

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 26-21 – FDFS Firefighter Assistance Grant Agreement FM1171 – Amendment One

### **MEETING DATE**

Tuesday, February 10, 2026

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will approve the State of Florida Department of Financial Services Agreement No. FM1171– Amendment No. 1 to amend the terms and conditions of the Agreement, Attachment 1 - Statement of Work (FAGP) and Appendix 1 – Itemized Equipment List.

### **RECOMMENDATION**

City Staff recommend approval of Resolution No. 26-21.

### **ATTACHMENTS**

1. Resolution No. 26-21
2. Department of Financial Services Agreement No. FM1171 – Amendment No. 1