

## City of Chipley

## CITY HALL

1442 Jackson Avenue P.0. Box 1007 Chipley, Florida 32428 (850) 638-6350 Fax: (850) 638-6353



## **Special Event Application**

Name/Organization: The Merchants of His	toric Chipley	
Address: PO Box 242, Chipley, FL 32428		
Contact person: Sherri Biddle	Phone: 850-596-2980	)Fax:
E-mail: sherribiddle176@hotmail.co	om	
Type of Event: Annual Trunk or Treat		
Purpose of Event: To provide a safe and e	enjoyable time for children to	participate
in a trick-or-treat event.		
Location of Event: Jim Trawick Park Soc	cer Field on Rustin Drive	Indoors/Outdoors
Date(s) & Time(s) of Event: Saturday, Oc	tober 26, 2024 from 4:00-6:0	00 p.m.
Amount of Liability Insurance:		(attach copy of policy)
Concert Yes/No If yes, What type of mu	sic? No	
Will food and nonalcoholic beverages be se	old? No	
Will fireworks be displayed? Yes/No If plan to be approved by Fire Chief.	yes, provide name, license nu	mber and pyrotechnic
Will amusement rides be available? No		
Number of participants anticipated per day Are security and/or medical services provide		
Applicant Signature:	Liddle	
Approved { } Denied { } Mayor's Signature:		Date:

## RELEASE AND HOLD HARMLESS AGREEMENT

	F the City of Chipley granting permission for		
the undersigned to conduct a Special Event - Trunk or	Treat upon street(s) as provided for in		
it's letter of request, the undersigned agrees to ind	emnify and hold harmless the City of Chipley,		
it's successors, agents and assigns and all other persons, firms or corporations, from any and all claims, demands, damages, actions, causes of actions or suits of any kind or nature whatsoever,			
use of the street(s) as described above, and releases forever discharges the City of Chipley, for			
any such Claims.	y		
Undersigned hereby declares that the terms	s of this agreement and lease have been		
completely read and are fully understood and volu			
IN WITNESS WHEREOF, the undersign	ned has executed this release this		
day of May , 20 24 .	ned has executed this follows, this		
, 20 <u>21</u>			
FIRM OR			
ORGANIZATION:			
ORGANIZATION.			
0.	0.		
Shew Biddle	Sherri Biddle		
Signature	Print Name		
Signature	Frint Name		
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Janyonell	117.		
Witness	Witness		
C = 11			
Sherry Snell	D'ANI		
Print Name	Print Name		
STATE OF FLORIDA			
COUNTY OF WASHINGTON			
	. D		
The foregoing instrument was acknowledged befo	ere me by Shaw Biddle,		
who is personally known to me or who produced	as		
identification, and who executed the foregoing ins	strument and acknowledge before me that		
he/she executed the same freely and voluntarily ar	nd for purposes expressed therein.		
Witness my hand and seal in the County and State	last aforesaid this day of		
May , 20 24.			
and the second s	S t		
SHERRY SNELL	Cherry moll		
Notary Public - State of Florida Commission # HH 470986	Notary Public		
My Comm. Expires Dec 7, 2027	romja ubile		