RESOLUTION NO. 24-27

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHIPLEY, FLORIDA AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE DEPARTMENT OF JUSTICE FOR THE FISCAL YEAR 24 COPS HIRING PROGRAM.

WHEREAS, the City of Chipley desires to submit an application to the Department of Justice for the Fiscal Year 24 COPS Hiring Program – PKG00285838 – CFDA No. 16.710, Community Policing Services; and

WHEREAS, the grant application is for two (2) Officers, and is for a period of five (5) years with the grant covering up to 75% of each Officers salary for three (3) years, but no more than \$125,000 in the three (3) year period for each officer, which means the city will be responsible for all salaries not paid by the grant; and

WHEREAS, the Chipley Police Department recognizes the need for further investment in community policing efforts to effectively address the needs of our community. To this end, we propose the expansion of our community policing program through the hiring of two additional patrol officers, implementation of projects to analyze and assess community problems, and adjustments to personnel and agency management to support community policing activities; and

WHEREAS, the Objectives are to increase the capacity of the Chipley Police Department to engage in community policing activities; enhance the effectiveness of community policing efforts in addressing local issues and building trust within the community; provide resources and support to officers engaged in community-oriented policing initiatives; and strengthen partnerships with community members, organizations, and agencies to address shared concerns and improve public safety.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CHIPLEY, FLORIDA, THAT:

- 1. The City of Chipley hereby authorizes the filing of an application for a COPS Grant in the amount of \$250,000.00.
- 2. That the Mayor is hereby authorized to execute all documents required in connection with the filing of said application.

CITY OF CHIPLEY

3. A certified copy of this Resolution be forwarded to the DOJ along with the application.

PASSED AND ADOPTED THIS 14TH DAY OF MAY, 2024.

	011 1 01 01111 221
ATTEST:	
	Tracy L. Andrews, Mayor
Sherry Snell,	
City Clerk	