

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 25-33 – Florida Department of Commerce Agreement Number HL175  
– Amendment Two – First Responder Emergency Equipment

### **MEETING DATE**

Tuesday, May 13, 2025

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will approve Amendment Two to the Florida Department of Commerce Agreement Number HL175, extending the agreement end date to June 30, 2026 or the date on which either Party terminates this Agreement.

### **RECOMMENDATION**

City Staff recommend approval of Resolution No. 25-33.

### **ATTACHMENTS**

1. Resolution No. 25-33
2. Amendment Two – Attachment A