

**RESOLUTION NO. 24-35**

**A RESOLUTION APPROVING AN AGREEMENT AMENDMENT IDENTIFIED AS AMENDMENT TWO TO THE FEDERALLY FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY (CDBG-DR) HAZARD MITIGATION GRANT MATCH PROGRAM (HMGMP) SUBRECIPIENT AGREEMENT NO. M0143, BETWEEN THE STATE OF FLORIDA, DEPARTMENT OF COMMERCE AND THE CITY OF CHIPLEY, FLORIDA.**

**WHEREAS**, the State of Florida, Department of Commerce “Commerce”, and the City of Chipley, Florida “Grantee” entered into agreement M0143 “Agreement”; and

**WHEREAS**, Commerce and the Grantee may individually be referred to herein as a “Party” or collectively as the “Parties”; and

**WHEREAS**, Section 4, Modification of Agreement, of the Agreement provides that any amendment to the Agreement shall be in writing executed by the Parties thereto; and

**WHEREAS**, the Parties wish to amend the Agreement as set forth in Attachment “A”.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHIPLEY, FLORIDA, THAT:**

1. The City of Chipley hereby approves the State of Florida, Department of Commerce Agreement No. M0143, Amendment Two.
2. This will extend the agreement end date to September 30, 2025 unless otherwise terminated as provided in the Agreement and to include required language.
3. The City for and in consideration of the covenants and obligations set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, intending to be legally bound hereby agree to perform the duties described herein in the attached Attachment “A”.
4. The Mayor or Mayor Pro-Tem of the City of Chipley be hereby authorized and directed to execute the agreement.
5. A certified copy of this Resolution be forwarded to the FDEO along with the executed Agreement.

**PASSED AND ADOPTED THIS 10TH DAY OF SEPTEMBER, 2024.**

CITY OF CHIPLEY

ATTEST:

\_\_\_\_\_  
Tracy L. Andrews, Mayor

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Sherry Snell,  
City Clerk

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