

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 26-31 – Community Planning Technical Assistance (CPTA) Grant Program Application Submission

### **MEETING DATE**

Tuesday, April 14, 2026

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will approve the submission of an application to the Florida Department of Commerce for the Community Planning Technical Assistance Grant Program to address updates to the City's Planning Documents to address land use, rural character preservation and economic development issues in the City.

### **RECOMMENDATION**

City Staff recommends approval of Resolution No. 26-31 – Community Planning Technical Assistance (CPTA) Grant Program Application Submission.

### **ATTACHMENTS**

1. Resolution No. 26-31