

RESOLUTION NO. 26-33

A RESOLUTION APPROVING AN AGREEMENT AMENDMENT IDENTIFIED AS ADJUSTMENT NUMBER TWO FOR FENTANYL ERADICATION (S.A.F.E.) IN FLORIDA PROGRAM (CSFA 71.122), BETWEEN THE FLORIDA DEPARTMENT OF LAW ENFORCEMENT “DEPARTMENT”, AND THE CITY OF CHIPLEY “RECIPIENT”.

WHEREAS, the Florida Department of Law Enforcement (Department) and the Chipley Police Department entered into an agreement to be a recipient of a FY 23-24 State Assistance for Fentanyl Eradication (SAFE) in Florida Program, Agreement Number 2023-SAFE-SF-052 dated March 15, 2024; and

WHEREAS, the Parties to the aforementioned Grant agree that all provisions of that Grant and all Adjustments should remain in full force and effect except those amended hereby; and

WHEREAS, The State of Florida Governor signed the General Appropriations Act of 2024, which provides funding for the S.A.F.E. in Florida Program’s continued operation into State Fiscal Year 2024-2025, and

WHEREAS, the Parties wish to amend the Agreement as set forth in Attachment “A”, regarding Project Extension, extending the Project End Date and the Overview and Funding Project End Date to 06/30/2026, the Deliverables, Performance and Reports amendment, and the Administration section updated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CHIPLEY, FLORIDA, THAT:

1. The City of Chipley hereby approves the Florida Department of Law Enforcement, Agreement Number 2023-SAFE-SF-052, Adjustment Two for the amount of \$100,000.00. The adjustments herein proposed will promote the efficient and effective performance of the contractual requirements.
2. The City for and in consideration of the covenants and obligations set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, intending to be legally bound hereby agree to perform the duties described herein in the attached Attachment “A”.
3. The Mayor or Mayor Pro-Tem of the City of Chipley be hereby authorized and directed to execute the agreement adjustment.
4. A certified copy of this Resolution be forwarded to the FDLE along with the executed Amendment.

PASSED AND ADOPTED THIS 14TH DAY OF APRIL, 2026.

CITY OF CHIPLEY

ATTEST:

Tracy L. Andrews, Mayor

Sherry Snell,
City Clerk

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