be treated as a public document.

All applicants will be notified following the Board decision regarding the appointment.