

**RESOLUTION NO. 24-43**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR STATE OF FLORIDA FISCAL YEAR 2025-2026.**

**WHEREAS**, the City of Chipley desires to submit an application to the Florida Department of Environmental Protection for a Florida Recreation Development Assistance Program Grant to benefit the local residents.

**WHEREAS**, there is a present and growing need for outdoor recreation opportunities among persons of all ages within the City of Chipley, Florida corporate limits and among those visiting the area, and

**WHEREAS**, the City recognizes this need for additional recreational opportunities; and

**WHEREAS**, meeting the increasing demand for, recreation opportunities can best be met with the development of Jim Trawick Park Phase X as detailed in the application for funding in which the City is submitting an application in the September 30, 2024 application cycle requesting \$200,000.00 in grant funds.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Chipley as follows:

1. That the City of Chipley hereby authorizes the filing of an application for a Florida Recreation Development Assistance Program Grant, and
2. That the City Administrator of the City of Chipley is hereby authorized to execute all documents required in connection with the filing of said application to be submitted on September 30, 2024.
3. That as part of the application for the Florida Recreational Development Assistance Program (FRDAP) grant, the Capital Improvements Element of the Comprehensive Plan of the City of Chipley, Florida will be amended to include the development of the Jim Trawick Park, Phase X in the City of Chipley, if the project is funded in the 2025 – 2026 FRDAP application cycle.

**DULY PASSED AND ADOPTED** by the City Council of the City of Chipley, Florida at a regular meeting on this 23rd day of September, 2024.

CITY OF CHIPLEY

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Tracy L. Andrews, Mayor

ATTEST:

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Sherry Snell, City Clerk

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