

City of Chipley

CITY HALL

1442 Jackson Avenue P.0. Box 1007 Chipley, Florida 32428 (850) 638-6350 Fax: (850) 638-6353



Special Event Application

| Name/Organization: 900 Community Octoch | | |
|--|--|--|
| Address: 583 MLK Du. | | |
| Contact person: Rhert Dand Phone: 800 8263213 Fax: | | |
| E-mail: robd2012. rd@gmail. com | | |
| Type of Event: Hallween | | |
| Purpose of Event: Outreach for children. | | |
| Giving out candy for Halloween. | | |
| Location of Event: Gimes Park Indoors/Outdoors | | |
| Date(s) & Time(s) of Event: Oct. 31 7025 | | |
| Amount of Liability Insurance:(attach copy of policy) | | |
| Concert Yes If yes, What type of music? | | |
| Will food and nonalcoholic beverages be sold? | | |
| Will fireworks be displayed? Yes If yes, provide name, license number and pyrotechnic plan to be approved by Fire Chief. | | |
| Will amusement rides be available? | | |
| Number of participants anticipated per day: HO Are security and/or medical services provided? | | |
| Applicant Signature: 14 01 Date: Gest 24, 2025 | | |
| Approved { } Denied { } Mayor's Signature: | | |

RELEASE AND HOLD HARMLESS AGREEMENT

| the undersigned to conduct a it's letter of request, the undersigned agrees to incit's successors, agents and assigns and all other peclaims, demands, damages, actions, causes of action and particularly on account of all injuries, both to use of the street(s) as described above, and release any such Claims. Undersigned hereby declares that the term | demnify and hold harmless the City of Chipley, ersons, firms or corporations, from any and all ions or suits of any kind or nature whatsoever, person and property, which may result from the es forever discharges the City of Chipley, for as of this agreement and lease have been | |
|---|---|--|
| ORGANIZATION: 960 Community Outleach | | |
| 14.10.1 | Robert David | |
| Signature | Print Name | |
| | | |
| DoneSoll | | |
| Witness | Witness | |
| Shern Snell Print Name | Print Name | |
| STATE OF FLORIDA COUNTY OF WASHINGTON | | |
| The foregoing instrument was acknowledged before who is personally known to me or who produced identification, and who executed the foregoing in he/she executed the same freely and voluntarily a Witness my hand and seal in the County and State 20 | as strument and acknowledge before me that nd for purposes expressed therein. | |
| SHERRY SNELL Notary Public - State of Florida Commission # HH 470986 My Comm. Expires Dec 7, 2027 Bonded through National Notary Assn. | Notary Public | |