

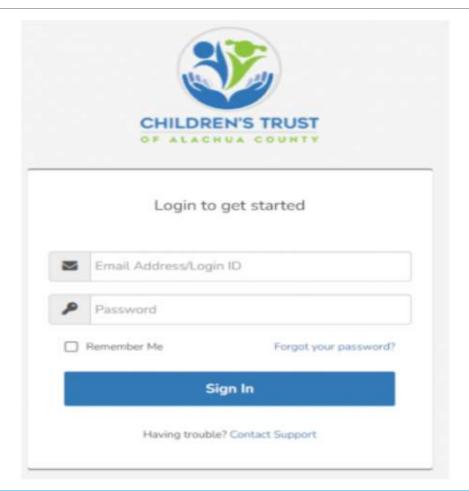
### CHILDREN'S TRUST OF ALACHUA COUNTY

Youth Health RFP 2024-01 April 8, 2024

## Introduction

Expand access to quality healthcare services for children and youth of families who are residents of Alachua County, in the following areas:

- 1. Dental care & education
- 2. Increase access to healthcare services in rural communities, via mobile health clinics
- 3. Existing wellness or healthcare navigator programs



# Introduction

Submission Timeline

- Release date
- Cone of silence
- Bidders' conference & application training
- Office Hours
- RFP questions
- Review period
  - Provider Presentations
- Funding recommendation & approval
- Cone of silence ends
- Contract negotiation

### Youth Health RFP Contact

- Project Manager
  - Kristy Goldwire, Director of Program Operations
  - Demetrica Tyson, Program Specialists



# Minimum Qualifications

- Services must take place within Alachua County
- Must be currently qualified to conduct business in the State of Florida
- Can not be a charter school approved by any public-school system in the State of Florida
- Must previously or currently have a structure in place for the service proposed



## Youth Health RFP

Overview of Solicitation

- Allocation: \$600,000
- Target: Children and youth
- Service Location: Alachua County

#### Terms of Service

- October 1, 2024– September 30, 2025
- Renewal opportunities
  - October 1, 2025– September 30, 2026
  - October 1, 2026– September 30, 2027





# Youth Health RFP CHILDREN'S TR Dental Care &

Pediatric dental care, ages 1-18

Community based setting

Education

Nontraditional service times

Serve on local community health/dental taskforce

Dental care Community Health Workers

- Education and awareness
- Coordination of care & insurance
- Connecting to resources





# Youth Health RFP Healthcare Services in Rural Communities

Mobile Health Clinics & Healthcare Providers

- Rural communities
- Health & developmental screenings
- Physical examinations
- Vaccinations
- Reduce health disparities
- Community Health Workers
  - Addressing healthcare literacy
  - Coordination of care & insurance
  - Connecting to resources





# Youth Health RFP Wellness & Healthcare Navigators

Existing community health & wellness program

Community based

Captive audience

Link to resources

Building family rapport

# Evaluation Criteria



Past Experience Project Plan Agency Capacity Budget

Application Score	Phase One
80 - 100	
70-79.9	The top 3 applicants from each healthcare initiative will move to Phase
69.9 and below	two
Bonus Points	<ul> <li>Ten bonus points will be applied for each of the following rural communities <ul> <li>Archer</li> <li>Hawthorne</li> <li>Waldo</li> </ul> </li> <li>Five bonus points will be applied to proposals that include community collaboration</li> </ul>
Interviews	Phase Two
Provider Presentation 0-10	Up to ten points may be awarded
Funding recommendations	Funding will be awarded to the highest scoring providers. Award amount is contingent upon available funding and final contract negotiation



# RFP - Submission Instructions

□ Attachment 1 – Current 990 form or Organization Annual Audit

- Attachment 2 Florida Medical License
- □ Attachment 3 Electronic Logo in JPG format (used to promote program)

□ Attachment 4 – Proof of active Legal Status from Sunbiz.org

(http://search.sunbiz.org/Inquiry/CorporationSearch/ByName)

Attachment 5 – Medicaid application status or Medicaid provider approval notification and Medicaid number

□ Attachment 6 – Two reference letters from local partners. Letters should include details of partnership and need for proposed services

□ Attachment 7 – Most recent Medicaid Program Integrity Audit

All completed applications (including forms and attachments) shall be submitted via the CTAC SAMIS System by deadline.

## Recommendations

1) The Trust is asked to approve Resolution 2024-02 and the release of RFP 2024-01

2) The Trust is asked to authorize \$600,000 for the Youth Health RFP

3) The Trust is asked to authorize Executive Director to appoint a review team of members with subject matter expertise