

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 26-07 – Department of Justice Office of Community Oriented Policing Services (COPS) Grant Award

### **MEETING DATE**

Tuesday, October 14, 2025

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will accept the FY25 COPS Hiring Program grant award in the amount of \$250,000 to hire two (2) additional police officers. It is for a period of five (5) years with the grant covering up to 75% of each Officers salary for three (3) years, but no more than \$125,000 in the three (3) year period for each officer, which means the city will be responsible for all salaries not paid by the grant.

### **RECOMMENDATION**

City Staff recommend approval of Resolution No. 26-07.

### **ATTACHMENTS**

1. Resolution No. 26-07
2. Award Package