

RESOLUTION NO. 26-30

A RESOLUTION OF THE CITY OF CHIPLEY, FLORIDA, APPROVING AN AGREEMENT IDENTIFIED AS THE STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR DRAINAGE IMPROVEMENTS IN GILBERT ACRES BETWEEN THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE CITY OF CHIPLEY, FLORIDA.

WHEREAS, the State of Florida, Department of Environmental Protection, has approved Grant Agreement No. 26PLN63 "Agreement" for the City of Chipley "Grantee"; and

WHEREAS, the City of Chipley will use the funding for the Gilbert Acres Drainage Improvements project. This project will include the engineering, design, and permitting of a drainage improvement project within the existing drainage in the area south of US 90, north of South Boulevard, east of Sinclair Street, and west of Peach Street. The Project will address the impacts of flooding along roadways and critical transportation routes, such as State Road 77.; and

WHEREAS, the City of Chipley hereby represents and warrants that Grantee's signatory to this Agreement has authority to bind Grantee to this Agreement as of the Effective Date and that Grantee, through its undersigned duly-authorized representative in his or her official capacity, has the authority to request, accept, and expend the Award Funds for Grantee's purposes in accordance with the terms and conditions of this Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHIPLEY AS FOLLOWS:

1. The City of Chipley hereby approves the State of Florida, Department of Environmental Protection Agreement No. 26PLN63 in the amount of \$336,000.00.
2. The City for and in consideration of the covenants and obligations set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, intending to be legally bound hereby agree to perform the duties described herein in the attached Exhibit "A".
3. The Mayor or Mayor Pro-Tem of the City of Chipley be hereby authorized and directed to execute the agreement.
4. A certified copy of this Resolution be forwarded to the FDEP along with the executed Agreement.

PASSED AND ADOPTED THIS 14TH DAY OF APRIL, 2026.

CITY OF CHIPLEY

ATTEST:

Tracy L. Andrews, Mayor

Sherry Snell,
City Clerk

DRAFT