

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 25-36 – Florida Department of Agriculture and Consumer Services Agreement – Wastewater Treatment Facility (WWTF)

### **MEETING DATE**

Tuesday, June 10 , 2025

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will approve the Federal Financial Assistance Subrecipient Agreement between the Florida Department of Agriculture and Consumer Services, Office of Energy, and the City of Chipley in the amount of \$661,500.00. This will be used for significant infrastructure upgrades at the Wastewater Treatment Facility (WWTF) located at 692 Rustin Drive to improve energy efficiency, reliability and sustainability.

### **RECOMMENDATION**

City Staff recommend approval of Resolution No. 25-36.

### **ATTACHMENTS**

1. Resolution No. 25-36
2. Agreement