

**From:** [Byrne, Betsy L](#)  
**To:** [Ashley Morgan-Daniel](#)  
**Subject:** Follow Up Meeting - City Commission/Children's Trust  
**Date:** Sunday, March 28, 2021 11:20:26 AM  
**Attachments:** [image002.png](#)

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Hi Ashley -

Can you please confirm with the Children's Trust a follow-up meeting with the City Commission for 5/19 @4:00 PM. Thank you.



**Betsy L. Byrne** | City Commission  
Coordinator | Office of the City Clerk  
phone 352-393-8673 | fax 352-334-2036  
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