

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Washington County School District Summer Lunch Program - Jiranda White, Director of Federal Programs and Food Service

### **MEETING DATE**

Tuesday, June 10 , 2025

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

Jiranda White, Director of Federal Programs and Food Service would like to present and inform you on the Washington County School District's 2025 Summer Breakfast & Lunch Program.

### **RECOMMENDATION**

Discussion.

### **ATTACHMENTS**

1. Summer Lunch Program Flyer.