

**EXECUTIVE DEPARTMENT**  
**STATE OF FLORIDA**



*In the Name and by the Authority of the*

**STATE OF FLORIDA**

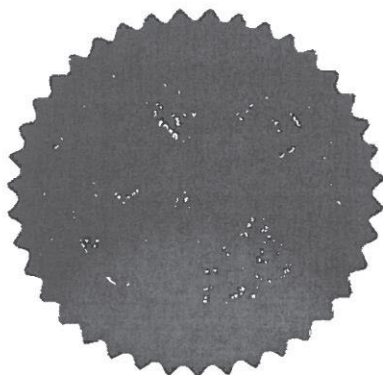
*I, Ron DeSantis, Governor of Florida, by virtue of the authority vested in me by the Constitution and Laws of this State, do hereby commission*

***Lee Pinkoson***

*who was duly appointed to be a member of the*

***Children's Trust of Alachua County Advisory Board***

*for a term beginning on the Fourteenth day of February, A.D., 2020, until the First day of January, A.D., 2022, according to the Constitution and Laws of the State and in the Name of the People of the State of Florida to have, hold and exercise the said office, and all the powers and responsibilities appertaining thereto, and to receive the privileges and emoluments thereof in accordance with the law.*



*In Testimony Whereof, I do hereunto set my hand and cause to be affixed the Great Seal of the State, at Tallahassee, the Capital, this the Twenty-Fourth day of March, A.D., 2020, and of the Independence of the United States the Two Hundred and Forty-Fourth year.*

**ATTEST:**

Secretary of State

Governor of Florida