

**RESOLUTION NO. 26-21**

**A RESOLUTION APPROVING AN AGREEMENT AMENDMENT IDENTIFIED AS AMENDMENT ONE TO THE VOLUNTEER FIREFIGHTER GRANT ASSISTANCE PROGRAM BETWEEN THE STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES AND THE CITY OF CHIPLEY, FLORIDA.**

**WHEREAS**, This Amendment No. 1 (Amendment) to Contract FM1171 (Agreement) is made by and between the Department of Financial Services (Department), an agency of the state of Florida, and City of Chipley (Grantee), collectively referred to herein as the “Parties; and

**WHEREAS**, the Parties, entered into the Agreement with the Grantee to purchase five (5) sets of personal protection equipment and five (5) helmets, as stated in Attachment 1, Statement of Work, effective January 8, 2026; and

**WHEREAS**, the Parties wish to amend the Contract as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CHIPLEY, FLORIDA, THAT:**

1. The terms and conditions of the Agreement are incorporated by reference as if fully re-written herein. Except as expressly amended and supplemented by this Amendment, the terms and conditions of the Agreement will remain in effect unchanged. If and to the extent that any inconsistency may appear between the Agreement and this Amendment, the provisions of this Amendment shall control.
2. Attachment 1, Statement of Work (FAGP), is deleted in its entirety and replaced with Attachment 1, Statement of Work (FAGP), as attached and referenced herein.
3. Appendix 1, Itemized Equipment List, is deleted in its entirety and replaced with Appendix 1, Itemized Equipment List, as attached and referenced herein.
4. Except as otherwise provided in this Amendment, this Amendment shall be effective as of the date last signed below.

**PASSED AND ADOPTED** by the City Council of the City of Chipley, Florida on this 10<sup>th</sup> day of February, 2026.

CITY OF CHIPLEY

ATTEST:

\_\_\_\_\_  
Sherry Snell, City Clerk

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Tracy L. Andrews, Mayor