

City of Chipley

CITY HALL

1442 Jackson Avenue P.0. Box 1007 Chipley, Florida 32428 (850) 638-6350 Fax: (850) 638-6353



Special Event Application

| Name/Organization: Northwest Florida Reception Center | | | | | | | |
|--|--|--|--|--|--|--|--|
| Address: 4455 Sam Mitchell Road, Chipley, FL 32428 | | | | | | | |
| Contact person: Eva Perkins Phone: (850) 408-8039 Fax: (850) 773-6252 | | | | | | | |
| E-mail: Eva.Perkins@fdc.myflorida.com | | | | | | | |
| Type of Event: Law Enforcement Torch Run for Special Olympics Florida | | | | | | | |
| Purpose of Event: Walking a pre-determined route to bring awareness to the Special | | | | | | | |
| Dlympics of Florida. | | | | | | | |
| | | | | | | | |
| Location of Event: Washington County Courthouse to PeoplesSouth Bank Indoors/Outdoors | | | | | | | |
| Date(s) & Time(s) of Event: April 1, 2024 / 09:00 - 10:30 | | | | | | | |
| amount of Liability Insurance:(attach copy of policy) | | | | | | | |
| Concert Yes/No If yes, What type of music? | | | | | | | |
| Vill food and nonalcoholic beverages be sold? No | | | | | | | |
| Vill fireworks be displayed? Yes/No If yes, provide name, license number and pyrotechnic lan to be approved by Fire Chief. | | | | | | | |
| Vill amusement rides be available? No | | | | | | | |
| umber of participants anticipated per day: 50 re security and/or medical services provided? No | | | | | | | |
| pplicant Signature: | | | | | | | |
| pproved { } Denied { } Iayor's Signature: Date: | | | | | | | |
| Date. | | | | | | | |



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Request for Temporary Closure of City Road/Sidewalk/Alleyway

| Name of Organization: | | Person in Charge | <u> </u> | | Date: | | | | | |
|--|----------------------------|--------------------|-----------------------|-------------------------|---------------|--|--|--|--|--|
| Northwest Florida Red | Eva Perkii | 02/15/2024 | | | | | | | | |
| Address of Organization | | | | Telephone Nu | <u> </u> | | | | | |
| | Road Chinley | FI 32/128 | | • | | | | | | |
| 4455 Sam Mitchell Road, Chipley, FL 32428 (850) 408-8039 | | | | | | | | | | |
| | | | | | | | | | | |
| Law Enforcement Torch Run for Special Olympics Florida | | | | | | | | | | |
| Date of Event: | Starting Time of Event: | Duration | of Event: | Actual Closing Time (Se | | | | | | |
| 04/01/2024 | 09:00 | 1.5 - 2 | 2 hours | of barriers | , Etc.) 11:00 | | | | | |
| Proposed Parade Route or Road/Sidewalk/Alleyway Closure (Include Exact Road Names and Map of Route): Depart Washington County Courthouse on Hwy 90 (Jackson Ave) heading east for 0.2miles. Turn South | | | | | | | | | | |
| onto SR 77 (Main Street) and continue for 2 miles. End at PeoplesSouth Bank. | | | | | | | | | | |
| East Bound Lane of Jackson Ave./South Bound lanes of Main Street to be closed by transport vehicles during event. | | | | | | | | | | |
| This section is to be completed | when closure is for specia | l event filming. | | | | | | | | |
| Liability Insurance Carrier: | | | _Policy Effective D | late. | | | | | | |
| | | | | /aic | | | | | | |
| Length of Coverage: | | 1100 | Days | | | | | | | |
| Licenses Pyrotechnics Operator: | | | | | | | | | | |
| License Number: | | | | | | | | | | |
| Approval of Local Fire Departm | ent: | | | - | | | | | | |
| Federal Aviation Administration Approval for Low Flying Filming: | | | | | | | | | | |
| | | | | | | | | | | |
| Detour Route (Include Exact Ro | PLEASE DO NOT | WRITE BELO | W THIS LINE | | | | | | | |
| Deloui Route (Melade Exact Ro | ad Names and Map of De | tour Route): | | | | | | | | |
| | | | | | | | | | | |
| | | | | | ı | | | | | |
| Name of Department Responsible | e for Traffic Control (Cit | y Police Departmen | nt, Sheriff's Departm | nent, Highway | Patrol: | | | | | |
| Chipley City Police Department Special Conditions: | <u> </u> | | <u></u> | | | | | | | |
| Use this route only! | | | | | | | | | | |
| Name of Police Chief: | Signature of F | olice Chief: | Date Sig | med: | | | | | | |
| Scott Thompson | | 84 | Daily Big | , | | | | | | |
| Name and Title of City Official: | Signature of C | ity Official: | Date Sig | mad: | | | | | | |
| Dan Miner, City Administrator | r | ony Ostrolat. | Date 51g | ned: | | | | | | |
| | | | | | | | | | | |

RELEASE AND HOLD HARMLESS AGREEMENT

| | he City of Chipley granting permission for | r |
|--|---|---|
| the undersigned to conduct a Law Enforcement Torch R | un upon street(s) as provided for it | n |
| it's letter of request, the undersigned agrees to indemr | ify and hold harmless the City of Chipley | • |
| it's successors, agents and assigns and all other person | re firme or cornerations. from any and all | |
| claims demands damages actions course of actions | is, times of corporations, from any and all | |
| claims, demands, damages, actions, causes of actions | or suits of any kind or nature whatsoever, | |
| and particularly on account of all injuries, both to pers | son and property, which may result from th | e |
| use of the street(s) as described above, and releases fo | rever discharges the City of Chipley, for | |
| any such Claims. | | |
| Undersigned hereby declares that the terms of | this agreement and lease have been | |
| completely read and are fully understood and voluntar | ily accented | |
| IN WITNESS WHEREOF, the undersigned | has appointed this value of the left | |
| day of February . 20 24. | has executed this release, this | |
| day of <u>February</u> , 20 24. | | |
| | | |
| FIRM OR | | |
| ORGANIZATION: Northwest Florida Recept | ion Center | |
| | | - |
| | | |
| T UPVC/ | tim pour | |
| | EVAPERKINS | _ |
| Signature | Print Name | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Witness | | _ |
| Witness | Witness | - |
| Witness | Witness | |
| | | |
| Witness Print Name | Witness Print Name | - |
| | | _ |
| Print Name | | - |
| | | - |
| Print Name STATE OF FLORIDA | | - |
| Print Name STATE OF FLORIDA COUNTY OF WASHINGTON | Print Name | - |
| Print Name STATE OF FLORIDA COUNTY OF WASHINGTON | Print Name | - |
| Print Name STATE OF FLORIDA COUNTY OF WASHINGTON The foregoing instrument was acknowledged before more | Print Name | - |
| Print Name STATE OF FLORIDA COUNTY OF WASHINGTON The foregoing instrument was acknowledged before mowen to me or who produced | Print Name e by Eva Perkins, | _ |
| Print Name STATE OF FLORIDA COUNTY OF WASHINGTON The foregoing instrument was acknowledged before me who is personally known to me or who produced identification, and who executed the foregoing instrum | Print Name e by Eva Perkins as ent and acknowledge before me that | |
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| Print Name STATE OF FLORIDA COUNTY OF WASHINGTON The foregoing instrument was acknowledged before months in the produced in the foregoing instrument in the foregoing instrument in the foregoing instrument in the foregoing instrument in the foregoing in the fo | Print Name e by Eva Perkins as ent and acknowledge before me that purposes expressed therein. | |
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Google Maps

Washington County Court, 1293 W Jackson Ave # Walk 2.2 miles, 48 min 100, Chipley, FL 32428 to PeoplesSouth Bank, 1615 Main St, Chipley, FL 32428



Map data @2024 1000 ft



Use caution-walking directions may not always reflect real-world conditions

Washington County Court

1293 W Jackson Ave # 100, Chipley, FL 32428

| 1 | 1. | Head | north | toward | Jac | kson A | ve |
|----------|----|------|-------|--------|-----|--------|----|
|----------|----|------|-------|--------|-----|--------|----|

102 ft

Turn right onto Jackson Ave

0.2 mi

3. Turn right onto Main St

1 Pass by KFC (on the right in 1.9 mi)

1 Destination will be on the left

2.0 mi

PeoplesSouth Bank

1615 Main St, Chipley, FL 32428

https://www.google.com/mane/dirAt/cabineten (County County County)