

# **CITY OF CHIPLEY**

## **STAFF REPORT**

**SUBJECT:** Resolution No. 25-43– Community Planning Technical Assistance (CPTA) Grant Program

### **MEETING DATE**

Tuesday, July 29, 2025

### **PREPARED BY**

Patrice Tanner, City Administrator

### **SUMMARY**

This resolution will approve the submission of an application to the Florida Department of Commerce for the Community Planning Technical Assistance Grant Program to update the City's Comprehensive Plan.

### **RECOMMENDATION**

City Staff recommend approval of Resolution No. 25-43.

### **ATTACHMENTS**

1. Resolution No. 25-43