

**Town of Century
Council Meeting Minutes
May 05, 2026, at 6:15 PM**

The data reflected in these proceedings constitute an extrapolation of information elicited from notes, observations, recording tapes, photographs, and/or videotapes. Comments reflected herein are sometimes paraphrased, condensed, and/or have been edited to reflect essential subject matter addressed during the meeting. Parties interested in receiving a verbatim account of the proceedings are responsible for coordinating with the Town Clerk and providing their own representative and equipment pursuant to Chapters 119 and 283, Florida Statutes.

Call Meeting to Order

1. Roll Call

PRESENT

President Dynette Lewis

Henry Cunningham

Shelisa Abraham

John Bass

Sparkie Harrison

ABSENT

Mayor Ben Boutwell

2. Open Meeting with Prayer and Pledge of Allegiance

Councilmember Bass lead the meeting in prayer.

3. Consent Agenda

A. Approval of Minutes 04/21/2026 and Public Hearing 04/28/2026 and Special Called Meeting 04/28/2026.

Motion made by Cunningham, Seconded by Bass.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

Council President Lewis stated that she would like to know about any Councilmember or Mayor that is joining electronically.

B. Approval of Bills List

Motion made by Cunningham, Seconded by Bass.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

Public Forum #1

Mr. Anthony Robinson stated that he wanted the water meter moved off his property and the personal waterlines moved to in front of the adjacent property. This would ensure that each property had their own meter and lines on their own property. He has not spoken with the adjacent property owner on moving the personal waterlines. Mr. Robinson stated that he spoke with the Town Administrator and spoke with the Mayor before the new meter was placed. The Town Administrator spoke with Mr. Robinson about the meter that was currently on the right of way in front of his property. It was explained to Mr. Robinson that the current meter is on the right of way. It was stated

that he had not spoken with the adjacent property owner on her not using that meter and the Town installing a different meter for her use.

4. Action Items

A. ADU - Eric Christianson

B. Change Order Water Meter Project

Change Order extending the project to June 6, 2026.

Motion made by Cunningham, Seconded by Bass.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

C. Change Order No 4- Well No. 2 Rehab

Task Order Amendment MES16 for a fee increase for engineering for the lime feeder, to re permit it and the pricing for the actual lime feeder. All is grant funding except for the fact that there will be an addition \$4,000 coming out of LOST.

Motion made by Bass, Seconded by Cunningham.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

Amendment to Contractor Pricing of \$3,631 cost for Electrical Panel.

Motion made by Harrison, Seconded by Bass.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

D. Hiring of Specialized Attorney

Council President Lewis asked if this was a current issue or the same issue from 2023. It was stated that this was the on going issue from 2023.

Councilmember Bass requested to know where the funds were going to be coming from for this litigation. He wanted to ensure that the council knew all things that were going on.

Engineer Dale stated that the first consent order was June 2022. There was approximately 36 different items, there was in March there was 4 items left.

Well number 2 being rehabbed and the sledge press waiting to be delivered are two of those main items. Everything is being worked on.

Motion made by Bass, Seconded by Cunningham.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

5. Mayor's Report

N/A

6. Council Comments

A. CDBG Grant Guidelines

Councilmember Bass stated he would like to see acknowledgement to the Veterans in the Town. Love to have an acknowledgement from the Town that the Town appreciates the deceased veterans service.

Councilmember Abraham stated that the county is looking to close some library due to tax funding. Councilmember Abraham asked that all councilmembers please write a letter to Steven Berry in regards to this.

Councilmember Harrison stated that the neighborhood watch program will not be in session in the Summer.

May 21, 2026 is the disaster preparedness workshop.

Councilmember Harrison asked about the option 2 on rewriting the code.

Councilmember Lewis asked for a project update from Dale Long at the next meeting. She also asked about an audit update and an update with DEP.

Councilmember Bass stated that there should be a 50% not 30% and that the time period should be 5 years. He also asked for the income qualifications. Mrs. Robin Phillips answered the questions.

7. Staff Comments/ Report

8. Public Forum #2

William stated that county service and city services. He showed Molino wall of honor and how it is done.

9. Adjourn

@8:51

Motion made by Abraham, Seconded by Bass.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

10. *§ In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding should contact the Town Clerk no later than noon the day of the meeting to request assistance. § If HEARING impaired, please contact TDD (TDD-Telecommunications Device for the Deaf) at 1-800-955-8771. § If VOICE impaired, please contact the Florida Relay Service at 1-800-955-8770, for assistance. § If a person decides to appeal any decision with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for that purpose, he may need to ensure that a "verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal to be based." Minutes of the Town Council meetings can be obtained from the Town Clerk's office. The cost of duplication and/or court reporter will be at the expense of the requesting party. Minutes are recorded but are not transcribed verbatim.*

Town of Century

Attest:

Benjamin Boutwell, Mayor

Carrie Moore, Town Clerk

