

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Award of RFQ No. 2024-03 - Professional Services for a Florida Department of Commerce Community Planning Technical Assistance Grant

### **MEETING DATE**

Tuesday, March 12, 2024

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This will award the Professional Services for a Florida Department of Commerce Community Planning Technical Assistance Grant to Fisher Arnold, subject to negotiation per CCNA for fair and reasonable compensation, based on scoring of the Selection Committee.

### **RECOMMENDATION**

City Staff recommend approval of award to Fisher Arnold subject to negotiation per CCNA for fair and reasonable compensation.

### **ATTACHMENTS**

1. Recommendation Memo
2. RFQ No. 2024-03 Advertisement
3. Addendum #1
4. Scoresheets