

**AMENDMENT TWO TO  
GRANT AGREEMENT  
BETWEEN  
THE FLORIDA DEPARTMENT OF COMMERCE  
AND  
CITY OF CHIPLEY, FLORIDA**

On **September 22, 2023**, the State of Florida, Department of Commerce ("Commerce") and the **City of Chipley, Florida** ("Grantee"), entered into Grant Agreement **HL175** ("Agreement"). Commerce and Grantee are sometimes referred to herein individually as a "Party" and collectively as "the Parties."

**WHEREAS**, Section D, Modification, of the Agreement provides that any amendment to the Agreement shall be in writing and executed by the Parties thereto; and

**WHEREAS**, the Parties wish to amend the Agreement as set forth herein.

**NOW THEREFORE**, in consideration of the mutual covenants and obligations set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

1. Section A, Agreement Period, is hereby deleted in its entirety and replaced with the following:

This Agreement is effective as of July 1, 2022 (the "Effective Date") and shall continue until the earlier to occur of (a) June 30, 2026 (the "Expiration Date") or (b) the date on which either Party terminates this Agreement (the "Termination Date"). The period of time between the Effective Date and the Expiration Date or Termination Date is the "Agreement Period."

2. This Agreement is hereby reinstated as though it had not expired, if not executed by the expiration date.
3. All other terms and conditions of the Agreement remain in full force and effect.

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**IN WITNESS THEREOF**, by signature below, the Parties agree to abide by the terms, conditions, and provisions of Agreement # **HL175** as amended. This Amendment is effective on the date the last Party signs this Amendment.

CITY OF CHIPLEY, FLORIDA	FLORIDA DEPARTMENT OF COMMERCE
SIGNED:	SIGNED:
Tracy L. Andrews	J. Alex Kelly
Mayor	Secretary
DATE: May 29, 2025	DATE:

Approved as to form and legal sufficiency,  
subject only to full and proper execution by  
the Parties.

**OFFICE OF GENERAL COUNSEL**  
**FLORIDA DEPARTMENT OF COMMERCE**

**By:** \_\_\_\_\_

**Approved Date:** \_\_\_\_\_