

CITY OF CHIPLEY

STAFF REPORT

SUBJECT: Resolution No. 26-55 – State of Florida Department of Environmental Protection Agreement WW670150 – Amendment One

MEETING DATE

Tuesday, September 8, 2026

PREPARED BY

Patrice Tanner, City Administrator

SUMMARY

This will approve an amendment to the State of Florida Department of Environmental Protection Agreement WW670150. The amendment will extend the completion of planning activities end date to February 15, 2027, the Loan Payment in the amount of \$47,100 shall be due August 15, 2027 and it includes updates in Section 1.01(19), 4.03, 10.06 and 10.07.

RECOMMENDATION

City Staff recommend approval of Resolution No. 26-55 – State of Florida Department of Environmental Protection Agreement WW670150 – Amendment One

ATTACHMENTS

1. Resolution No 26-55
2. Amendment One