



## Farmer's Market & Gazebo Rental Application

**Application deadline: No later than 45 days before the requested date.**

### Applicant Information

Name: Douid Robert  
Last First Organization/Company Name

Address: 593 Martin Luther King Dr  
Street Address Apartment/Unit #

Chipley FL 32428  
City State Zip Code

Phone #: 850 326-3213 Alt. Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

### Important Information

Date Requested: 26 Apr 26

Time Requested: 1300-1800

Purpose for Rental: Food give away to community.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

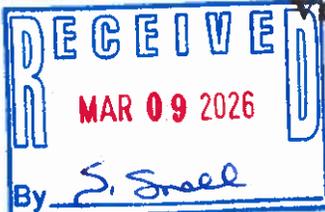
Concert/Music? Yes/No  No

Will food and nonalcoholic beverages be sold? Yes/No  No

\_\_\_\_\_

Number of Participants? Not Known

**Vendor Fee is \$150 per event (plus applicable taxes).**  
(Fees will be collected at the time of approval)



**Please initial each line:**

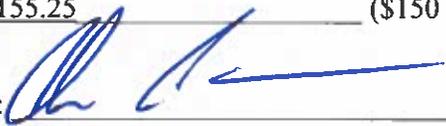
1. RD Application deadline is no later than 45 days before the requested date by 4:00 p.m. If you are approved, you will be required to make payment that same day.
2. RD You will receive a confirmation email or phone call when your application has been received if you are submitting electronically. **If you do not get a call or email within two days of submitting your application, please follow up to be sure we have received it.** If you show up at the Farmers Market and we have not received your application, you will not be able to use the location. It is your responsibility to make sure the application has been received.
3. RD Please make checks payable to: City of Chipley. To mail rental application, please mail to: City of Chipley, Attn: City Clerk, Post Office Box 1007, Chipley, FL 32428. Applications can also be emailed to [cityhall@cityofchipley.com](mailto:cityhall@cityofchipley.com) and also may be dropped off at 1442 Jackson Avenue, Chipley, FL 32428.

**For additional information, please contact City Hall at 850-638-6350, Monday – Friday 8:00 a.m. – 4:00 p.m. or email [cityhall@cityofchipley.com](mailto:cityhall@cityofchipley.com).**

Approved: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Amount Due: \$155.25 (\$150 per month plus 3.5% sales tax)

Applicant Signature: 

Date: 9 Mar 26

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

# HOLD HARMLESS INDEMNIFICATION AND INSURANCE

FOR THE SOLE CONSIDERATION OF the City of Chipley granting permission for the undersigned vendor to utilize a space at the Farmers Market as provided for in the attached application, the undersigned agrees to indemnify and hold harmless the City of Chipley, it's successors, agents and assigns and all other persons, firms or corporations, from any and all claims, demands, damages, actions, causes of actions or suits of any kind or nature whatsoever, and particularly on account of all injuries, both to person and property, which may result from the use of the Farmers Market as described above, and forever releases and discharges the City of Chipley, for any such Claims.

The undersigned hereby declares that the terms of this agreement have been completely read and are fully understood and voluntarily accepted.

IN WITNESS WHEREOF, the undersigned has executed this release, this 9 day of March, 20 26

VENDOR:

  
\_\_\_\_\_  
Signature

Chris C Edwards  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

Sherry Snell  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

STATE OF FLORIDA  
COUNTY OF WASHINGTON

The foregoing instrument was acknowledged before me by \_\_\_\_\_, who is personally known to me or who produced \_\_\_\_\_ as identification, and who executed the foregoing instrument and acknowledge before me that he/she executed the same freely and voluntarily and for purposes expressed therein.

Witness my hand and seal in the County and State last aforesaid this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_

Notary Public