

CITY OF CHIPLEY

STAFF REPORT

SUBJECT: Resolution No. 25-05 – State of Florida, Department of Financial Assistance Grant Program - Firefighter Assistance Grant Program

MEETING DATE

Tuesday, October 8, 2024

PREPARED BY

Patrice Tanner, City Administrator

SUMMARY

This resolution will authorize the submission of an application to the State of Florida, Department of Financial Services for the Firefighter Assistance Grant Program for State Fiscal Year 2024-2025. These grant funds will be utilized to purchase powered spreader & cutter extrication equipment in the amount of \$23,720.00.

RECOMMENDATION

City Staff recommend approval of Resolution No. 25-05.

ATTACHMENTS

1. Resolution No. 25-05.
2. Application.