

CITY OF CHIPLEY

STAFF REPORT

SUBJECT: Resolution No. 26-45 – Microplastics – Legal Services Contract - David Grossman & Associates PLLC

MEETING DATE

Tuesday, July 14, 2026

PREPARED BY

Patrice Tanner, City Administrator

SUMMARY

This resolution will approve a Legal Services Contract with David Grossman & Associates PLLC and its Partner firms to work with the City to have testing and mapping performed, at no expense to the City, and to prosecute on a contingency basis proceedings for damages against the responsible parties who substantially contributed to municipalities being contaminated by PFAS, Microplastic and 1,4-Dioxane. A settlement was reached and a fund of money is available that municipalities can apply to for dealing with current, ongoing, or future/anticipated PFAS issues, even if they were not named plaintiffs in the class action. The PFAS standards differ based on the funding source, but it is anticipated that every single municipal water system in the US will have levels that are detectable and eligible for funding. The registration deadline is July 31, 2026,

RECOMMENDATION

City staff recommend approval of Resolution No. 26-45 – Microplastics – Legal Services Contract -David Grossman & Associates PLLC

ATTACHMENTS

1. Resolution No. 26-45
2. PFAS Executive Summary
3. Legal Services Contract