

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 25-39 – Firefighters Assistance Grant

### **MEETING DATE**

Tuesday, July 8, 2025

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will approve the submittal of a Firefighter Assistance Grant with the Florida Department of Financial Services, Division of the State Fire Marshall in the amount of \$32,509.10 to replace approximately seven sets of outdated bunker gear. Receiving this grant would allow them to not only resolve the issues of outdated PPE but would ensure our firefighters can continue to safely protect and serve our community without the concern of obsolete equipment.

### **RECOMMENDATION**

City Staff recommend approval of Resolution No. 25-39.

### **ATTACHMENTS**

1. Resolution No. 25-39
2. Application