Churchill County st. 1801

ADVISORY OR GOVERNING BOARD APPLICATION

155 NORTH TAYLOR STREET, SUITE 155, FALLON, NV 89406

APPLICATION FOR LIBRARY BOAKD OF TRUSTERS JENNIFER OBRIEN Address Telephone (Home) **Email Address** part-time bookkeeper for Child Evangelism to convent Fellowship. Current Occupation/Employment Dates of Employment 2010 Length of residency in Churchill County Are you holding any other public office? Yes _____ No 🔀 If yes, will you be willing to resign from that position if appointed to this board/commission? Previous experience that you feel would be beneficial to becoming a board/commission member of the specific board you are applying to AS CEMAD Manager I worked for a Board, and as school librarian I am familiar with the workings of a Library. Employment currently retired, worked as school librarian Volunteer Work I have volunteered at the schools, church activities and 4-4 Membership in Clubs/Organizations V/A List any special skills you have that would be an asset to the board/commission: I love books/libraries and I'm a great listener. How much time can you devote to board/commission business? 3-4 hrs per week What do you think the role of the board/commission is and why would you like to become a board/commission member? My note would be to work with other Board Members toward established goals for the library as a hub in our community. Why Being recently retired I want time to things I Love, Briefly describe the duties and responsibilities associated with being a board/commission member: To establish & modify Library policy as needed Attend Library events. Evaluate Library Director. Please attach any additional information you wish to be considered. Date 6-28-2021

This application may be subject to the Open Meeting Law and may be treated as a public document.

All applicants will be notified following the Board decision regarding the appointment.