## **RESOLUTION NO. 25-33**

A RESOLUTION APPROVING AN AGREEMENT AMENDMENT IDENTIFIED AS AMENDMENT TWO TO FLORIDA DEPARTMENT OF COMMERCE AGREEMENT NO. HL175, BETWEEN THE STATE OF FLORIDA, DEPARTMENT OF COMMERCE AND THE CITY OF CHIPLEY, FLORIDA.

**WHEREAS,** the State of Florida, Department of Commerce "Commerce", and the City of Chipley, Florida "Grantee" entered into agreement HL175 "Agreement" for the purchase of First Responder Emergency Equipment; and

**WHEREAS,** Commerce and the Grantee may individually be referred to herein as a "Party" or collectively as the "Parties"; and

WHEREAS, Section D, Modification of Agreement, of the Agreement provides that any amendment to the Agreement shall be in writing executed by the Parties thereto; and

**WHEREAS**, the Parties wish to amend the Agreement to extend the agreement period to June 30, 2026 as set forth in Attachment "A".

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHIPLEY, FLORIDA, THAT:

- 1. The City of Chipley hereby approves the State of Florida, Department of Commerce Agreement No. HL175, Amendment Two.
- 2. The City for and in consideration of the covenants and obligations set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, intending to be legally bound hereby agree to perform the duties of this agreement as amended.
- 3. The Mayor or Mayor Pro-Tem of the City of Chipley be hereby authorized and directed to execute the agreement.
- 4. A certified copy of this Resolution be forwarded to Florida Commerce along with the executed Agreement.

CITY OF CHIPLEY

## PASSED AND ADOPTED THIS 29TH DAY OF MAY, 2025.

ATTEST:	Tracy L. Andrews, Mayor
Sherry Snell,	
City Clerk	