# CITY OF CHIPLEY STAFF REPORT

SUBJECT: Resolution No. 25-34 – FDEP State Revolving Fund Loan Program Agreement – Drinking Water Facilities Plan

# MEETING DATE

Thursday, May 29, 2025

PREPARED BY Patrice Tanner, City Administrator

## SUMMARY

This resolution will approve the FDEP Capitalization Grant for Drinking Water State Revolving Fund Loan Agreement No. DW670140 in the amount of \$90,000.000. This funding will be used to preparing a Drinking Water Facilities Plan will include a listing of projects that need to be done in the city and will be required to apply for funding through the FDEP SRF Program for future Design and Construction funding.

### RECOMMENDATION

City Staff recommend approval of Resolution No. 25-34.

### ATTACHMENTS

- 1. Resolution No. 25-34
- 2. FDEP SRF Agreement.