

"Attachment A"

Commerce Agreement Number: HL175

**AMENDMENT ONE  
TO GRANT AGREEMENT BETWEEN  
THE FLORIDA DEPARTMENT OF COMMERCE AND  
CITY OF CHIPLEY, FLORIDA**

On **September 22, 2023**, the State of Florida, Department of Commerce (“Commerce”) and **City of Chipley, Florida** (“Grantee”) entered into agreement **HL175** (“Agreement”). Commerce and the Grantee may individually be referred to herein as a “Party” or collectively as the “Parties”.

**WHEREAS**, Section D, Modification, of the Agreement provides that any amendment to the Agreement shall be in writing executed by the Parties thereto; and

**WHEREAS** the Parties wish to amend the Agreement as set forth herein.

**NOW THEREFORE**, in consideration of the mutual covenants and obligations set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

1. **Section A, Agreement Period**, is hereby deleted in its entirety and replaced with the following:

The Agreement is effective as of July 1, 2022 (the “Effective Date”) and shall continue until the earlier to occur of (a) June 30, 2025 (“the Expiration Date”) or (b) the date on which either Party terminates this Agreement (the “Termination Date”). The period of time between the Effective Date and the Expiration Date or Termination Date is the “Agreement Period”.

2. The Agreement is hereby reinstated as though it has not expired.
3. All other terms and conditions of the Agreement not otherwise amended remain in full force and effect.

~ **Remainder Left Intentionally Blank** ~

IN WITNESS HEREOF, by signature below, the Parties agree to abide by the terms, conditions, and provisions of Commerce Agreement Number **HL175**, as amended. This Amendment is effective on the date the last Party signs this Amendment.

<b>CITY OF CHIPLEY, FLORIDA</b>	<b>FLORIDA DEPARTMENT OF COMMERCE</b>
SIGNED:	SIGNED:
<b>TRACY L. ANDREWS</b> <b>MAYOR</b>	<b>J. ALEX KELLY</b> <b>SECRETARY</b>
DATE:	DATE:

Approved as to form and legal sufficiency, subject only to full and proper execution by the Parties.

**OFFICE OF GENERAL COUNSEL  
FLORIDA DEPARTMENT OF COMMERCE**

By: \_\_\_\_\_

Approved Date: \_\_\_\_\_