

# APPLICATION FOR EMPLOYMENT

We consider applications for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, sexual orientation, citizenship status, genetic information or any other legally protected status.

(PLEASE PRINT)

Position(s) Applied For <b>Wastewater / Water Operator</b>	Date of Application <b>4/15/2026</b>
How Did You Learn About Us? <input type="checkbox"/> Advertisement <input type="checkbox"/> Relative <input type="checkbox"/> Inquiry <input type="checkbox"/> Employment Agency <input type="checkbox"/> Friend <input checked="" type="checkbox"/> Other <u>Direct Contact</u>	

Last Name <b>Brooks</b>	First Name <b>Clemente</b>	Middle Name <b>Renard</b>
Address <b>123 Fannie Church Rd</b>	City <b>Flomaton</b>	State <b>AL</b>
Telephone Number(s) [REDACTED]	Zip Code <b>36441</b>	Social Security Number (Voluntary)

Best time to contact you at home is: **Any**               AM/PM

If you are under 18 years of age, can you provide required proof of your eligibility to work?  Yes  No

Have you ever filed an application with us before?  Yes  No

..... If Yes, give date \_\_\_\_\_

Have you ever been employed with us before? **Contract thru Clearwater Solutions**  Yes  No

If Yes, give date \_\_\_\_\_

Do any of your friends or relatives, other than spouse, work here?  Yes  No

Are you currently employed?  Yes  No

May we contact your present employer?  Yes  No

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status?  
*Proof of citizenship or immigration status will be required upon employment.*  Yes  No

Date available for work **04/15/2026** What is your desired salary range? **\$ 33.<sup>00</sup> Per Hr**

Are you available to work:  Full-Time (please indicate **1** 2 3 shift) **7:00 AM - 3:00 PM**  
 Part-Time (please indicate Mornings Afternoon Evenings)  
 Temporary (please indicate dates available \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_)

Are you currently on "lay-off" status and subject to recall?  Yes  No

Can you travel if a job requires it?  Yes  No

WE ARE AN EQUAL OPPORTUNITY EMPLOYER



# EMPLOYMENT EXPERIENCE

Start with your present or last job. Include any job-related military service assignments and volunteer activities. You may exclude organizations which indicate race, color, religion, gender, national origin, disabilities or other protected status.

1.	Employer	City of Milton, FL		Dates Employed		Work Performed
	Address	Milton, FL		From	To	
	Telephone Number(s)	(305) 304-6115		Hourly Rate/Salary		
	Job Title	Water Operator	Supervisor	Starting	Final	
	Reason for Leaving	Better Opportunity		\$17.65	\$21.00	
2.	Employer	Clearwater Solutions		Dates Employed		Work Performed
	Address	Greenville, SC		From	To	
	Telephone Number(s)	(334) 455-9680		Hourly Rate/Salary		
	Job Title	Wastewater / Water Operator	Supervisor	Starting	Final	
	Reason for Leaving	Currently Employed		\$27.09	\$31.00	
3.	Employer			Dates Employed		Work Performed
	Address			From	To	
	Telephone Number(s)			Hourly Rate/Salary		
	Job Title		Supervisor	Starting	Final	
	Reason for Leaving					
4.	Employer			Dates Employed		Work Performed
	Address			From	To	
	Telephone Number(s)			Hourly Rate/Salary		
	Job Title		Supervisor	Starting	Final	
	Reason for Leaving					

If you need additional space, please continue on a separate sheet of paper.

List professional, trade, business or civic activities and offices held.

You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status:

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# APPLICANT'S STATEMENT

I certify that answers given herein are true and complete.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 45 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with this organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

Cliff R. Bell

Signature of Applicant

4/15/2026

Date

## FOR PERSONNEL DEPARTMENT USE ONLY

Arrange Interview  Yes  No

Remarks \_\_\_\_\_  
\_\_\_\_\_

Employed  Yes  No Date of Employment \_\_\_\_\_

Job Title \_\_\_\_\_ Hourly Rate/  
Salary \_\_\_\_\_ Department \_\_\_\_\_

By \_\_\_\_\_  
NAME AND TITLE DATE

This Application For Employment is sold for general use throughout the United States. Amsterdam Printing assumes no responsibility for the use of said form or any questions which, when asked by the employer of the job applicant, may violate State and/or Federal Law.



# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 1, Course A  
Safety, Beginning Treatment, and Lagoon Systems

Earning 4.0 CEUs, September 2024

656817

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 1, Course B  
Secondary Treatment

Earning 3.6 CEUs, October 2024  
659479

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 1, Course C  
Disinfection, Laboratory Procedures, and Math

Earning 4.3 CEUs, November 2024

659480

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 2, Course A  
Treatment Plants and Tertiary Treatment

Earning 3.5 CEUs, October 2024  
657608

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 2, Course B  
Solids Management and Plant Maintenance

Earning 4.0 CEUs, November 2024

659481

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 3, Course A  
Introduction, Effluent Discharge and Reuse, and Odor Control

Earning 2.3 CEUs, February 2026

689549

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION



FLORIDA DEPARTMENT of ENVIRONMENTAL PROTECTION

SCORE REPORT

FLORIDA WASTEWATER TREATMENT PLANT CLASS C



BROOKS, CLEMENTE RENARD
123 FANNIE CHURCH RD
FLOMATON, AL 36441
US

PROFILE ID NUMBER:
EXAMINATION DATE: 04/22/2025
CONTROL ID:

You have passed this examination. Your score is 87%.
The passing score is 70%.

Table with 3 columns: Content Area, Your Score, Max Score. Lists 19 categories of wastewater treatment knowledge and a total score of 87 out of 100.

Congratulations on Passing your Examination!

In order to finish the licensing process, you will need to complete your application for license and mail it to our office. You may download the application for license from our web page at: https://floridadep.gov/water/certification-restoration/content/operator-certification-program-publications-forms.

Mail the completed application for license along with the appropriate supporting documentation and fees to:

Florida Department of Environmental Protection
Operator Certification Program
Post Office Box 3070, Tallahassee, Florida 32315-3070



**State of Florida**  
**Department of Environmental Protection**  
**OPERATOR CERTIFICATION PROGRAM**  
**2600 BLAIR STONE ROAD, M.S. 3506**  
**TALLAHASSEE, FLORIDA 32399-2400**  
**(850)245-7500**

**CLEMENTE RENARD BROOKS**  
**123 FANNIE CHURCH RD**  
**FLOMATON, AL 36441**

**State of Florida**  
**Department of Environmental Protection**

**LICENSE NO.: 0031085      DATE ISSUED: 05/29/2025**

**CLASS C WASTEWATER TREATMENT**

**CLEMENTE RENARD BROOKS**

**IS LICENSED UNDER PROVISIONS OF CHAPTER 403, FLORIDA STATUTES**

**VALID UNTIL: 04/30/2027**

**State of Florida**  
**Department of Environmental Protection**

**ISSUED: 05/29/2025**

**LICENSE NO.: 0031085**

**THE CLASS C WASTEWATER TREATMENT OPERATOR NAMED BELOW IS  
 LICENSED UNDER THE PROVISIONS OF CHAPTER 403, FLORIDA STATUTES.**

**VALID UNTIL: 04/30/2027**

**CLEMENTE RENARD BROOKS**

**RON DESANTIS**

**ALEXIS A. LAMBERT**

**GOVERNOR**

**DISPLAY IS REQUIRED BY LAW**

**SECRETARY**

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Water Treatment Plant Operation, Volume 1

Earning 9.0 CEUs, June 2025

673721

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Water Treatment Plant Operation, Volume 2

Earning 9.0 CEUs, July 2025

675154

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION



**FLORIDA DEPARTMENT of ENVIRONMENTAL PROTECTION**

**SCORE REPORT**

**FLORIDA WATER TREATMENT PLANT CLASS C**



**BROOKS, CLEMENTE RENARD**  
123 FANNIE CHURCH RD  
FLOMATON, AL 36441  
USA

PROFILE ID NUMBER: [REDACTED]  
EXAMINATION DATE: **02/17/2026**  
CONTROL ID: [REDACTED]

You have **passed** this examination. Your score is **80%**.  
The passing score is **70%**.

Content Area	Your Score	Max Score
1 Aeration	2	2
2 Corrosion Control	4	5
3 Coagulation and Flocculation	6	11
4 Demineralization	2	3
5 Distribution	1	1
6 Disinfection	9	11
7 Filtration	5	6
8 Facility Operation and Maintenance	6	6
9 Iron and Manganese Control	2	2
10 Rules and Regulations	5	6
11 Reservoir and Well Field Management	4	4
12 Sampling and Lab Techniques	2	2
13 Safety	6	6
14 Sedimentation	4	5
15 Softening	7	10
16 Source Water Characteristics and Treatment	1	2
17 Taste and Odor Control	3	3
18 Trihalomethanes	3	6
19 Math	8	8
20 Process Waste Handling and Disposal	0	1
<b>TOTAL</b>	<b>80</b>	<b>100</b>

**Congratulations on Passing your Examination!**

In order to finish the licensing process, you will need to complete your application for license and mail it to our office. You may download the application for license from our web page at:  
<https://floridadep.gov/water/certification-restoration/content/operator-certification-program-publications-forms>.

Mail the completed application for license along with the appropriate supporting documentation and fees to:

Florida Department of Environmental Protection  
Operator Certification Program  
Post Office Box 3070, Tallahassee, Florida 32315-3070



Quality Water. | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**1.9 Confined Space Entry Awareness**

on this 14th day of September 2024.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Confined Space**

on this 14th day of September 2024.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Eye Safety**

on this 4th day of October 2024.





Quality Water. | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Three-Point Contact Rule**

on this 8th day of November 2024.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Slip, Trip, and Fall Prevention.**

on this 13th day of November 2024.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Housekeeping**

on this 15th day of November 2024.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Asking for Help**

on this 26th day of December 2024.





Quality Work. Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Complacency**

on this 10th day of January 2025.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Slips, Trips, and Falls**

on this 10th day of January 2025.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Pumps & Motors**

on this 12th day of January 2025.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Confined Space**

on this 31st day of January 2025.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Hydration in Winter**

on this 31st day of January 2025.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Report Incidents Immediately**

on this 31st day of January 2025.

