

**AMENDMENT TO AGREEMENT BETWEEN
CHIPLEY REDEVELOPMENT AGENCY AND THE WASHINGTON COUNTY
CHAMBER OF COMMERCE**

THIS AMENDMENT TO AGREEMENT is entered into by and between CHIPLEY REDEVELOPMENT AGENCY, hereinafter referred to as “**CRA**” and THE WASHINGTON COUNTY CHAMBER OF COMMERCE, hereinafter referred to as “**CHAMBER.**”

WITNESSETH:

WHEREAS, the CRA and the Chamber entered into that Agreement dated October 1, 2023, for staffing and administrative services for the administration of the Chipley Community Redevelopment Plan; and

WHEREAS, subsequent consideration by the City Council of the City of Chipley and the CRA has determined that the additional funding is needed to support the retention of administrative support staff; and

WHEREAS, the parties desire to amend paragraph 3 of the original Agreement to provide for an increase in funding in order to support the retention of administrative support staff for the CRA and Chamber.

NOW, THEREFORE, in consideration of the mutual understanding and Agreements set forth herein, the parties agree as follows:

1. Paragraph 3 shall be amended as follows (strikethrough shall mean deleted and underline shall mean added:

~~3. The CRA shall pay to the CHAMBER for services provided under this agreement the sum of TWO THOUSAND THREE HUNDRED AND TWENTY-FIVE DOLLARS AND 00/100 (\$2,325.00) per month.~~

3. The CRA shall pay to the CHAMBER for services provided under this agreement the sum of THREE THOUSAND EIGHT HUNDRED AND TWENTY-FOUR DOLLARS AND 00/100 (\$3,824.00) per month.

2. All other provisions of the Agreement shall remain binding and in effect.

IN WITNESS WHEREOF, the parties have made and executed this Amendment to Agreement on the respective dates under each signature: Chipley Redevelopment Agency, through its Board of Commissioners, signing by and through its Chairperson, and The Washington County Chamber of Commerce, by its Chairperson.

Dated this _____ day of February 2024.

CHIPLEY REDEVELOPMENT AGENCY

Witness

By: _____
Heather Lopez, CRA Chair

WASHINGTON COUNTY CHAMBER OF
COMMERCE

ATTEST:

Michael D. Maxwell, Executive Director

By: _____
Cindy Birge, Chair