

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-----------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/11/2024 | Appropriate funds for PD Digital Forensic | 10-510-070 | 1,500.00 | |
| | investigation expenses | 10-399-000 | | 1,500.00 |
| | | | | |
| | Appropriate donation from the Pleasure Island | 10-620-074 | 10,000.00 | |
| | Volleyball Association for volleyball court. | 10-399-000 | | 10,000.00 |
| | | | | |
| | Transfer for PD training cost for May & June | 10-510-014 | 5,000.00 | |
| | | 10-510-023 | | 5,000.00 |
| | | | | |
| | Transfer for Parking Mgmt. fees April - June | 10-570-046 | 46,997.00 | |
| | | 10-630-046 | | 34,000.00 |
| | | 10-580-045 | | 12,997.00 |
| | | | | |
| | Transfer for spigots at the Town Marina | 10-550-046 | 500.00 | |
| | | 10-420-033 | | 500.00 |
| | | | | |
| | Transfer for new signs for new parking lots. | 10-570-012 | 5,895.00 | |
| | | 10-580-018 | | 5,895.00 |
| | | | | |
| | Transfer to cover incidentals purchases for | 10-570-046 | 200.00 | |
| | Parking Office. | 10-570-074 | | 200.00 |
| | | | | |
| | Transfer to cover Freeman Park survey and | 10-410-046 | 9,585.00 | |
| | additional legal services. | 10-420-061 | | 5,000.00 |
| | | 10-410-014 | | 2,500.00 |
| | | 10-410-053 | | 2,085.00 |
| | | | | |
| | Transfer to cover line-item shortages. | 10-420-023 | 461.00 | |
| | | 10-550-011 | 243.00 | |
| | | 10-550-016 | 179.00 | |
| | | 10-420-033 | | 883.00 |
| | | | | |
| | Transfer to cover P&R HVAC repairs. | 10-620-015 | 5,540.68 | |
| | | 10-620-014 | | 5,065.00 |
| | | 10-620-024 | | 475.68 |
| | | | | |
| | Transfer to cover equipment repairs and Rec | 10-620-016 | 182.54 | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|-----------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| | Desk increase in cost | 10-620-023 | 155.98 | |
| | | 10-620-024 | | 338.52 |
| | Transfer to cover tire line-item shortage. | 10-530-021 | 3,200.00 | |
| | | 10-530-045 | | 3,200.00 |
| | Transfer to cover insurance on new equipment | 10-530-051 | 960.00 | |
| | | 10-530-023 | | 960.00 |
| | Transfer for ice machine and equipment for Fire Apparatus | 10-530-074 | 17,860.41 | |
| | | 10-530-075 | | 6,708.07 |
| | | 10-530-011 | | 10,907.34 |
| | | 10-530-050 | | 245.00 |
| | Transfer to cover line-item shortage | 10-520-017 | 1,122.00 | |
| | | 10-520-015 | | 1,122.00 |
| | Transfer to cover 401(K) line-item shortage. | 10-450-025 | 1,650.00 | |
| | | 10-450-006 | | 1,650.00 |
| | Transfer to cover line-item shortage. | 10-450-053 | 107.00 | |
| | | 10-450-055 | | 107.00 |
| | Transfer to cover line-time shortage. | 10-450-014 | 1,010.00 | |
| | | 10-450-051 | | 1,010.00 |
| | Transfer to cover increase in Duke Energy & propane | 10-580-013 | 44,000.00 | |
| | | 10-580-045 | | 44,000.00 |
| | Transfer to cover line-item shortage. | 10-580-080 | 1,500.00 | |
| | | 10-580-035 | | 1,500.00 |
| | Transfer to cover line-item shortage. | 10-580-033 | 1,600.00 | |
| | | 10-580-014 | | 1,600.00 |
| | Transfer to cover line-item shortage | 30-900-078 | 100.00 | |
| | | 30-900-012 | | 100.00 |
| | Transfer to cover line-item shortage. | 30-900-080 | 50.00 | |
| | | 30-900-012 | | 50.00 |
| | Transfer to cover line-item shortage. | 30-900-035 | 100.00 | |
| | | 30-900-012 | | 100.00 |
| | Transfer to cover cell phone replacement | 30-810-011 | 98.00 | |
| | | 30-810-014 | | 98.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-----------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/9/2024 | Transfer for Adobe Acrobat Pro for Duty | 10-420-023 | 240.00 | |
| | Manager. | 10-420-033 | | 240.00 |
| | | | | |
| | Transfer for Legislative FICA tax related to | 10-410-055 | 2,509.00 | |
| | medical insurance stipend. | 10-420-090 | | 2,509.00 |
| | | | | |
| | Transfer for Overtime pay line-item shortage. | 30-900-003 | 15,000.00 | |
| | | 30-900-005 | 1,147.50 | |
| | | 30-900-007 | 1,927.50 | |
| | | 30-900-046 | | 18,075.00 |
| | | | | |
| | Transfer for work on water projects. | 30-800-045 | 3,500.00 | |
| | | 30-812-045 | | 3,500.00 |
| | | | | |
| | Transfer for Well 15H drawdown testing. | 30-800-046 | 3,500.00 | |
| | | 30-800-014 | | 3,500.00 |
| | | | | |
| | Transfer for water equipment maintenance | 30-812-026 | 22,000.00 | |
| | and repair. | 30-812-045 | | 22,000.00 |
| | | | | |
| | Transfer for LS #5 replacement. | 30-811-074 | 12,010.83 | |
| | | 30-811-045 | | 12,010.83 |
| | | | | |
| | Transfer to cover line-item shortage for | 30-810-011 | 1,250.00 | |
| | cell phones | 30-810-045 | | 1,250.00 |
| | | | | |
| | Transfer to cover line-item shortage for | 30-810-032 | 1,500.00 | |
| | chemicals. | 30-810-045 | | 1,500.00 |
| | | | | |
| | Transfer for Overtime pay line-item shortage. | 30-810-033 | 18,000.00 | |
| | | 30-810-005 | 1,377.00 | |
| | | 30-810-007 | 2,313.00 | |
| | | 30-810-045 | | 21,690.00 |
| | | | | |
| | Transfer to cover M&O at the WWTP treatment | 30-810-016 | 5,000.00 | |
| | plant. | 30-813-021 | | 5,000.00 |
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| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 2/13/2024 | Appropriate Friends of CB Parks donation for | 10-620-018 | 1,489.05 | |
| | purchase of windscreens for tennis court | 10-399-000 | | 1,489.05 |
| | | | | |
| | Appropriate Friends of CB Parks donation for | 10-620-074 | 67,500.00 | |
| | skatepark project | 10-399-000 | | 67,500.00 |
| | | | | |
| | Appropriate Friends of CB Parks donation for | 10-620-074 | 86,000.00 | |
| | skatepark project | 10-399-000 | | 86,000.00 |
| | | | | |
| | Appropriate Sales of Fixed Assets for the | 10-510-045 | 9,007.50 | |
| | upfit of two Police vehicles | 10-399-000 | | 9,007.50 |
| | | | | |
| | Appropriate funds for design & engineering of | 10-650-046 | 72,200.00 | |
| | Boardwalk bathrooms | 10-399-000 | | 72,200.00 |
| | | | | |
| | Transfer funds to connect sidewalk from | 10-620-074 | 10,000.00 | |
| | Sumter to dog park | 10-620-018 | | 10,000.00 |
| | | | | |
| | Transfer funds for skatepark project overage | 10-620-074 | 5,000.00 | |
| | | 10-620-041 | | 5,000.00 |
| | | | | |
| | Transfer funds to cover cost of a FMS EFT | 10-420-023 | 2,000.00 | |
| | payment option | 10-440-036 | | 2,000.00 |
| | | | | |
| | Transfer funds for donation for a Seabreeze | 10-408-070 | 2,000.00 | |
| | Memorial highway marker | 10-420-090 | | 2,000.00 |
| | | | | |
| | Transfer funds to cover cost of additional | 10-440-046 | 2,000.00 | |
| | program audit | 10-440-036 | | 2,000.00 |
| | | | | |
| | Transfer funds to cover cost of Cityworks | 10-491-023 | 6,000.00 | |
| | Server Migration | 10-420-022 | | 3,000.00 |
| | | 10-580-045 | | 3,000.00 |
| | | | | |
| | Transfer funds for purchase of new boat | 10-530-074 | 10,900.00 | |
| | trailer | 10-565-016 | | 5,000.00 |
| | | 10-565-017 | | 5,000.00 |
| | | 10-530-016 | | 900.00 |
| | | | | |
| | Total Transfers | | 274,096.55 | 274,096.55 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------|---------------------------------------|------------|-----------------|-----------------|
| 11/14/2023 | Transfer budgeted COLA monies to wage | 10-430-004 | 0.09 | |
| | line items. | 10-430-002 | | 0.09 |
| | Correction- Too much money was moved | 10-550-004 | 333.59 | |
| | | 10-550-002 | | 333.59 |
| | | 10-620-004 | 327.13 | |
| | | 10-620-002 | | 327.13 |
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| | | | | |
| | General Fund Totals | | 660.81 | 660.81 |
| | | | | |
| | | 30-811-004 | 466.52 | |
| | | 30-811-002 | | 466.52 |
| | | | | |
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| | | | | |
| | | | | |
| | Utility Fund Totals | | 466.52 | 466.52 |
| | Total Transfers | | 1,127.33 | 1,127.33 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---------------------------------------|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 11/14/2023 | Transfer budgeted COLA monies to wage | 10-420-002 | 28,357.48 | |
| | line items. | 10-420-004 | | 28,357.48 |
| | | 10-430-002 | 5,914.09 | |
| | | 10-430-004 | | 5,914.09 |
| | | 10-440-002 | 14,651.62 | |
| | | 10-440-004 | | 14,651.62 |
| | | 10-450-002 | 13,219.70 | |
| | | 10-450-004 | | 13,219.70 |
| | | 10-491-002 | 24,288.74 | |
| | | 10-491-004 | | 24,288.74 |
| | | 10-510-002 | 120,839.55 | |
| | | 10-510-004 | | 120,839.55 |
| | | 10-520-002 | 3,537.80 | |
| | | 10-520-004 | | 3,537.80 |
| | | 10-530-002 | 63,720.72 | |
| | | 10-530-004 | | 63,720.72 |
| | | 10-550-002 | 5,944.59 | |
| | | 10-550-004 | | 5,944.59 |
| | | 10-580-002 | 33,872.44 | |
| | | 10-580-004 | | 33,872.44 |
| | | 10-620-002 | 25,261.13 | |
| | | 10-620-004 | | 25,261.13 |
| | | 10-650-002 | 2,193.77 | |
| | | 10-650-004 | | 2,193.77 |
| | General Fund Totals | | 341,801.63 | 341,801.63 |
| | | | | |
| | | 30-800-002 | 20,745.48 | |
| | | 30-800-004 | | 20,745.48 |
| | | 30-810-002 | 17,700.78 | |
| | | 30-810-004 | | 17,700.78 |
| | | 30-811-002 | 30,542.52 | |
| | | 30-811-004 | | 30,542.52 |
| | | 30-812-002 | 6,249.90 | |
| | | 30-812-004 | | 6,249.90 |
| | | 30-900-002 | 27,452.69 | |
| | | 30-900-004 | | 27,452.69 |
| | Utility Fund Totals | | 102,691.37 | 102,691.37 |
| | Total Transfers | | 444,493.00 | 444,493.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|--------------|---------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 8/8/2023 | Budget Carryovers from FY 22/23 to FY 23/24 | | | |
| | computer equipment migration from VC3 to Hooks | 10-420-022 | 4,683.00 | |
| | Computers to replace VC3 equipment | 10-420-022 | 25,000.00 | |
| | Setup new computers for transition away from VC3 | 10-420-022 | 9,500.00 | |
| | Additional computer equip for transition to Hooks | 10-420-022 | 11,500.00 | |
| | Computers and Office Furniture | 10-440-033 | 5,000.00 | |
| | UDO Update: July - Aug 2022 | 10-491-045 | 46,800.00 | |
| | PE Perimeter fence and gates | 10-510-016 | 33,308.50 | |
| | Portable Breath Testers | 10-510-040 | 2,300.00 | |
| | Radio batteries | 10-510-011 | 1,600.00 | |
| | Russell- Clothing allowance | 10-510-024 | 300.00 | |
| | Alcohol Education Materials | 10-510-040 | 250.00 | |
| | Ammunition for training | 10-510-014 | 512.20 | |
| | Lifeguard medical supplies | 10-520-033 | 5,325.36 | |
| | Repair to Fireboat | 10-520-016 | 1,000.00 | |
| | radio programming for engine | 10-530-011 | 4,800.00 | |
| | Station Alerting Upgrade | 10-530-011 | 12,000.00 | |
| | Portable radio chargers | 10-530-044 | 1,447.47 | |
| | Active 911 | 10-530-023 | 2,000.00 | |
| | Supplies for Response Apparatus | 10-530-033 | 3,000.00 | |
| | Annual Service for HVAC units | 10-530-045 | 3,400.00 | |
| | F550 Brush Truck (Truist Loan) | 10-530-074 | 189,016.79 | |
| | Brush Truck | 10-530-075 | 10,000.00 | |
| | Misc. Equip Rescue | 10-530-075 | 7,000.00 | |
| | Carryover Fireworks funds from cancelled shows | 10-620-041 | 8,000.00 | |
| | Fayetteville and Hamlet Lot | 10-570-074 | 20,000.00 | |
| | Town Hall carpet replacement | 10-580-015 | 6,000.00 | |
| | Safety lighting improvements TH/PD | 10-580-045 | 8,000.00 | |
| | Spartanburg Crosswalk | 10-580-018 | 19,000.00 | |
| | Boardwalk bollards safety | 10-580-018 | 9,000.00 | |
| | Scotch Bonnet bulkhead | 10-630-056 | 50,000.00 | |
| | Scotch Bonnet Bulkhead Drawings | 10-630-056 | 2,550.00 | |
| | | 10-399-000 | | 502,293.32 |
| | | | | |
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| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|---------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| | Total General Fund | | 502,293.32 | 502,293.32 |
| 8/8/2023 | Budget Carryovers from FY 22/23 to FY23/24 | | | |
| | Plant 2 Blower Check Valve Replacement Bolts | 30-810-016 | 250.38 | |
| | Gas Feed Water Line Booster Pump Project | 30-810-016 | 836.36 | |
| | SCADA Upgrades & Improvements | 30-810-045 | 10,911.28 | |
| | WWTP Generator #2- Radiator Flush & Coolant Srv | 30-810-045 | 2,046.75 | |
| | Emerg Coating Repair to Efflu Contact Chamber Wall | 30-810-047 | 8,500.00 | |
| | LS 7, 11, & 12 Controller Upgrades | 30-811-016 | 36,000.00 | |
| | Asphalt (Road Cuts) & Concrete (Sidewalks) | 30-811-019 | 2,500.00 | |
| | Misc W/S Taps, etc | 30-811-045 | 2,500.00 | |
| | Rehab of Manholes 501,303,304 | 30-811-060 | 12,500.00 | |
| | Asphalt (Road Cuts) & Concrete (Sidewalks) | 30-812-019 | 2,500.00 | |
| | Misc W/S Taps, etc | 30-812-045 | 2,500.00 | |
| | Delaware Ave- Upgrade St End Filtration & Basin | 30-900-019 | 5,000.00 | |
| | Canal & Sand Fiddler-Sinkhole & Rpr Cncrt/Asphalt | 30-900-020 | 5,000.00 | |
| | Camera Sand Fiddler, Canal at Georgia, Florida | 30-900-020 | 1,750.00 | |
| | 230 Florida Ave- Rplc Pipe & Driveway Section | 30-900-020 | 7,000.00 | |
| | Nonwoven Mat/ Fabric | 30-900-020 | 650.00 | |
| | Service Greenville, TX/Snapper Pump Stations | 30-900-045 | 4,000.00 | |
| | 5 S 8th St- Driveway, InterfBox, F&G, 100' 15" | 30-900-046 | 14,900.00 | |
| | Pump/Equip storage shed at Bridge Barrier | 30-900-015 | 20,000.00 | |
| | Monroe/Fourth SW install | 30-900-020 | 18,000.00 | |
| | Stormwater infrastructure improvements | 30-900-020 | 70,000.00 | |
| | Stormwater pipe lining | 30-900-046 | 65,000.00 | |
| | | 30-399-000 | | 292,344.77 |
| | | | | |
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| | | | | |
| | Total Utility Fund | | \$292,344.77 | 292,344.77 |
| | | | | |
| | | | | |
| | Total General & Utility Fund | | 794,638.09 | 794,638.09 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|------------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/13/2023 | Transfer to cover marina supplies | 10-550-033 | 775.00 | |
| | | 10-420-033 | | 775.00 |
| | | | | |
| | Transfer to cover minute transcription services | 10-430-045 | 800.00 | |
| | | 10-430-012 | | 800.00 |
| | | | | |
| | Transfer to cover copy machine color copy | 10-440-012 | 10.00 | |
| | overages | 10-440-033 | | 10.00 |
| | | | | |
| | Transfer to cover fleet maintenance through | 10-510-017 | 5,000.00 | |
| | end of fiscal year | 10-510-011 | | 5,000.00 |
| | | | | |
| | Transfer to cover the cost of sludge removal | 30-810-045 | 133,050.00 | |
| | | 30-810-050 | | 30,000.00 |
| | | 30-810-047 | | 12,093.00 |
| | | 30-810-046 | | 30,000.00 |
| | | 30-812-019 | | 41,000.00 |
| | | 30-800-014 | | 5,000.00 |
| | | 30-800-016 | | 3,150.00 |
| | | 30-800-049 | | 11,807.00 |
| | | | | |
| | Transfer to cover line-item shortage | 30-810-033 | 1,500.00 | |
| | | 30-810-015 | | 1,500.00 |
| | | | | |
| | Transfer to cover cost of clearing of MOTSU | 30-810-018 | 15,700.00 | |
| | grounds | 30-811-019 | | 15,700.00 |
| | | | | |
| | Transfer to cover cost of equipment | 30-810-016 | 14,000.00 | |
| | maintenance | 30-811-019 | | 14,000.00 |
| | | | | |
| | Transfer to cover cell phone cost | 30-810-011 | 150.00 | |
| | | 30-810-014 | | 150.00 |
| | | | | |
| | Transfer to cover cost of water supplies | 30-812-033 | 1,200.00 | |
| | | 30-811-019 | | 1,200.00 |
| | | | | |
| | Transfer to cover increase in water materials | 30-812-026 | 22,928.00 | |
| | | 30-811-019 | | 22,928.00 |
| | | | | |
| | Transfer to cover cost of water infrastructure | 30-812-020 | 30,285.00 | |
| | materials | 30-812-016 | | 30,285.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 3/14/2023 | Appropriate NC Remit funds for purchase | 10-510-074 | 15,099.75 | |
| | replacement vehicle detective. | 10-399-000 | | 15,099.75 |
| | | | | |
| | Appropriate Sale of Fixed Asset funds | 10-510-074 | 11,690.25 | |
| | to purchase replacement vehicle detective. | 10-399-000 | | 11,690.25 |
| | | | | |
| | Appropriate donation for Police Flock camera | 10-510-016 | 2,500.00 | |
| | system. | 10-399-000 | | 2,500.00 |
| | | | | |
| | Appropriate donation for purchase of ballistic | 10-510-024 | 4,028.95 | |
| | shield. | 10-399-000 | | 4,028.95 |
| | | | | |
| | Appropriate donation for Police supplies | 10-510-033 | 1,000.00 | |
| | | 10-399-033 | | 1,000.00 |
| | | | | |
| | Transfer to cover security cameras for Mike | 10-620-016 | 3,536.00 | |
| | Chappell Park | 10-620-066 | | 3,536.00 |
| | | | | |
| | Transfer to cover cost increase for Recess | 10-620-023 | 756.00 | |
| | subscription. | 10-620-014 | | 756.00 |
| | | | | |
| | Transfer to cover staff uniforms and volunteer | 10-620-024 | 1,200.00 | |
| | shirts. | 10-620-014 | | 1,200.00 |
| | | | | |
| | Transfer to cover cost of entertainment | 10-620-042 | 380.00 | |
| | & marketing of the CB Market | 10-620-014 | | 380.00 |
| | | | | |
| | Transfer to cover additional expenses for | 10-620-041 | 17,500.00 | |
| | July 4th fireworks and entertainment. | 10-630-081 | | 17,500.00 |
| | | | | |
| | Transfer to cover additional cost of AP checks | 10-440-012 | 200.00 | |
| | | 10-440-033 | | 200.00 |
| | | | | |
| | Transfer to cover fire standpipe for the Marina | 10-550-074 | 4,663.64 | |
| | | 10-550-046 | | 4,663.64 |
| | | | | |
| | Transfer to cover costs of water meters and | 30-812-026 | 30,000.00 | |
| | materials | 30-812-020 | | 30,000.00 |
| | | | | |
| | Transfer to cover repairs and renovations | 30-810-047 | 30,000.00 | |
| | at the WWTP | 30-811-026 | | 30,000.00 |
| | | | | |
| | Transfer to cover increase costs of Chemical & | 30-810-032 | 85,000.00 | |
| | Lab Fees at the WWTP | 30-811-045 | | 40,000.00 |
| | | 30-811-019 | | 45,000.00 |
| | | | | |
| | Total Transfers | | 207,554.59 | 207,554.59 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2022 | Year End Budget Transfers to clean up account | | | |
| | line items for FY21-22 | | | |
| | Legislative Auto Allowance | 10-410-031 | 611.00 | |
| | Legislative Medical Insurance | 10-410-006 | | 611.00 |
| | Clerk Contract services | 10-430-045 | 248.00 | |
| | Clerk Supplies | 10-430-033 | | 248.00 |
| | Planning Communications-Phone | 10-491-011 | 391.00 | |
| | Planning Supplies | 10-491-033 | 492.00 | |
| | Planning Printing & Publishing | 10-491-012 | | 883.00 |
| | Fire Supplies | 10-530-033 | 65.00 | |
| | Fire Captial Projects Under \$10,000 | 10-530-075 | 246.00 | |
| | Fire Dues & Subscriptions | 10-530-053 | | 311.00 |
| | Marina Supplies | 10-550-033 | 74.00 | |
| | Marina Miscellaneous | 10-550-039 | | 74.00 |
| | GF Fleet -Gas & Diesel | 10-565-030 | 14,324.00 | |
| | GF Fleet M&O- Tires | 10-565-021 | | 14,324.00 |
| | Parking Professional Services | 10-570-046 | 57,717.00 | |
| | HR Medical Insurance | 10-450-006 | | 15,000.00 |
| | HR Contract Services | 10-450-045 | | 25,000.00 |
| | Fire Workmans Comp | 10-530-009 | | 10,000.00 |
| | Environmental Temps | 10-580-044 | | 7,717.00 |
| | P&R M&O- Buildings | 10-620-015 | 1,287.00 | |
| | P&R M&O Equipment | 10-620-016 | 5,736.00 | |
| | P&R M&O Grounds | 10-620-018 | 266.00 | |
| | P&R M&O - Software | 10-620-023 | 150.00 | |
| | P&R Arts & Activities | 10-620-041 | 186.00 | |
| | P&R Capital Projects over \$10,000 (restroom) | 10-620-074 | 40,793.00 | |
| | P&R Professional Services | 10-620-046 | | 13,500.00 |
| | P&R Electric | 10-620-013 | | 6,272.00 |
| | P&R Travel & Training | 10-620-014 | | 6,275.00 |
| | P&R Festivals & Special Events | 10-620-082 | | 871.00 |
| | Environmental Temps | 10-580-044 | | 21,500.00 |
| | Beach Maintenance Fish Tiles | 10-630-016 | 3,367.00 | |
| | Beach Maintenance- Supplies | 10-630-033 | | 3,367.00 |
| | Beach Maintenance - Professional Service | 10-630-046 | 8,615.00 | |
| | Beach Maintenance -Beach Maintenance | 10-630-056 | | 8,615.00 |
| | | | | |
| | | | | |
| | Total General Fund | | 134,568.00 | 134,568.00 |
| | | | | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-----------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2022 | Year End Budget Transfers to clean up account | | | |
| | wages and benefits line items for FY21-22. | | | |
| | Legislative Wages | 10-410-002 | 674.00 | |
| | Legislative FICA | 10-410-005 | 11.00 | |
| | Legislative Medical Insurance | 10-410-006 | | 685.00 |
| | Executive Medial Insurance | 10-420-006 | 1,824.00 | |
| | ExecutiveWages | 10-420-002 | | 1,824.00 |
| | Clerk Wages | 10-430-002 | 4,835.00 | |
| | Clerk Wages FICA | 10-430-005 | 437.00 | |
| | Clerk Retirement | 10-430-007 | 721.00 | |
| | Clerk 401(k) Match | 10-430-025 | 176.00 | |
| | Finance Wages | 10-440-002 | 5,596.00 | |
| | Finance FICA | 10-440-005 | 147.00 | |
| | Finance Medical Insurance | 10-440-006 | 214.00 | |
| | Finance Retirement | 10-440-007 | 918.00 | |
| | Finance 401K Match | 10-440-025 | 182.00 | |
| | HR Wages | 10-450-002 | 2,258.00 | |
| | HR Overtime Pay | 10-450-003 | 291.00 | |
| | HR FICA Taxes | 10-450-005 | 594.00 | |
| | HR Retirement | 10-450-007 | 1,038.00 | |
| | HR 401(k) Match | 10-450-025 | 213.00 | |
| | HR Medical Insurance | 10-450-006 | | 17,620.00 |
| | Planning Overtime Pay | 10-491-003 | 1,260.00 | |
| | Planning Retirement | 10-491-007 | 464.00 | |
| | Planning FICA | 10-491-005 | | 1,260.00 |
| | Planning Medical Insurance | 10-491-006 | | 464.00 |
| | Police Wages | 10-510-002 | 50,000.00 | |
| | Police Holiday Pay | 10-510-001 | | 50,000.00 |
| | Lifeguard FICA Taxes | 10-520-005 | 719.00 | |
| | Lifeguard Retirement | 10-520-007 | 701.00 | |
| | Lifeguard 401(K) Match | 10-520-025 | 165.00 | |
| | Liefeguard Wages | 10-520-002 | | 1,585.00 |
| | Fire Wages | 10-530-002 | 2,500.00 | |
| | Fire Holiday Pay | 10-530-001 | | 2,500.00 |
| | Marina Wages | 10-550-002 | 3,139.00 | |
| | Marina Overtime Pay | 10-550-003 | 9,235.00 | |
| | Marina FICA Tax | 10-550-005 | 906.00 | |
| | Marina Retirement | 10-550-007 | 1,411.00 | |
| | HR Medical Insurance | 10-450-006 | | 14,691.00 |
| | Environmental Wages | 10-580-002 | 10,838.00 | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2022 | Year End Budget Transfers to clean up account | | | |
| | wages and benefits line items for FY21-22. | | | |
| | Environmental Overtime Pay | 10-580-003 | 6,983.00 | |
| | Environmental Medical Insurance | 10-580-006 | | 16,396.00 |
| | Environmental 401K Match | 10-580-025 | | 1,425.00 |
| | Environmental FICA | 10-580-005 | 1,274.00 | |
| | Environmental COLA/Merit Pay | 10-580-004 | | 1,274.00 |
| | Parks & Rec Overtime Pay | 10-620-003 | 1,390.00 | |
| | Parks & Rec Medical Insurance | 10-620-006 | 1,796.00 | |
| | Parks & Rec Retirement | 10-620-007 | 582.00 | |
| | Parks & Rec 401K Match | 10-620-025 | 89.00 | |
| | Parks & Rec Wages | 10-620-002 | | 3,857.00 |
| | Total General Fund | | 113,581.00 | 113,581.00 |
| | | | | |
| | | | | |
| | W&S Admin Wages | 30-800-002 | 10,053.00 | |
| | W&S Admin FICA | 30-800-005 | 597.00 | |
| | W&S Admin Retirement | 30-800-007 | 1,200.00 | |
| | W&S Admin Overtime Pay | 30-800-003 | | 5,500.00 |
| | WWC Overtime Pay | 30-811-003 | | 6,350.00 |
| | WWTP 401K Match | 30-810-025 | 912.00 | |
| | WWTP Medical Insurance | 30-810-006 | | 912.00 |
| | Water Wages | 30-812-002 | 9,197.00 | |
| | Water FICA | 30-812-005 | 316.00 | |
| | Water Retirement | 30-812-007 | 477.00 | |
| | Water 401K Match | 30-812-025 | 116.00 | |
| | Water Overtime Pay | 30-812-003 | | 6,600.00 |
| | WWC Overtime Pay | 30-811-003 | | 3,506.00 |
| | | | | |
| | | | | |
| | Total Utility Fund | | 22,868.00 | 22,868.00 |
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| | Total Transfers | | 136,449.00 | 136,449.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|---|-------------|--------------|---------------|
| 6/14/2022 | Appropriate ROT funds received for purchase | 10-630-074 | 1,100,000.00 | |
| | of Freeman Park. | 10-346-000 | | 1,100,000.00 |
| | | | | |
| | Appropriate revenue from Sale of Fixed Assets | 10-510-074 | 11,950.00 | |
| | to cover vehicle lease payments and fleet | 10-510-017 | 1,225.00 | |
| | maintenance. | 10-399-000 | | 13,175.00 |
| | | | | |
| | Transfer to cover Police fleet maintenance | 10-510-017 | 4,000.00 | |
| | | 10-510-014 | | 4,000.00 |
| | | | | |
| | Transfer to cover moving T2 citation data | 10-570-046 | 11,500.00 | |
| | to IPS software. | 10-420-022 | | 2,500.00 |
| | | 10-430-012 | | 5,000.00 |
| | | 10-430-023 | | 2,000.00 |
| | | 10-430-014 | | 2,000.00 |
| | | | | |
| | Transfer to cover unanticipated Freeman Park | 10-630-046 | 17,387.00 | |
| | management costs. | 10-580-045 | | 17,387.00 |
| | | | | |
| | Transfer to cover phones expenses for the | 10-420-011 | 705.00 | |
| | remainder of the fiscal year | 10-420-045 | | 705.00 |
| | | | | |
| | Transfer to cover additional parking | 10-570-046 | 199,346.00 | |
| | management related expenses | 10-580-045 | | 199,346.00 |
| | | | | |
| | Transfer to cover additional legal expenses | 10-410-046 | 42,268.00 | |
| | | 10-580-045 | | 42,268.00 |
| | | | | |
| | Transfer to cover tax collection fees for | 10-440-045 | 2,750.00 | |
| | the remainder of the fiscal year. | 10-440-036 | | 2,750.00 |
| | | | | |
| | Transfer to cover Marina Phase III construction | 27-003-074 | 179,440.03 | |
| | | 27-003-090 | | 179,440.03 |
| | | | | |
| | Transfer to cover increase in fuel costs | 10-565-021 | 10,000.00 | |
| | | 10-565-017 | | 5,000.00 |
| | | 10-565-021 | | 5,000.00 |
| | | | | |
| | Transfer to cover increase in tire costs | 30-813-016 | 2,700.00 | |
| | | 30-811-013 | | 2,700.00 |
| | | | | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 2/12/2022 | Transfer budgeted COLA/Merit monies to wage | 10-420-002 | 8,794.00 | |
| | line items. | 10-420-004 | | 8,794.00 |
| | | 10-430-002 | 1,648.00 | |
| | | 10-430-004 | | 1,648.00 |
| | | 10-440-002 | 4,297.00 | |
| | | 10-440-004 | | 4,297.00 |
| | | 10-450-002 | 2,936.62 | |
| | | 10-450-004 | | 2,936.62 |
| | | 10-491-002 | 7,708.49 | |
| | | 10-491-004 | | 7,708.49 |
| | | 10-510-002 | 21,392.97 | |
| | | 10-510-004 | | 21,392.97 |
| | | 10-520-002 | 852.40 | |
| | | 10-520-004 | | 852.40 |
| | | 10-530-002 | 13,895.87 | |
| | | 10-530-004 | | 13,895.87 |
| | | 10-550-002 | 814.80 | |
| | | 10-550-004 | | 814.80 |
| | | 10-580-002 | 9,074.72 | |
| | | 10-580-004 | | 9,074.72 |
| | | 10-620-002 | 5,700.32 | |
| | | 10-620-004 | | 5,700.32 |
| | | 10-630-002 | 2,457.84 | |
| | | 10-630-004 | | 2,457.84 |
| | General Fund Totals | | 79,573.03 | 79,573.03 |
| | | | | |
| | | 30-800-002 | 5,354.73 | |
| | | 30-800-004 | | 5,354.73 |
| | | 30-810-002 | 4,644.79 | |
| | | 30-810-004 | | 4,644.79 |
| | | 30-811-002 | 7,428.40 | |
| | | 30-811-004 | | 7,428.40 |
| | | 30-812-002 | 1,619.20 | |
| | | 30-812-004 | | 1,619.20 |
| | | 30-900-002 | 5,245.20 | |
| | | 30-900-004 | | 5,245.20 |
| | Utility Fund Totals | | 24,292.32 | 24,292.32 |
| | Total Transfers | | 103,865.35 | 103,865.35 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--|-------------|---------------------|---------------------|
| 4/12/2022 | Appropriate Storm Damage Prevention | 10-630-074 | 2,150,000.00 | |
| | Reserve Funds for purchase of Freeman Park | 10-399-000 | | 2,150,000.00 |
| | properties. | | | |
| | | | | |
| | Appropriate to over additional cost to | 10-630-074 | 12,411.00 | |
| | purchase Freeman Park not cover by loan. | 10-399-000 | | 12,411.00 |
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| | Total Transfers | | 2,162,411.00 | 2,162,411.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|--------------------------------|------------|------------------|------------------|
| 6/30/2021 | W&S Admin Wages | 30-800-002 | 1,599.00 | |
| | W&S Admin Overtime Pay | 30-800-003 | | 1,599.00 |
| | Water Wages | 30-812-002 | 7,602.00 | |
| | Water Retirement | 30-812-007 | 2,504.00 | |
| | Water Overtime Pay | 30-812-003 | | 8,051.00 |
| | WWC Overtime Pay | 30-811-003 | | 2,055.00 |
| | | | | |
| | | | | |
| | Total Utility Fund | | 11,705.00 | 11,705.00 |
| | | | | |
| | | | | |
| | Clerk Medical Insurance | 10-430-006 | 1.00 | |
| | | 10-430-012 | | 1.00 |
| | Finance Medical Insurance | 10-440-006 | 3.00 | |
| | | 10-440-036 | | 3.00 |
| | | | | |
| | Additional General Fund | | 4.00 | 4.00 |
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| | Total Transfers | | 11,709.00 | 11,709.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2021 | Year End Budget Transfers to clean up account | | | |
| | wages and benefits line items for FY20-21. | | | |
| | Clerk Wages | 10-430-002 | 3,223.00 | |
| | Clerk Wages FICA | 10-430-005 | 208.00 | |
| | Clerk Medical Insurance | 10-430-006 | 64.00 | |
| | Clerk Retirement | 10-430-007 | 322.00 | |
| | Clerk 401(k) Match | 10-430-025 | 146.00 | |
| | Clerk Printing & Publishing | 10-430-012 | | 3,963.00 |
| | Finance Wages | 10-440-002 | 2,607.00 | |
| | Finance Medical Insurance | 10-440-006 | 107.00 | |
| | Finance Retirement | 10-440-007 | 137.00 | |
| | Finance Bank Charges | 10-440-036 | | 2,851.00 |
| | HR 401(k) Match | 10-450-025 | 49.00 | |
| | HR FICA Taxes | 10-450-007 | | 49.00 |
| | Planning Medical Insurance | 10-491-006 | 6,745.00 | |
| | Planning Travel & Training | 10-491-014 | | 6,745.00 |
| | Public Works Retirement | 10-493-007 | 12.00 | |
| | Public Works Medical Insurance | 10-493-006 | | 12.00 |
| | Police Overtime Pay | 10-510-003 | 12,291.00 | |
| | Police Holiday Pay | 10-510-001 | | 12,291.00 |
| | Lifeguard Retirement | 10-520-007 | 264.00 | |
| | Lifeguard 401(K) Match | 10-520-025 | 73.00 | |
| | Lifeguard FICA Taxes | 10-520-005 | | 337.00 |
| | Fire Wages | 10-530-002 | 60,389.00 | |
| | Fire Overtime Pay | 10-530-003 | 1,253.00 | |
| | Fire FICA | 10-530-005 | 488.00 | |
| | Fire Medical Insurance | 10-530-006 | 1,184.00 | |
| | Fire Holiday Pay | 10-530-001 | | 31,480.00 |
| | Lifeguard Holiday Pay | 10-520-001 | | 750.00 |
| | Police Holiday Pay | 10-510-001 | | 31,084.00 |
| | Marina Wages | 10-550-002 | 190.00 | |
| | Marina Medical Insurance | 10-550-006 | 786.00 | |
| | Marina FICA Tax | 10-550-005 | | 145.00 |
| | Marina 401(k) Match | 10-550-025 | | 769.00 |
| | Marina Workman's Comp | 10-550-009 | | 62.00 |
| | Parks & Rec Medical Insurance | 10-620-006 | 4,283.00 | |
| | Parks & Rec Wages | 10-620-002 | | 4,283.00 |
| | Total General Fund | | 94,821.00 | 94,821.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--------------------|-------------|--------------|---------------|
| | | | | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|--|-------------|------------------|------------------|
| 5/11/2021 | Transfer for stormwater repairs at Raleigh and | 30-900-045 | 40,000.00 | |
| | Monroe (to corrected prior posting) | 30-900-046 | | 40,000.00 |
| | | | | |
| | Transfer for stormwater repairs at Raleigh and | 30-900-045 | 40,000.00 | |
| | Monroe | 30-900-046 | | 40,000.00 |
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| | Totals | | 80,000.00 | 80,000.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 5/11/2021 | Appropriate donation for safety netting | 10-399-000 | 5,000.00 | |
| | at Mike Chappell Park | 10-620-016 | | 5,000.00 |
| | | | | |
| | Appropriate donation for irrigation at Lake | 10-399-000 | 2,917.86 | |
| | Park. | 10-620-018 | | 2,917.86 |
| | | | | |
| | Transfer to cover legal services | 10-410-046 | 23,625.00 | |
| | | 10-420-090 | | 22,000.00 |
| | | 10-420-014 | | 1,625.00 |
| | | | | |
| | Transfer to cover IT support | 10-420-023 | 1,374.00 | |
| | | 10-420-014 | | 676.00 |
| | | 10-420-045 | | 400.00 |
| | | 10-420-033 | | 298.00 |
| | | | | |
| | Transfer to cover cost of replacement chairs | 10-410-016 | 2,500.00 | |
| | for council chambers | 10-410-014 | | 2,500.00 |
| | | | | |
| | Transfer for material needed for new water | 30-812-020 | 30,000.00 | |
| | service | 30-812-019 | | 30,000.00 |
| | | | | |
| | Transfer for material needed for new sewer | 30-811-020 | 30,000.00 | |
| | service | 30-811-019 | | 30,000.00 |
| | | | | |
| | Transfer to cover pumpstation maintenance | 30-900-015 | 13,000.00 | |
| | | 30-900-032 | | 13,000.00 |
| | | | | |
| | Transfer for stormwater repairs at Raleigh and | 30-900-046 | 40,000.00 | |
| | Monroe | 30-900-020 | | 40,000.00 |
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| | Totals | | 148,416.86 | 148,416.86 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/13/2021 | Transfer funds for Rostan Solutions assistance | 10-410-064 | 977.00 | |
| | with Marina damages. | 10-410-070 | | 977.00 |
| | | | | |
| | Transfer funds to cover cost of automatic | 10-450-045 | 13,300.00 | |
| | time clocks & software. | 10-450-014 | | 1,300.00 |
| | | 10-450-034 | | 5,000.00 |
| | | 10-450-052 | | 7,000.00 |
| | | | | |
| | Transfer funds to cover insurance for Harbor | 10-550-006 | 3,126.00 | |
| | Master. | 10-450-006 | | 3,126.00 |
| | | | | |
| | Transfer funds to cover computer equipment and | 10-491-033 | 5,000.00 | |
| | vehicle supplies. | 10-491-014 | | 5,000.00 |
| | | | | |
| | Transfer funds to cover repairs to Police fleet. | 10-510-017 | 7,500.00 | |
| | | 10-510-014 | | 7,500.00 |
| | | | | |
| | Transfer funds to cover infrastructure repairs | 10-620-046 | 14,000.00 | |
| | at the Lake. | 10-580-045 | | 14,000.00 |
| | | | | |
| | Transfer funds to cover roof repairs to WWTP | 10-810-015 | 4,000.00 | |
| | laboratory. | 10-810-047 | | 4,000.00 |
| | | | | |
| | Transfer funds to cover safety equipment | 30-810-080 | 400.00 | |
| | for WWTP. | 30-810-046 | | 400.00 |
| | | | | |
| | Transfer funds to cover cost of AMI service work | 30-811-045 | 10,000.00 | |
| | for Phase I. | 30-811-019 | | 10,000.00 |
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| | Totals | | 58,303.00 | 58,303.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------|---|------------|------------------|------------------|
| 10/13/2020 | Budget Carryovers from FY 19/20 to FY20/21 | | | |
| | Perimeter Fence for Police Department | 10-510-016 | 7,000.00 | |
| | | 10-399-000 | | 7,000.00 |
| | New Hanover Paving (Powell Bill) | 10-561-038 | 15,079.50 | |
| | Southern Asphalt (Powell Bill) | 10-561-038 | 34,100.00 | |
| | | 10-399-000 | | 49,179.50 |
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| | Totals | | 56,179.50 | 56,179.50 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|--------------|---------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 7/14/2020 | Transfer to cover cost of moving piles at | 10-550-075 | 3,000.00 | |
| | the Town Marina. | 10-580-018 | | 3,000.00 |
| | | | | |
| | Transfer to cover cost of harbor management | 10-550-046 | 2,125.00 | |
| | | 10-580-045 | | 2,125.00 |
| | | | | |
| | Transfer to cover parking and Freeman Park | 10-570-046 | 37,752.00 | |
| | management | 10-630-046 | 44,400.00 | |
| | | 10-580-045 | | 82,152.00 |
| | | | | |
| | Transfer to cover cost of Rec Center | 10-620-015 | 2,423.64 | |
| | renovation project. | 10-620-014 | | 2,423.64 |
| | | | | |
| | Transfer to cover cost of LED lights | 10-620-018 | 3,139.70 | |
| | | 10-620-066 | | 3,139.70 |
| | | | | |
| | Transfer to cover software increase | 10-620-023 | 154.43 | |
| | | 10-620-066 | | 154.43 |
| | | | | |
| | Transfer to cover janitorial supplies | 10-620-033 | 135.80 | |
| | | 10-620-066 | | 135.80 |
| | | | | |
| | Transfer to cover cost of bollards & fencing | 10-620-074 | 1,914.79 | |
| | at Ryder Lewis Park | 10-620-066 | | 1,914.79 |
| | | | | |
| | Transfer to cost storage shed at Mike Chappell | 10-620-075 | 180.00 | |
| | Park | 10-620-066 | | 180.00 |
| | | | | |
| | Transfer to cover cost of Town decal for | 10-491-074 | 59.00 | |
| | Code Enforcement Vehicle | 10-491-033 | | 59.00 |
| | | | | |
| | Transfer to cover line item shortage. | 10-420-022 | 120.00 | |
| | | 10-420-014 | | 120.00 |
| | | | | |
| | Transfer to cover line item shortage | 10-420-023 | 142.00 | |
| | | 10-420-014 | | 142.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| | Transfer to cover line item shortage | 10-570-018 | 84.00 | |
| | | 10-570-074 | | 84.00 |
| | Transfer to cover increase in MOTSU lease | 30-812-050 | 1,100.00 | |
| | | 30-812-049 | | 1,100.00 |
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| | Total | | 96,730.36 | 96,730.36 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|---|-------------|-------------------|-------------------|
| 7/14/2020 | Budget Carryovers from FY 19/20 to FY20/21 | | | |
| | Efficiency Study | 10-420-045 | 30,000.00 | |
| | | 10-399-000 | | 30,000.00 |
| | | | | |
| | Ocean Heights Stormwater Installation | 30-900-074 | 100,000.00 | |
| | 1306 Snapper Lane Stormwater | 30-900-020 | 15,000.00 | |
| | Stormwater Improvements | 30-900-020 | 40,000.00 | |
| | Repair Drainage Canal to Lake at Atlanta | 30-900-020 | 30,000.00 | |
| | Repair of Alabama Pond | 30-900-020 | 25,000.00 | |
| | | 30-399-000 | | 210,000.00 |
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| | Totals | | 240,000.00 | 240,000.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-----------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2020 | Year End Budget Transfers to clean up account | | | |
| | wages and benefits line items for FY19-20. | | | |
| | Legislative Wages | 10-410-002 | 335.00 | |
| | Legislative FICA | 10-410-005 | 433.00 | |
| | Legislative Auto Allowance | 10-410-031 | 23.00 | |
| | Legislative Travel & Training | 10-410-014 | | 791.00 |
| | Clerk Wages | 10-430-002 | 3,470.00 | |
| | Clerk Wages FICA | 10-430-005 | 169.00 | |
| | Clerk Medical Insurance | 10-430-005 | 22.00 | |
| | Clerk Retirement | 10-430-007 | 240.00 | |
| | Clerk 401(k) Match | 10-430-025 | 75.00 | |
| | Clerk Printing & Publishing | 10-430-012 | | 3,976.00 |
| | HR Wages | 10-450-002 | 9,992.00 | |
| | HR Overtime Pay | 10-450-003 | 584.00 | |
| | HR FICA | 10-450-005 | 355.00 | |
| | HR Retirement | 10-450-007 | 2,368.00 | |
| | HR 401(k) Match | 10-450-025 | 187.00 | |
| | HR Contract Service | 10-450-045 | | 13,486.00 |
| | Planning Wages | 10-491-002 | 22,371.00 | |
| | Planning Overtime Pay | 10-491-003 | | 5,564.00 |
| | Planning Travel & Training | 10-491-014 | | 16,807.00 |
| | Public Works Wages | 10-493-002 | 761.00 | |
| | Public Works Medical Insurance | 10-493-006 | 11.00 | |
| | Public Works Retirement | 10-493-007 | 22.00 | |
| | Environmental Wages | 10-580-002 | | 794.00 |
| | Lifeguard Medical Insurance | 10-520-006 | 420.00 | |
| | Lifeguard Wages | 10-520-002 | | 420.00 |
| | Fire Wages | 10-530-002 | 66,320.00 | |
| | Fire Overtime Pay | 10-530-003 | 7,702.00 | |
| | Fire FICA | 10-530-005 | 1,045.00 | |
| | Fire Retirement | 10-530-007 | 3,302.00 | |
| | Fire 401(K) Match | 10-530-025 | 343.00 | |
| | Fire Longevity | 10-530-059 | 1,535.00 | |
| | Fire Holiday Pay | 10-530-001 | | 20,294.00 |
| | Fire SAFR Grant | 10-530-043 | | 59,953.00 |
| | Environmental Overtime Pay | 10-580-003 | 3,560.00 | |
| | Environmental Wages | 10-580-002 | | 3,560.00 |
| | Parks & Rec Retirement | 10-620-007 | 245.00 | |
| | Parks & Rec Overtime Pay | 10-620-003 | | 245.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------------|--|------------|------------------|------------------|
| 6/9/2020 | Transfer to cover groundwater testing of the | 30-800-045 | 10,000.00 | |
| | spray fields at the WWTP. | 30-811-019 | | 10,000.00 |
| | Transfer to cover Longevity Pay shortage. | 10-530-059 | 1,035.00 | |
| | | 10-530-001 | | 1,035.00 |
| | Transfer to cover cost of additional phone | 10-420-011 | 600.00 | |
| | for the Planning Department. | 10-491-014 | | 600.00 |
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| | Total | | 11,635.00 | 11,635.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|--------|--------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 1/14/2020 | Appropriate CAMA Public Access Grant for | 10-395-600 | | 500.00 |
| | purchase of 310 Canal Drive. | 10-399-000 | 500.00 | |
| | Correction of Grant Total | | | |
| | Originally posted \$195,000 but it should have | | | |
| | been \$195,500 | | | |
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| | Totals | | 500.00 | 500.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|--|------------|---------------|---------------|
| 5/12/2020 | Transfer to cover supplies for the remainder | 10-410-033 | 500.00 | |
| | of the fiscal year. | 10-410-014 | | 500.00 |
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| | Total | | 500.00 | 500.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/14/2020 | Appropriate Island Woman Donation for | 10-620-016 | 4,984.00 | |
| | beach wheelchairs. | 10-399-000 | | 4,984.00 |
| | | | | |
| | Transfer for Air Sparging & Groundwater | 30-800-045 | 50,000.00 | |
| | monitoring for MOTSU. | 30-811-019 | | 25,000.00 |
| | | 30-812-019 | | 25,000.00 |
| | | | | |
| | Transfer for Aclara AMI meter annual | 30-800-045 | 10,000.00 | |
| | subscription. | 30-812-046 | | 10,000.00 |
| | | | | |
| | Transfer for chlorine & sulfur dioxide gas. | 30-810-032 | 5,000.00 | |
| | | 30-810-045 | | 5,000.00 |
| | | | | |
| | Transfer for wheel stops for new parking lots. | 10-570-018 | 55,000.00 | |
| | | 10-580-074 | | 55,000.00 |
| | | | | |
| | Transfer for increase in dues. | 10-430-053 | 15.00 | |
| | | 10-430-012 | | 15.00 |
| | | | | |
| | Transfer for engineering contract for the Marina | 27-003-046 | 3,000.00 | |
| | | 27-003-090 | | 3,000.00 |
| | | | | |
| | Transfer for additional services and permits for | 34-001-046 | 6,000.00 | |
| | the Hamlet Facility. | 34-001-074 | | 6,000.00 |
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| | Total | | 133,999.00 | 133,999.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|-----------------|-----------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 12/10/2019 | Appropriate donation for purchase of new | 10-620-016 | 5,000.00 | |
| | spin bikes. | 10-399-000 | | 5,000.00 |
| | | | | |
| | Appropriate donation for improvements to | 10-620-016 | 2,600.00 | |
| | Mike Chappell Park. | 10-399-000 | | 2,600.00 |
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| | Totals | | 7,600.00 | 7,600.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------------|---|-------------|------------------|------------------|
| 11/12/2019 | Appropriate funds for Police Dept orgaizational | 10-410-046 | 24,018.89 | |
| | study. | 10-399-000 | | 24,018.89 |
| | Appropriate funds for WAVE transit donation. | 10-408-073 | 1,800.00 | |
| | | 10-399-000 | | 1,800.00 |
| | Transfer funds for ORC services for water | 30-812-044 | 5,000.00 | |
| | districution. | 30-811-044 | | 5,000.00 |
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| | Totals | | 30,818.89 | 30,818.89 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 10/8/2019 | Appropriate funds for Legislative Auto | 10-410-031 | 15,000.00 | |
| | Allowance. | 10-399-000 | | 15,000.00 |
| | Appropriate funds for new parking meters | 10-570-046 | 103,464.85 | |
| | and pay stations. | 10-399-000 | | 103,464.85 |
| | Transfer funds for MOTSU soil sampling | 30-810-045 | 25,000.00 | |
| | | 30-811-045 | | 25,000.00 |
| | Transfer funds for OT pay. | 10-440-003 | 254.00 | |
| | | 10-440-002 | | 254.00 |
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| | Totals | | 143,718.85 | 143,718.85 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--|-------------|-------------------|-------------------|
| 8/13/2019 | Budget Carryovers from FY 18/19 to FY19/20 | 30-810-047 | 2,800.00 | |
| | | 30-810-047 | 89,805.00 | |
| | | 30-810-046 | 3,602.00 | |
| | | 30-810-045 | 5,472.52 | |
| | | 30-810-016 | 27,428.00 | |
| | | 30-811-016 | 1,500.00 | |
| | | 30-811-019 | 8,272.00 | |
| | | 30-811-045 | 25,898.23 | |
| | | 30-811-045 | 32,573.04 | |
| | | 30-811-016 | 3,908.82 | |
| | | 30-811-045 | 15,896.55 | |
| | | 30-811-045 | 15,896.55 | |
| | | 30-811-045 | 29,410.00 | |
| | | 30-811-045 | 15,896.55 | |
| | | 30-812-045 | 6,112.50 | |
| | | 30-812-067 | 3,700.00 | |
| | | 30-812-045 | 54,100.00 | |
| | | 30-900-046 | 7,408.00 | |
| | | 30-900-046 | 32,000.00 | |
| | | 30-900-020 | 17,500.00 | |
| | | 30-900-020 | 29,686.00 | |
| | | 30-900-020 | 1,400.00 | |
| | | 30-900-020 | 20,700.00 | |
| | | 30-900-045 | 2,354.40 | |
| | | 30-900-045 | 5,000.00 | |
| | | 30-900-020 | 29,200.00 | |
| | | 30-900-020 | 20,000.00 | |
| | | 30-900-046 | 1,962.00 | |
| | | 30-399-000 | | 509,482.16 |
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| | Total Utility Fund | | 509,482.16 | 509,482.16 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|--|------------|-------------------|-------------------|
| 8/13/2019 | Budget Carryovers from FY 18/19 to FY19/20 | 10-580-018 | 9,680.88 | |
| | | 10-520-074 | 1,200.00 | |
| | | 10-520-074 | 4,000.00 | |
| | | 10-520-074 | 750.00 | |
| | | 10-520-074 | 250.00 | |
| | | 10-520-074 | 30,000.00 | |
| | | 10-530-033 | 1,000.00 | |
| | | 10-530-024 | 1,000.00 | |
| | | 10-530-024 | 2,500.00 | |
| | | 10-530-043 | 52,500.00 | |
| | | 10-580-074 | 100,000.00 | |
| | | 10-580-015 | 4,002.00 | |
| | | 10-630-074 | 26,482.00 | |
| | | 10-630-074 | 1,557.99 | |
| | | 10-630-074 | 5,171.00 | |
| | | 10-630-074 | 700.00 | |
| | | 10-630-074 | 4,422.50 | |
| | | 10-630-074 | 902.00 | |
| | | 10-630-074 | 800.00 | |
| | | 10-630-074 | 160.00 | |
| | | 10-399-000 | | 247,078.37 |
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| | Total General Fund | | 247,078.37 | 247,078.37 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2019 | Year End Budget Transfers to clean up account | | | |
| | line items for FY18-19. | | | |
| | Executive Communications & Phone | 10-420-011 | 3,471.46 | |
| | Executive Supplies | 10-420-033 | 1,141.64 | |
| | Executive Contract Services | 10-420-045 | 127.05 | |
| | Executive Liability Insurance | 10-420-051 | | 4,740.15 |
| | Finance Overtime Pay | 10-440-003 | 164.60 | |
| | Finance Wages | 10-440-002 | | 164.60 |
| | HR Liability Insurance | 10-450-051 | 458.00 | |
| | HR Dues & Subscription | 10-450-053 | 52.02 | |
| | HR Medical Insurance | 10-450-006 | | 510.02 |
| | Planning Contract Services | 10-491-045 | 275.00 | |
| | Planning Professional Services | 10-491-046 | | 275.00 |
| | Lifeguard Overtime Pay | 10-520-003 | 388.00 | |
| | Lifeguard Wages | 10-520-002 | | 388.00 |
| | Lifeguard Rental of Property | 10-520-050 | 800.00 | |
| | Lifeguard Supplies | 10-520-033 | | 800.00 |
| | Fire M&O - Vehicles | 10-530-017 | 374.00 | |
| | Fire M&O - Equipment | 10-530-016 | | 374.00 |
| | Fire Rental of Property | 10-530-050 | 309.00 | |
| | Fire Supplies | 10-530-033 | | 309.00 |
| | Marina Electric | 10-550-013 | 1,199.00 | |
| | Environmental Electric | 10-580-013 | | 1,199.00 |
| | Environmental M&O - Buildings | 10-580-015 | 2,113.00 | |
| | Environmental M&O - Grounds | 10-580-018 | 779.00 | |
| | Environmental M&O - Equipment | 10-580-016 | | 2,892.00 |
| | Environmental Professional Services | 10-580-046 | 301.00 | |
| | Environmental Contract Services | 10-580-045 | | 301.00 |
| | Beach Maintenance Professional Services | 10-630-046 | 26,143.85 | |
| | Parking Professional Services | 10-570-046 | | 26,143.85 |
| | Beach Maintenance M&O -Fish Tiles | 10-630-016 | 899.00 | |
| | Beach Maintenance inlet Dredging | 10-630-081 | | 899.00 |
| | Beach Maintenance Capital over \$10,000 | 10-630-074 | 153.00 | |
| | Beach Maintenance Supplies | 10-630-033 | | 153.00 |
| | Total General Fund | | 39,148.62 | 39,148.62 |
| | | | | |
| | W&S Admin Overtime Pay | 30-800-003 | 23.00 | |
| | W&S Admin Wages | 30-800-002 | | 23.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|----------------------------------|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| | WWTP Electric | 30-810-013 | 8,417.00 | |
| | WWC Electric | 30-811-013 | | 8,417.00 |
| | WWTP M&O - Buildings | 30-810-015 | 1,266.00 | |
| | WWTP M&O - Equipment | 30-810-016 | | 1,266.00 |
| | WWC Overtime Pay | 30-811-003 | 672.00 | |
| | WWC C.O.L.A/Merit | 30-811-004 | | 672.00 |
| | WWC Communications & Phone | 30-811-011 | 500.00 | |
| | WWC Travel & Training | 30-811-014 | | 500.00 |
| | WWC Small Tools & Equipment | 30-811-035 | 603.00 | |
| | WWC Supplies | 30-811-033 | | 603.00 |
| | Water Electric | 30-812-013 | 4,992.00 | |
| | WWW Electric | 30-811-013 | | 4,992.00 |
| | Water Small Tools & Equipment | 30-812-035 | 794.00 | |
| | Water Supplies | 30-812-033 | | 794.00 |
| | Water Contract Services | 30-812-045 | 11,991.00 | |
| | Water Professional Services | 30-812-046 | | 11,991.00 |
| | Storm water Temps | 30-900-044 | 3,444.00 | |
| | Storm water Wages | 30-900-002 | | 3,444.00 |
| | Storm water M&O - Infrastructure | 30-900-020 | 15,630.00 | |
| | Storm water Contract Services | 30-900-045 | | 15,630.00 |
| | Total Utility Fund | | 37,454.00 | 37,454.00 |
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| | Total Transfers | | 76,602.62 | 76,602.62 |
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| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|-----------------|-----------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2019 | Transfer to cover cost of bounce house | 10-620-018 | 3,000.00 | |
| | and additional night of Christmas by the Sea | 10-620-041 | | 3,000.00 |
| | Reverse | | | |
| | Transfer to cover cost of bounce house | 10-620-041 | 2,422.87 | |
| | and additional night of Christmas by the Sea | 10-620-015 | | 2,422.87 |
| | Transfer to cover additional camp after | 10-620-082 | 3,000.00 | |
| | Hurricane Florence. | 10-620-018 | | 3,000.00 |
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| | Totals | | 8,422.87 | 8,422.87 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2019 | Transfers to cover cost of new front door | 10-580-015 | 4,650.00 | |
| | | 10-491-014 | | 4,650.00 |
| | | | | |
| | Transfer to cover cost of bounce house | 10-620-041 | 3,000.00 | |
| | and additional night of Christmas by the Sea | 10-620-018 | | 3,000.00 |
| | | | | |
| | Transfer to cover additional cost of RecDesk | 10-620-023 | 5.33 | |
| | | 10-620-015 | | 5.33 |
| | | | | |
| | Transfer to cover cost of janitorial supplies | 10-620-033 | 358.56 | |
| | | 10-620-015 | | 358.56 |
| | | | | |
| | Transfer to cover cost of WWTP clarifier | 30-810-016 | 75,894.00 | |
| | | 30-811-020 | | 13,714.00 |
| | | 30-811-026 | | 13,714.00 |
| | | 30-811-046 | | 48,466.00 |
| | | | | |
| | Transfer to cover additional engineering | 21-001-046 | 3,696.50 | |
| | cost for the Island Greenway Project | 21-001-074 | | 3,696.50 |
| | | | | |
| | Transfer to cover additional construction | 21-002-074 | 14,807.70 | |
| | cost for the Island Greenway Project L | 21-001-074 | | 14,807.70 |
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| | Totals | | 102,412.09 | 102,412.09 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2019 | Appropriate additional funds for the Island | 21-002-074 | 9,615.52 | |
| | Greenway Project. | 21-350-000 | | 9,615.52 |
| | | 10-630-085 | 9,615.52 | |
| | | 10-399-000 | | 9,615.52 |
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| | Totals | | 19,231.04 | 19,231.04 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--|-------------|--------------|---------------|
| 6/30/2019 | Year End Budget Transfers to clean up account | | | |
| | wages and benefits line items for FY18-19. | | | |
| | Public Works Wages | 10-493-002 | 1,496.00 | |
| | Environmental Wages | 10-580-002 | | 1,496.00 |
| | Public Works Medical Insurance | 10-493-006 | 897.00 | |
| | Environmental Medical Insurance | 10-580-006 | | 897.00 |
| | Public Works Retirement | 10-493-007 | 92.90 | |
| | Environmental Retirement | 10-580-007 | | 92.90 |
| | Clerk Retirement | 10-430-007 | 400.00 | |
| | Clerk Medical Insurance | 10-430-006 | | 400.00 |
| | Finance Overtime Pay | 10-440-003 | 187.00 | |
| | Finance Wages | 10-440-002 | | 187.00 |
| | Fire Medicafe Insurance | 10-530-006 | 384.00 | |
| | Fire 401(K) Match | 10-530-025 | | 384.00 |
| | HR Wages | 10-450-002 | 1,903.00 | |
| | HR Overtme Pay | 10-450-003 | 69.00 | |
| | HR Retirement | 10-450-007 | 143.00 | |
| | HR 401(K) Match | 10-450-025 | 63.00 | |
| | HR Medical Insurance | 10-450-006 | | 2,178.00 |
| | Legislative FICA | 10-410-005 | 376.00 | |
| | Clerk Medical Insurance | 10-430-006 | | 376.00 |
| | Lifeguard Overtime Pay | 10-520-003 | 2,940.00 | |
| | Lifeguard Medical Insurance | 10-520-006 | 1.00 | |
| | Lifeguard Retirement | 10-520-007 | 369.00 | |
| | Lifeguard 401(K) Match | 10-520-025 | 129.00 | |
| | Lifeguard Wages | 10-520-002 | | 3,439.00 |
| | Parks & Rec Medical Insurance | 10-620-006 | 146.00 | |
| | Parks & Rec 401(K) Match | 10-620-025 | | 146.00 |
| | Planning FICA | 10-491-005 | 4,075.00 | |
| | Planning Medical Insurance | 10-491-006 | | 4,075.00 |
| | Executive Overtime Pay | 10-420-003 | 366.00 | |
| | Executive Medical Insurance | 10-420-006 | 1,957.00 | |
| | Executive FICA | 10-420-005 | | 2,323.00 |
| | Executive Wages | 10-420-002 | 78,960.00 | |
| | Police Holiday Pay | 10-510-001 | | 57,928.00 |
| | Fire Holiday Pay | 10-530-001 | | 12,952.00 |
| | Beach Maintenance Holiday Pay | 10-630-001 | | 8,080.00 |
| | Police Separation Allowance | 10-510-000 | 0.28 | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|--------------|---------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 5/14/2019 | Transfer for PPE for seasonal employees | 10-580-080 | 2,300.00 | |
| | | 10-580-046 | | 2,300.00 |
| | | | | |
| | Transfer for property appraisals. | 10-410-046 | 1,500.00 | |
| | | 10-630-081 | | 1,500.00 |
| | | | | |
| | Transfer for Fish Tile maintenance & repair | 10-630-016 | 1,375.00 | |
| | | 10-630-081 | | 1,375.00 |
| | | | | |
| | Transfer to cover final costs for contractor | 27-002-074 | 25,000.00 | |
| | | 27-002-090 | | 25,000.00 |
| | | | | |
| | Transfer for microphones in the Council | 10-410-016 | 500.00 | |
| | Chambers. | 10-410-014 | | 500.00 |
| | | | | |
| | Transfer employee wages and benefits | 10-420-002 | 26,874.08 | |
| | for employees transferred to new departments. | 10-491-002 | | 26,874.08 |
| | | | | |
| | | 10-420-005 | 9,588.48 | |
| | | 10-491-005 | | 9,588.48 |
| | | | | |
| | | 10-420-007 | 2,082.72 | |
| | | 10-491-007 | | 2,082.72 |
| | | | | |
| | | 10-420-025 | 806.20 | |
| | | 10-491-025 | | 806.20 |
| | | | | |
| | | 10-491-002 | 8,320.00 | |
| | | 10-430-002 | | 8,320.00 |
| | | | | |
| | | 10-491-005 | 630.15 | |
| | | 10-430-005 | | 630.15 |
| | | | | |
| | | 10-491-007 | 1,237.20 | |
| | | 10-430-007 | | 1,237.20 |
| | | | | |
| | | 10-491-025 | 249.60 | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| | | 10-430-025 | | 249.60 |
| | | | | |
| | | 10-420-002 | 44,696.35 | |
| | | 10-630-002 | | 44,696.35 |
| | | | | |
| | | 10-420-005 | 1,767.10 | |
| | | 10-630-002 | | 1,767.10 |
| | | | | |
| | | 10-420-007 | 1,237.32 | |
| | | 10-630-002 | | 1,237.32 |
| | | | | |
| | Transfer to cover shortage in Overtime Pay | 30-810-003 | 1,500.00 | |
| | line item. | 30-811-044 | | 1,500.00 |
| | | | | |
| | Transfer to cover Temp wages. | 30-800-044 | 4,320.00 | |
| | | 30-811-044 | | 3,000.00 |
| | | 30-812-003 | | 1,320.00 |
| | | | | |
| | Transfer to cover cost of small tools | 30-810-035 | 500.00 | |
| | | 30-811-044 | | 500.00 |
| | | | | |
| | Transfer for training for the new Project | 30-800-014 | 500.00 | |
| | Manager. | 30-811-044 | | 500.00 |
| | | | | |
| | Transfer for the ORC contract | 30-812-044 | 4,500.00 | |
| | | 30-811-044 | | 4,500.00 |
| | | | | |
| | Transfer to cover shortage in Overtime Pay | 30-800-003 | 5,500.00 | |
| | line item. | 30-812-003 | | 5,500.00 |
| | | | | |
| | Transfer to cover shortage in Medical | 10-493-006 | 600.00 | |
| | Insurance line item. | 10-493-045 | | 600.00 |
| | | | | |
| | Transfer for boardwalk bathroom renovations | 10-580-015 | 4,000.00 | |
| | and repairs. | 1-580-018 | | 4,000.00 |
| | | | | |
| | Transfer for rain suits and safety jackets. | 10-580-080 | 2,000.00 | |
| | | 10-580-046 | | 2,000.00 |
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| | Totals | | 151,584.20 | 151,584.20 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|---|------------|------------------|------------------|
| 2/12/2019 | Transfer to cover engineering and surveying | 23-002-046 | 6,000.00 | |
| | Phase C. | 23-013-074 | | 6,000.00 |
| | | | | |
| | Transfer to cover future supply purchases. | 10-491-033 | 2,000.00 | |
| | | 10-491-014 | | 2,000.00 |
| | | | | |
| | Transfer to cover temp wages for Stormwater | 30-900-044 | 25,000.00 | |
| | department. | 30-900-002 | | 25,000.00 |
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| | Totals | | 33,000.00 | 33,000.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---------------------------------------|-------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 1/12/2021 | Transfer budgeted COLA monies to wage | 10-420-002 | 3,777.00 | |
| | line items. | 10-420-004 | | 3,777.00 |
| | | 10-430-002 | 725.00 | |
| | | 10-430-004 | | 725.00 |
| | | 10-440-002 | 1,828.00 | |
| | | 10-440-004 | | 1,828.00 |
| | | 10-450-002 | 1,320.00 | |
| | | 10-450-004 | | 1,320.00 |
| | | 10-491-002 | 3,802.00 | |
| | | 10-491-004 | | 3,802.00 |
| | | 10-493-002 | 394.00 | |
| | | 10-493-004 | | 394.00 |
| | | 10-510-002 | 15,020.00 | |
| | | 10-510-004 | | 15,020.00 |
| | | 10-520-002 | 473.00 | |
| | | 10-520-004 | | 473.00 |
| | | 10-530-002 | 7,243.00 | |
| | | 10-530-004 | | 7,243.00 |
| | | 10-550-002 | 416.00 | |
| | | 10-550-004 | | 416.00 |
| | | 10-580-002 | 4,252.00 | |
| | | 10-580-004 | | 4,252.00 |
| | | 10-620-002 | 3,260.00 | |
| | | 10-620-004 | | 3,260.00 |
| | | 10-630-002 | 1,667.00 | |
| | | 10-630-004 | | 1,667.00 |
| | General Fund Totals | | 44,177.00 | 44,177.00 |
| | | | | |
| | | 30-800-002 | 2,718.00 | |
| | | 30-800-004 | | 2,718.00 |
| | | 30-810-002 | 2,398.00 | |
| | | 30-810-004 | | 2,398.00 |
| | | 30-811-002 | 4,434.00 | |
| | | 30-811-004 | | 4,434.00 |
| | | 30-812-002 | 796.00 | |
| | | 30-812-004 | | 796.00 |
| | | 30-900-002 | 3,190.00 | |
| | | 30-900-004 | | 3,190.00 |
| | Utility Fund Totals | | 13,536.00 | 13,536.00 |
| | Total Transfers | | 57,713.00 | 57,713.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 12/11/2018 | Appropriate funds for 5 stormwater projects | 30-900-046 | 100,500.00 | |
| | | 30-399-000 | | 100,500.00 |
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| | Totals | | 100,500.00 | 100,500.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|-----------------------------------|-------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 11/16/2018 | Appropriate reserved funds for | | | |
| | purchase of a Police Vehicle. | 10-510-074 | 28,000.00 | |
| | Federal 1099 Program (LESO) Funds | 10-399-000 | | 1,000.00 |
| | NC Remit | 10-399-000 | | 17,000.00 |
| | Law Enforcement Trust | 10-399-000 | | 10,000.00 |
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| | Totals | | 28,000.00 | 28,000.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---------------------------------------|------------|-----------------|-----------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 11/13/2018 | Transfer to cover line item shortage. | 10-450-045 | 221.50 | |
| | | 10-450-034 | | 221.50 |
| | Transfer funds for Employee Tuition | 10-420-061 | 2,800.00 | |
| | Reimbursement. | 10-420-014 | | 2,800.00 |
| | Transfer funds for engineering Ground | 23-005-046 | 630.00 | |
| | Storage Site Plan. | 23-013-074 | | 630.00 |
| | Transfer funds for Phase E Surveying. | 23-004-046 | 4,261.11 | |
| | | 23-013-074 | | 4,261.11 |
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| | Totals | | 7,912.61 | 7,912.61 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/5/2018 | Transfer to cover shortage in electric line item. | 10-580-013 | 4,220.00 | |
| | | 10-580-012 | | 520.00 |
| | | 10-580-033 | | 3,700.00 |
| | Transfer to cover cost of additional recycling | 10-580-045 | 33,701.00 | |
| | pickup. | 10-580-008 | | 10,000.00 |
| | | 10-580-012 | | 460.00 |
| | | 10-580-024 | | 1,900.00 |
| | | 10-580-074 | | 451.49 |
| | | 10-580-080 | | 458.92 |
| | | 10-580-009 | | 4,300.00 |
| | | 10-493-046 | | 2,600.00 |
| | | 10-580-014 | | 1,000.00 |
| | | 10-565-030 | | 10,000.00 |
| | | 10-493-018 | | 2,000.00 |
| | | 10-493-045 | | 530.59 |
| | Transfer to cover shortage in tires line item. | 10-565-021 | 5,466.00 | |
| | | 10-565-030 | | 5,466.00 |
| | Tranfer to cover cost of Freeman Park appraisal. | 10-410-046 | 3,125.00 | |
| | | 10-420-044 | | 194.00 |
| | | 10-430-012 | | 2,931.00 |
| | Tranfer to cover line item shortage. | 10-491-053 | 49.00 | |
| | | 10-491-064 | | 49.00 |
| | Transfer to cover shortage in dues and | 10-450-053 | 26.00 | |
| | subscriptions line item. | 10-450-052 | | 26.00 |
| | Tranfer to cover line item shortage. | 10-580-035 | 140.00 | |
| | | 10-580-020 | | 140.00 |
| | Transfer to cover SP Plus parking services. | 10-570-046 | 25,000.00 | |
| | | 10-409-015 | | 25,000.00 |
| | Transfer to cover SP Plus Freeman Park | 10-630-046 | 60,000.00 | |
| | services. | 10-510-001 | | 60,000.00 |
| | Totals | | 131,727.00 | 131,727.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|---|------------|-----------|-----------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2018 | Transfer to cover professional services | 16-001-046 | 12,907.60 | |
| | for the Clean Water Management Trust Grant. | 16-001-074 | | 12,907.60 |
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| | Totals | | 12,907.60 | 12,907.60 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 5/10/2018 | Appropriate funds received from St Paul | 32-812-020 | 23,526.06 | |
| | church to cover cost of water main & service | 30-399-000 | | 23,526.06 |
| | work for church. | | | |
| | Transfer funds to cover line item shortage. | 30-811-011 | 3,000.00 | |
| | | 30-811-013 | | 3,000.00 |
| | Transfer funds to cover line item shortage | 10-565-017 | 6,000.00 | |
| | | 10-565-021 | | 6,000.00 |
| | Transfer funds to cover line item shortage | 30-812-020 | 50,000.00 | |
| | | 30-812-032 | | 50,000.00 |
| | Transfer funds for Teakwood stormwater project. | 30-900-020 | 37,500.00 | |
| | | 30-900-014 | | 2,000.00 |
| | | 30-900-025 | | 1,000.00 |
| | | 30-900-033 | | 1,000.00 |
| | | 30-900-032 | | 5,000.00 |
| | | 30-900-015 | | 2,000.00 |
| | | 30-900-016 | | 3,000.00 |
| | | 30-900-013 | | 2,500.00 |
| | | 30-900-024 | | 1,000.00 |
| | | 30-812-049 | | 5,000.00 |
| | | 30-811-060 | | 15,000.00 |
| | Transfer funds to cover line item shortage | 30-800-014 | 620.00 | |
| | | 30-800-057 | | 620.00 |
| | Transfer funds to cover line item shortage | 10-430-033 | 400.00 | |
| | | 10-430-023 | | 400.00 |
| | Transfer funds to cover line item shortage | 10-420-033 | 1,000.00 | |
| | | 10-420-014 | | 1,000.00 |
| | Transfer funds to cover overtime wages. | 10-510-003 | 6,500.00 | |
| | | 10-510-014 | | 2,500.00 |
| | | 10-510-045 | | 4,000.00 |
| | Totals | | 128,546.06 | 128,546.06 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|-------------------|-------------------|
| 5/2/2018 | Appropriate Hurricane Matthew FEMA | 27-001-074 | 340,525.98 | |
| | reimbursement for Marina Phase I | 27-350-002 | | 340,525.98 |
| | | | | |
| | Appropriate BB&T Loan funds to Marina Phase II. | 27-002-090 | 340,525.98 | |
| | | 27-001-074 | | 340,525.98 |
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| | Totals | | 681,051.96 | 681,051.96 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 5/8/2018 | Transfer funds to tire line item. | 10-565-021 | 5,000.00 | |
| | | 10-565-030 | | 5,000.00 |
| | | | | |
| | Transfer funds to phone/cell/data line item. | 30-800-011 | 603.00 | |
| | | 30-800-012 | | 603.00 |
| | | | | |
| | Transfer funds to Capital Projects over \$10,000 | 30-900-074 | 18,146.00 | |
| | line item. | 30-812-046 | | 18,146.00 |
| | | | | |
| | Transfer funds to Professional Services line item. | 30-900-046 | 9,709.00 | |
| | | 30-812-046 | | 9,709.00 |
| | | | | |
| | Transfer funds to phone/cell/data line item. | 30-900-011 | 38.00 | |
| | | 30-900-009 | | 38.00 |
| | | | | |
| | Transfer funds to temps line item. | 30-900-044 | 6,161.00 | |
| | | 30-900-009 | | 6,161.00 |
| | | | | |
| | Transfer funds to temps line item. | 10-580-044 | 20,354.00 | |
| | | 10-565-030 | | 20,354.00 |
| | | | | |
| | Transfer for fishing tournament supplies | 10-620-066 | 1,270.14 | |
| | | 10-620-024 | | 1,270.14 |
| | | | | |
| | Transfer for family night and performing arts | 10-620-041 | 2,836.46 | |
| | | 10-620-014 | | 2,836.46 |
| | | | | |
| | Transfer for janitorial supplies | 10-620-033 | 1,200.00 | |
| | | 10-620-045 | | 1,200.00 |
| | | | | |
| | Transfer for summer camp expenses | 10-620-082 | 2,000.00 | |
| | | 10-620-045 | | 2,000.00 |
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| | Totals | | 67,317.60 | 67,317.60 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/25/2018 | Transfer to cover closing cost of Burnette | 10-630-074 | 19,395.00 | |
| | Property. | 10-409-015 | | 19,395.00 |
| | | | | |
| | Transfer to cover cost of crosswalk signs at | 10-580-018 | 7,648.72 | |
| | Harper Ave and Dow Road. | 10-440-036 | | 7,648.72 |
| | | | | |
| | Transfer to cover cost of vehicle maintenance. | 10-530-017 | 5,000.00 | |
| | | 10-530-016 | | 5,000.00 |
| | | | | |
| | Transfer to cover cost of Lifeguard uniforms. | 10-520-024 | 1,500.00 | |
| | | 10-520-014 | | 1,500.00 |
| | | | | |
| | Transfer to cover cost of supplies. | 10-530-033 | 2,500.00 | |
| | | 10-530-045 | | 2,500.00 |
| | | | | |
| | Transfer to cover cost of uniforms. | 10-491-024 | 14.28 | |
| | | 10-491-044 | | 14.28 |
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| | Totals | | 36,058.00 | 36,058.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|-------------------|-------------------|
| 4/16/2018 | Transfer to cover SP Plus cost for Freeman | 10-630-046 | 26,000.00 | |
| | Park March and April. | 10-570-046 | | 26,000.00 |
| | Transfer to cover costs of annual budget book | 10-420-033 | 700.00 | |
| | publication. | 10-450-059 | | 504.00 |
| | | 10-450-052 | | 196.00 |
| | Transfer to cover additional engineering and | 16-001-046 | 94,689.90 | |
| | professional services for CWMTF project. | 16-001-074 | | 94,689.90 |
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| | Totals | | 121,389.90 | 121,389.90 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/10/2018 | Appropriate funds from Sales of 1099 Program | 10-510-071 | 254.30 | |
| | assets for police vehicle purchase | 10-399-000 | | 254.30 |
| | | | | |
| | Transfer to cover cost of dry prime pumps | 30-900-016 | 2,500.00 | |
| | | 30-900-014 | | 2,500.00 |
| | | 30-900-020 | 5,000.00 | |
| | | 30-900-032 | | 5,000.00 |
| | | | | |
| | Transfer to cover shortage in Arts & Activities | 10-620-041 | 1,954.03 | |
| | expenses | 10-620-045 | | 1,954.03 |
| | | | | |
| | Transfer to cover cost of Ryder Lewis | 10-620-074 | 247.01 | |
| | Memorial Park | 10-620-046 | | 247.01 |
| | | | | |
| | Transfer to cover cost of temporary employee | 10-420-044 | 2,000.00 | |
| | entering TIC data. | 10-450-059 | | 2,000.00 |
| | | | | |
| | Transfer to cover insurance cost for CBP3. | 10-408-069 | 322.40 | |
| | | 10-408-068 | | 322.40 |
| | | | | |
| | Transfer to cover line item shortage. | 10-420-022 | 79.42 | |
| | | 10-408-068 | | 79.42 |
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| | Totals | | 12,357.16 | 12,357.16 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|--|------------|------------------|------------------|
| 2/13/2018 | Transfer funds to cover additional soil testing | 23-010-046 | 40,828.59 | |
| | and professional services for Lake Dredge Project. | 23-010-074 | | 40,828.59 |
| | | | | |
| | Transfer funds to cover purchase of replacement | 10-580-074 | 26,182.00 | |
| | vehicle for environmental department. | 10-565-017 | | 26,182.00 |
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| | Totals | | 67,010.59 | 67,010.59 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|--------------|---------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2017 | Year End Transfers to cover line item shortages | 10-410-002 | 145.22 | |
| | General Fund Line Items. | 10-410-006 | | 145.22 |
| | | 10-410-053 | 49.76 | |
| | | 10-410-012 | | 49.76 |
| | | 10-420-002 | 6,367.08 | |
| | | 10-530-001 | | 6,367.08 |
| | | 10-420-005 | 517.48 | |
| | | 10-420-006 | 63.22 | |
| | | 10-420-007 | 176.82 | |
| | | 10-420-045 | | 757.52 |
| | | 10-430-002 | 3,769.97 | |
| | | 10-430-005 | 112.91 | |
| | | 10-430-006 | 1.48 | |
| | | 10-430-007 | 65.29 | |
| | | 10-430-014 | | 2,185.74 |
| | | 10-430-045 | | 1,763.91 |
| | | 10-440-003 | 205.56 | |
| | | 10-440-002 | | 205.56 |
| | | 10-440-036 | 574.92 | |
| | | 10-440-046 | | 574.92 |
| | | 10-450-002 | 851.50 | |
| | | 10-450-003 | 312.46 | |
| | | 10-450-006 | 2,159.83 | |
| | | 10-450-059 | | 3,323.79 |
| | | 10-530-002 | 4,032.84 | |
| | | 10-530-006 | 3,662.71 | |
| | | 10-530-001 | | 7,695.55 |
| | | 10-580-033 | 1,822.00 | |
| | | 10-580-018 | | 1,822.00 |
| | | 10-620-033 | 131.00 | |
| | | 10-620-045 | 1,216.00 | |
| | | 10-620-082 | 197.00 | |
| | | 10-620-005 | | 1,544.00 |
| | | 10-510-002 | 22,508.85 | |
| | | 10-510-003 | 2,441.18 | |
| | | 10-510-005 | 3,483.98 | |
| | | 10-510-006 | 11,748.83 | |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2017 | Year End Transfers to cover line item shortages | 30-800-011 | 751.00 | |
| | Utility Fund Line Items. | 30-800-012 | | 751.00 |
| | | 30-811-006 | 3,000.00 | |
| | | 30-800-006 | | 3,000.00 |
| | | 30-810-006 | 5,100.00 | |
| | | 30-810-009 | | 5,100.00 |
| | | 30-810-013 | 1,000.00 | |
| | | 30-810-011 | | 1,000.00 |
| | | 30-811-044 | 50,526.00 | |
| | | 30-811-001 | | 17,526.00 |
| | | 30-811-002 | | 19,000.00 |
| | | 30-811-014 | | 8,000.00 |
| | | 30-811-008 | | 6,000.00 |
| | | 30-811-006 | 3,000.00 | |
| | | 30-811-011 | 3,000.00 | |
| | | 30-811-026 | | 6,000.00 |
| | | 30-811-075 | 1,145.00 | |
| | | 30-811-074 | | 1,145.00 |
| | | 30-812-002 | 11,500.00 | |
| | | 30-812-001 | | 11,500.00 |
| | | 30-812-013 | 6,500.00 | |
| | | 30-812-001 | | 6,500.00 |
| | | 30-812-015 | 2,800.00 | |
| | | 30-812-016 | | 1,800.00 |
| | | 30-812-001 | | 1,000.00 |
| | | 30-812-078 | 50.00 | |
| | | 30-812-053 | | 50.00 |
| | | 30-900-044 | 19,451.00 | |
| | | 30-900-002 | | 15,000.00 |
| | | 30-900-003 | | 4,451.00 |
| | | 30-900-016 | 20.00 | |
| | | 30-900-019 | | 20.00 |
| | | 30-900-046 | 3,000.00 | |
| | | 30-900-019 | | 3,000.00 |
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| | Totals | | 110,843.00 | 110,843.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|--|------------|------------------|------------------|
| 6/13/2017 | Transfer Street Light Maint from line item | 10-580-020 | 27,800.00 | |
| | 025 to line item 020 to make room for new | 10-580-025 | | 27,800.00 |
| | 401k Match Program. | | | |
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| | Totals | | 27,800.00 | 27,800.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|---|------------|-------------------|-------------------|
| 6/13/2017 | Year End Transfers to cover line item shortages. | 10-580-018 | 11,150.00 | |
| | | 10-580-013 | | 11,150.00 |
| | Transfer funds for change order #1 for Marina Emergency Repairs Project | 27-001-074 | 90,000.00 | |
| | | 27-001-090 | | 90,000.00 |
| | Transfer funds for electrical work for Lake Dredge Project | 23-010-090 | 877.50 | |
| | | 23-009-090 | | 877.50 |
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| | Totals | | 102,027.50 | 102,027.50 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|--|------------|------------------|------------------|
| 6/13/2017 | Transfer funds for engineering work for | 26-900-046 | 4,000.00 | |
| | Winner Ave Project (Goldsboro section) | 26-900-090 | | 4,000.00 |
| | Transfer funds for additional I& I work. | 30-811-060 | 8,400.00 | |
| | | 30-811-013 | | 8,400.00 |
| | Transfer funds for information and parking | 10-630-075 | 19,000.00 | |
| | booths. | 10-570-018 | | 9,000.00 |
| | | 10-630-078 | | 500.00 |
| | | 10-680-081 | | 9,500.00 |
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| | Totals | | 31,400.00 | 31,400.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/13/2017 | Year End Transfers to cover line item shortages. | 10-530-011 | 250.00 | |
| | | 10-530-045 | | 250.00 |
| | | 10-530-023 | 5,200.00 | |
| | | 10-530-045 | | 5,200.00 |
| | | 10-530-024 | 1,300.00 | |
| | | 10-530-033 | | 1,300.00 |
| | | 10-530-014 | 200.00 | |
| | | 10-530-045 | | 200.00 |
| | | 10-520-024 | 400.00 | |
| | | 10-520-014 | | 400.00 |
| | | 10-520-016 | 1,200.00 | |
| | | 10-520-014 | | 1,200.00 |
| | | | | |
| | | 10-420-011 | 8,559.00 | |
| | | 10-420-014 | | 1,700.00 |
| | | 10-420-033 | | 1,483.00 |
| | | 10-420-090 | | 3,000.00 |
| | | 10-410-014 | | 2,376.00 |
| | | | | |
| | | 10-550-013 | 2,461.00 | |
| | | 10-580-013 | | 2,461.00 |
| | | | | |
| | | 30-812-013 | 19,741.00 | |
| | | 30-810-013 | | 15,000.00 |
| | | 30-811-013 | | 4,741.00 |
| | | | | |
| | | 30-900-013 | 2,067.00 | |
| | | 30-811-013 | | 2,067.00 |
| | | | | |
| | | 10-550-013 | 944.14 | |
| | | 10-580-013 | | 944.14 |
| | | | | |
| | | 30-812-013 | 4,700.00 | |
| | | 30-810-013 | 5,600.00 | |
| | | 30-811-013 | | 10,300.00 |
| | | | | |
| | | 30-900-013 | 1,300.00 | |
| | | 30-811-013 | | 1,300.00 |
| | | | | |
| | | 10-580-018 | 11,150.00 | |
| | | 10-580-013 | | 11,150.00 |
| | | | | |
| | | 20-002-046 | 862.05 | |
| | | 20-002-033 | 6,658.03 | |
| | | 20-002-074 | | 7,520.08 |
| | | | | |
| | Totals | | 72,592.22 | 72,592.22 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|--|-------------|-------------------|-------------------|
| 6/13/2017 | Appropriate Funds for Emergency Stormwater | 30-900-074 | 71,500.00 | |
| | repairs. | 30-399-000 | | 71,500.00 |
| | | | | |
| | Appropriate funds from Federal 1033 Program | 10-510-071 | 3,000.00 | |
| | reserve fund to purchase Police equipment. | 10-399-000 | | 3,000.00 |
| | | | | |
| | Appropriate funds from sale of fixed assets | 30-810-074 | 2,812.50 | |
| | to use for purchase of a replacement golf cart for | 30-399-000 | | 2,812.50 |
| | the Wastewater Treatment Plant | | | |
| | | | | |
| | Appropriate funds from FEMA monies received | 10-410-062 | 4,357.50 | |
| | for Hurricane Matthew to cover documentation | 10-399-000 | | 4,357.50 |
| | of the marina expenses from Hurricane Matthew. | | | |
| | | | | |
| | Appropriate funds to cover SP Plus expenses | 10-630-046 | 23,148.00 | |
| | associated with incentive pay. | 10-399-000 | | 23,148.00 |
| | | | | |
| | Appropriate funds from sale of fish tiles to | 20-002-033 | 5,521.00 | |
| | revenue and expense line items. | 20-396-003 | | 5,521.00 |
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| | Totals | | 110,339.00 | 110,339.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/11/2017 | Transfer funds for Maintenance of Town Codes | 10-430-054 | 3,000.00 | |
| | | 10-430-012 | | 3,000.00 |
| | Transfer funds for Special Events & Summer Camp | 10-620-082 | 2,500.00 | |
| | Travel & Training | 10-620-014 | 288.62 | |
| | Uniforms | 10-620-024 | 113.82 | |
| | | 10-620-016 | | 2,902.44 |
| | Transfer funds for Council/Staff Chairs | 10-430-016 | 3,000.00 | |
| | | 10-430-023 | | 3,000.00 |
| | Transfer funds for restocking of equipment | 30-811-020 | 10,000.00 | |
| | | 30-812-049 | | 10,000.00 |
| | Transfer funds for line item shortage | 30-811-035 | 2,000.00 | |
| | | 30-811-033 | | 2,000.00 |
| | Transfer funds for additional engineering cost | 23-007-046 | 920.00 | |
| | | 23-007-090 | | 920.00 |
| | Transfer funds for additional engineering cost | 23-006-046 | 80.00 | |
| | | 23-006-090 | | 80.00 |
| | Transfer funds for medical insurance cost | 10-493-006 | 1,494.00 | |
| | | 10-450-006 | | 1,494.00 |
| | Transfer funds for overtime wages Police | 10-510-003 | 12,000.00 | |
| | | 10-510-045 | | 7,000.00 |
| | | 10-510-034 | | 5,000.00 |
| | Trnasfer funds for overtime wages Beach | 10-630-003 | 5,000.00 | |
| | Maintenance. | 10-630-056 | | 5,000.00 |
| | Transfer funds for restocking supplies | 30-812-020 | 35,000.00 | |
| | | 30-812-049 | | 10,000.00 |
| | | 30-812-032 | | 25,000.00 |
| | Transfer funds for overtime wages Environmental | 10-580-003 | 35,000.00 | |
| | Department. | 10-580-013 | | 25,000.00 |
| | | 10-580-025 | | 10,000.00 |
| | Total | | 110,396.44 | 110,396.44 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|--------------------------------------|-------------|-------------------|-------------------|
| 2/13/2018 | Establish Budget for FEMA Grant FY16 | 19-003-074 | 483,535.92 | |
| | for flood mitigation. | 19-370-003 | | 483,535.92 |
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| | Total | | 483,535.92 | 483,535.92 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|---|------------|------------------|------------------|
| 2/14/2017 | Budget Transfer to cover change orders | 23-001-074 | 43,300.00 | |
| | for Phase B. | 23-001-090 | | 43,300.00 |
| | | | | |
| | Budget Transfer to cover Engineering Services | 23-006-046 | 680.00 | |
| | for WWTP project. | 23-006-090 | | 680.00 |
| | | | | |
| | Budget Transfer to cover Engineering Services | 23-007-046 | 80.00 | |
| | for EQ Basin project. | 23-007-090 | | 80.00 |
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| | Total | | 44,060.00 | 44,060.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------|---|------------|------------------|------------------|
| 12/13/2016 | Transfer to cover OSSI Sungard project. | 10-510-023 | 7,458.87 | |
| | | 10-510-016 | | 7,458.87 |
| | | | | |
| | Transfer to cover Longevity Bonus pay for | 10-450-059 | 9,210.00 | |
| | part time firefighters in place of | 10-450-006 | | 4,605.00 |
| | medical insurance or reimbursement through | 10-530-006 | | 4,605.00 |
| | Town. | | | |
| | | | | |
| | Transfer to professional serviced line item | 30-900-045 | 20,000.00 | |
| | to cover unexpected expenditures. | 30-900-020 | | 10,000.00 |
| | | 30-900-046 | | 10,000.00 |
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| | Total Transfers | | 36,668.87 | 36,668.87 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|----------|---|------------|-------------------|-------------------|
| 7/9/2019 | Budget Carryovers from FY 18/19 to FY19/20 | | | |
| | Joseph Ryder Lewis Jr. Civil War Park | 10-620-074 | 75,000.00 | |
| | bridge construction. | 10-399-000 | | 75,000.00 |
| | | | | |
| | Updated master plan for Lake Park | 10-620-046 | 30,000.00 | |
| | | 10-399-000 | | 30,000.00 |
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| | Total | | 105,000.00 | 105,000.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|---|------------|-------------------|-------------------|
| 1/10/2017 | Appropriate funds for fire rescue boat | 10-530-074 | 190,000.00 | |
| | to be reimbursed with bank placement financing. | 10-399-000 | | 190,000.00 |
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| | Total Transfers | | 190,000.00 | 190,000.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|---|------------|-----------------|-----------------|
| 2/14/2017 | Appropriate additional funds for Lifeguard | 10-520-050 | 1,100.00 | |
| | Building rental | 10-399-000 | | 1,100.00 |
| | | | | |
| | Appropriate money from sale of PD equipment | 10-510-083 | 3,000.00 | |
| | for purchase of new equipment. | 10-399-000 | | 3,000.00 |
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| | Total | | 4,100.00 | 4,100.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-----------|--|------------|-------------------|-------------------|
| 2/21/2017 | Budget Transfer to cover additional Contract | 30-812-045 | 53,081.00 | |
| | Services | 30-812-049 | | 15,000.00 |
| | | 30-812-046 | | 38,081.00 |
| | | | | |
| | Budget Transfer to reallocate funds to the | 10-580-018 | 50,000.00 | |
| | correct line item. | 10-630-046 | | 50,000.00 |
| | | | | |
| | Budget Transfer to cover travel of training | 10-491-014 | 2,576.00 | |
| | for GIS Administrator. | 10-420-090 | | 2,576.00 |
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| | Total | | 105,657.00 | 105,657.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|--------------|---------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 6/30/2017 | Year End Transfers to cover line item shortages | 10-410-005 | 600.00 | |
| | General Fund Line Items. | 10-410-006 | | 600.00 |
| | | 10-420-002 | 6,210.00 | |
| | | 10-420-003 | 800.00 | |
| | | 10-420-033 | 411.00 | |
| | | 10-420-044 | 6,028.75 | |
| | | 10-420-023 | | 13,449.75 |
| | | 10-450-033 | 92.00 | |
| | | 10-450-053 | 26.00 | |
| | | 10-450-014 | | 118.00 |
| | | | | |
| | | 10-491-014 | 166.00 | |
| | | 10-491-045 | | 166.00 |
| | | | | |
| | | 10-510-002 | 57,592.44 | |
| | | 10-510-007 | 5,200.00 | |
| | | 10-510-010 | 14,000.00 | |
| | | 10-510-001 | | 54,770.00 |
| | | 10-510-003 | | 2,822.44 |
| | | 10-510-008 | 72.00 | |
| | | 10-510-014 | | 72.00 |
| | | | | |
| | | | | |
| | | 10-520-003 | 100.00 | |
| | | 10-520-007 | 200.00 | |
| | | 10-520-002 | | 14,500.00 |
| | | 10-520-005 | | 5,000.00 |
| | | | | |
| | | 10-530-033 | 259.00 | |
| | | 10-530-053 | | 259.00 |
| | | | | |
| | | 10-550-010 | 275.00 | |
| | | 10-550-005 | | 275.00 |
| | | | | |
| | | 10-580-002 | 3,100.00 | |
| | | 10-580-033 | 3,883.00 | |
| | | 10-580-044 | 70,000.00 | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------|---------------|------------|-------------------|-------------------|
| | | 10-580-080 | 1,283.00 | |
| | | 10-580-015 | 61.00 | |
| | | 10-580-003 | | 15,100.00 |
| | | 10-580-004 | | 4,500.00 |
| | | 10-580-006 | | 6,500.00 |
| | | 10-580-008 | | 6,200.00 |
| | | 10-580-013 | | 7,000.00 |
| | | 10-580-014 | | 61.00 |
| | | 10-580-020 | | 9,000.00 |
| | | 10-580-035 | | 2,600.00 |
| | | 10-565-030 | | 24,800.00 |
| | | 10-493-045 | | 2,566.00 |
| | | 10-580-045 | 131,500.00 | |
| | | 10-580-046 | | 7,000.00 |
| | | 10-565-030 | | 9,000.00 |
| | | 10-565-017 | | 27,000.00 |
| | | 10-450-006 | | 88,500.00 |
| | | | | |
| | | 10-620-014 | 140.00 | |
| | | 10-620-018 | 400.00 | |
| | | 10-620-033 | 3.00 | |
| | | 10-620-066 | 200.00 | |
| | | 10-620-082 | 2,150.00 | |
| | | 10-620-013 | | 2,893.00 |
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| | Totals | | 304,752.19 | 304,752.19 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|---------------------|---------------------|
| 11/14/2017 | Appropriate donation to P&R for beach | 10-620-016 | 2,600.00 | |
| | wheelchair purchase | 10-399-000 | | 2,600.00 |
| | Transfer funds to cover cost of Marina Project | 27-002-046 | 1,627.50 | |
| | Phase II engineering. | 27-001-090 | | 1,627.50 |
| | Transfer funds to cover cost of sidewalk, railing | 27-001-046 | 54,445.75 | |
| | and electrical work. | 27-001-090 | | 54,445.75 |
| | Transfer funds to cover cost of piles demo. | 27-001-074 | 11,539.39 | |
| | | 27-001-090 | | 11,539.39 |
| | Transfer to cover cost of Dinghy Dock | 10-550-046 | 10,000.00 | |
| | Management. | 10-550-015 | | 10,000.00 |
| | Transfer funds to cover additional professional | 23-010-046 | 57,534.41 | |
| | services for Lake Dredge Project. | 23-001-090 | | 46,734.41 |
| | | 23-005-046 | | 10,800.00 |
| | Appropriate Unencumbered Revenue Bond | 23-001-074 | 289,846.28 | |
| | Funds for Phase B Project. | 23-350-001 | | 289,846.28 |
| | | 30-397-000 | 289,846.28 | |
| | | 30-399-000 | | 289,846.28 |
| | Transfer funds to cover additional Phase B | 23-001-074 | 548,023.57 | |
| | Project costs. | 23-001-090 | | 268,475.57 |
| | | 23-003-046 | | 110,061.00 |
| | | 23-004-046 | | 169,487.00 |
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| | Totals | | 1,265,463.18 | 1,265,463.18 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|------------------|------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 12/12/2017 | Appropriate grant from NC Forest Service for | 10-530-024 | 1,163.00 | |
| | firefighting protective clothing and equipment. | 10-399-000 | | 1,163.00 |
| | | | | |
| | Appropriate Federal 1033 (LESS) funds for | 10-510-071 | 23,706.35 | |
| | purchase of Freeman Park replacement vehicle. | 10-399-000 | | 23,706.35 |
| | | | | |
| | Appropriate funds for cost of Lake Park | 10-491-046 | 8,000.00 | |
| | Traffic Study. | 10-399-000 | | 8,000.00 |
| | | | | |
| | Transfer funds to cover cost of temp wages. | 10-491-044 | 6,000.00 | |
| | | 10-491-002 | | 6,000.00 |
| | | | | |
| | Transfer funds to cover over time wages. | 10-440-003 | 500.00 | |
| | | 10-440-036 | | 500.00 |
| | | | | |
| | Transfer funds to cover line item shortage. | 10-420-022 | 15.00 | |
| | | 10-420-033 | | 15.00 |
| | | | | |
| | Transfer funds to cover line item shortage. | 10-410-046 | 3,460.00 | |
| | | 10-410-012 | | 3,460.00 |
| | | | | |
| | Transfer funds for Goldsboro Ave Storm Drain | 30-900-045 | 42,954.97 | |
| | Project. | 30-900-019 | | 42,954.97 |
| | | | | |
| | Transfer funds to cover temp wages. | 10-580-044 | 10,000.00 | |
| | | 10-580-018 | | 10,000.00 |
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| | Totals | | 95,799.32 | 95,799.32 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 4/14/2020 | Appropriate Island Woman Donation for | 10-620-016 | 4,984.00 | |
| | beach wheelchairs. | 10-399-000 | | 4,984.00 |
| | | | | |
| | Transfer for Air Sparging & Groundwater | 30-800-045 | 50,000.00 | |
| | monitoring for MOTSU. | 30-811-019 | | 25,000.00 |
| | | 30-812-019 | | 25,000.00 |
| | | | | |
| | Transfer for Aclara AMI meter annual | 30-800-045 | 10,000.00 | |
| | subscription. | 30-812-046 | | 10,000.00 |
| | | | | |
| | Transfer for chlorine & sulfur dioxide gas. | 30-810-032 | 5,000.00 | |
| | | 30-810-045 | | 5,000.00 |
| | | | | |
| | Transfer for wheel stops for new parking lots. | 10-570-018 | 55,000.00 | |
| | | 10-580-074 | | 55,000.00 |
| | | | | |
| | Transfer for increase in dues. | 10-430-053 | 15.00 | |
| | | 10-430-012 | | 15.00 |
| | | | | |
| | Transfer for engineering contract for the Marina | 27-003-046 | 3,000.00 | |
| | | 27-003-090 | | 3,000.00 |
| | | | | |
| | Transfer for additional services and permits for | 34-001-046 | 6,000.00 | |
| | the Hamlet Facility. | 34-001-074 | | 6,000.00 |
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| | Total | | 133,999.00 | 133,999.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|---|-------------|--------------|---------------|
| 7/14/2015 | Year End Budget Transfers to clean up account | 10-510-001 | 3,391.00 | |
| | balances. | 10-510-002 | 27,100.00 | |
| | | 10-510-003 | 15,263.00 | |
| | | 10-510-005 | 2,111.00 | |
| | | 10-510-006 | 9,591.00 | |
| | | 10-510-007 | 881.00 | |
| | | 10-510-045 | 278.00 | |
| | | 10-550-002 | 589.00 | |
| | | 10-550-006 | 162.00 | |
| | | 10-550-007 | 42.00 | |
| | | 10-630-002 | 40,105.00 | |
| | | 10-408-069 | | 99,513.00 |
| | | | | |
| | | 10-630-002 | 28,250.00 | |
| | | 10-630-005 | 6,081.00 | |
| | | 10-630-006 | 4,067.00 | |
| | | 10-409-015 | | 38,398.00 |
| | | | | |
| | | 10-630-006 | 270.00 | |
| | | 10-630-007 | 6,436.00 | |
| | | 10-520-001 | | 6,706.00 |
| | | | | |
| | | 10-630-003 | 3,877.00 | |
| | | 10-630-001 | | 3,877.00 |
| | | | | |
| | | 10-410-002 | 1,750.00 | |
| | | 10-410-006 | | 1,750.00 |
| | | | | |
| | | 10-410-046 | 6,978.00 | |
| | | 10-420-045 | | 6,978.00 |
| | | | | |
| | | 10-410-053 | 844.00 | |
| | | 10-410-014 | | 844.00 |
| | | | | |
| | | 10-420-002 | 11,357.00 | |
| | | 10-430-005 | | 91.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--------------------|-------------|--------------|---------------|
| | | 10-430-002 | | 11,266.00 |
| | | | | |
| | | 10-420-005 | 1,000.00 | |
| | | 10-420-006 | 841.00 | |
| | | 10-420-007 | 643.00 | |
| | | 10-430-006 | | 1,841.00 |
| | | 10-430-007 | | 643.00 |
| | | | | |
| | | 10-420-023 | 2,698.00 | |
| | | 10-420-014 | | 1,334.00 |
| | | 10-420-053 | | 1,000.00 |
| | | 10-420-049 | | 364.00 |
| | | 10-420-033 | 273.00 | |
| | | 10-420-049 | | 273.00 |
| | | | | |
| | | 10-430-012 | 424.00 | |
| | | 10-430-005 | | 424.00 |
| | | 10-430-033 | 18.00 | |
| | | 10-430-014 | | 18.00 |
| | | | | |
| | | 10-450-002 | 2,877.00 | |
| | | 10-450-005 | 62.00 | |
| | | 10-450-009 | 5,940.00 | |
| | | 10-450-014 | 40.00 | |
| | | 10-450-045 | 1,107.00 | |
| | | 10-450-057 | 3,651.00 | |
| | | 10-450-006 | | 13,677.00 |
| | | | | |
| | | 10-491-033 | 148.00 | |
| | | 10-491-041 | 254.00 | |
| | | 10-491-016 | | 402.00 |
| | | | | |
| | | 10-493-006 | 109.00 | |
| | | 10-493-005 | | 109.00 |
| | | | | |
| | | 10-510-014 | 198.00 | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--------------------|-------------|--------------|---------------|
| | | 10-510-016 | | 198.00 |
| | | | | |
| | | 10-510-060 | 14.00 | |
| | | 10-510-053 | | 14.00 |
| | | | | |
| | | 10-520-006 | 61.00 | |
| | | 10-520-007 | 174.00 | |
| | | 10-520-014 | 88.00 | |
| | | 10-520-033 | 407.00 | |
| | | 10-520-075 | 507.00 | |
| | | 10-520-005 | | 1,236.00 |
| | | 10-520-009 | | 1.00 |
| | | | | |
| | | 10-530-003 | 1,706.00 | |
| | | 10-530-007 | 109.00 | |
| | | 10-530-033 | 346.00 | |
| | | 10-530-002 | | 2,161.00 |
| | | | | |
| | | 10-550-001 | 589.00 | |
| | | 10-550-006 | 162.00 | |
| | | 10-550-007 | 42.00 | |
| | | 10-550-015 | 1,305.00 | |
| | | 10-550-033 | 95.00 | |
| | | 10-530-002 | | 2,193.00 |
| | | | | |
| | | 10-570-018 | 6,879.00 | |
| | | 10-530-002 | | 6,879.00 |
| | | | | |
| | | 10-570-046 | 108,188.00 | |
| | | 10-530-006 | | 23,230.00 |
| | | 10-530-002 | | 6,900.00 |
| | | 10-440-006 | | 4,940.00 |
| | | 10-440-046 | | 6,000.00 |
| | | 10-420-051 | | 1,000.00 |
| | | 10-420-011 | | 12,000.00 |
| | | 10-491-003 | | 5,800.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|----------|---|------------|------------------|------------------|
| 8/9/2016 | Transfer funds to cover cost of pavement markings | 23-001-033 | 60,000.00 | |
| | jersey barriers and the crosswalk signage for | 23-001-090 | | 60,000.00 |
| | Phase B Project. | | | |
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| | Total | | 60,000.00 | 60,000.00 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|--------------|---------------|
| 6/14/2016 | Year End Budget Transfers to clean up account | 10-493-015 | 3,685.22 | |
| | balances. | 10-493-045 | | 1,930.22 |
| | | 10-493-046 | | 1,755.00 |
| | | 10-565-016 | 5,000.00 | |
| | | 10-565-017 | | 5,000.00 |
| | | 10-565-053 | 1,900.00 | |
| | | 10-565-030 | | 1,900.00 |
| | | 10-580-015 | 5,360.00 | |
| | | 10-580-018 | 4,298.00 | |
| | | 10-580-033 | 9,600.00 | |
| | | 10-580-035 | 350.00 | |
| | | 10-580-074 | | 19,608.00 |
| | | 10-580-015 | 10,000.00 | |
| | | 10-580-013 | | 10,000.00 |
| | | 10-580-074 | 43,158.00 | |
| | | 10-580-013 | | 20,000.00 |
| | | 10-565-030 | | 23,158.00 |
| | | 10-580-018 | 3,869.00 | |
| | | 10-580-013 | | 3,869.00 |
| | | 10-430-045 | 200.00 | |
| | | 10-430-023 | 250.00 | |
| | | 10-430-033 | 100.00 | |
| | | 10-430-054 | | 550.00 |
| | | 10-410-053 | 160.00 | |
| | | 10-410-014 | | 160.00 |
| | | 10-410-039 | 500.00 | |
| | | 10-410-014 | | 500.00 |
| | | 10-510-045 | 2,500.00 | |
| | | 10-630-056 | | 2,500.00 |
| | | 10-510-045 | 5,000.00 | |
| | | 10-630-033 | | 5,000.00 |
| | | 10-510-033 | 2,550.00 | |
| | | 10-510-034 | | 1,800.00 |
| | | 10-510-074 | | 750.00 |
| | | 10-450-053 | 129.00 | |
| | | 10-450-059 | 150.00 | |
| | | 10-450-014 | | 279.00 |
| | | 10-450-051 | 700.00 | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|-------------------|-------------------|
| 6/14/2016 | Year End Budget Transfers to clean up account | 30-811-011 | 1,000.00 | |
| | balances. | 30-811-020 | 12,000.00 | |
| | | 30-811-033 | 1,300.00 | |
| | | 30-811-016 | | 14,300.00 |
| | | 30-800-011 | 50.00 | |
| | | 30-800-033 | 2,000.00 | |
| | | 30-800-046 | | 2,050.00 |
| | | 30-900-033 | 2,000.00 | |
| | | 30-900-046 | 2,000.00 | |
| | | 30-900-020 | | 4,000.00 |
| | | 30-813-017 | 5,500.00 | |
| | | 30-813-030 | | 5,500.00 |
| | | 30-812-067 | 3,300.00 | |
| | | 30-812-080 | | 3,300.00 |
| | | 30-812-020 | 87,417.38 | |
| | | 30-812-015 | | 18,500.00 |
| | | 30-812-019 | | 30,000.00 |
| | | 30-812-046 | | 20,000.00 |
| | | 30-812-053 | | 1,000.00 |
| | | 30-812-035 | | 7,000.00 |
| | | 30-812-049 | | 10,917.38 |
| | | 30-812-032 | 7,500.00 | |
| | | 30-812-013 | | 7,500.00 |
| | | 30-812-045 | 9,000.00 | |
| | | 30-800-045 | | 9,000.00 |
| | | 30-810-032 | 800.00 | |
| | | 30-800-012 | | 800.00 |
| | | 30-810-035 | 100.00 | |
| | | 30-812-012 | | 100.00 |
| | | 30-812-035 | 3,000.00 | |
| | | 30-811-015 | | 3,000.00 |
| | | 30-812-033 | 3,000.00 | |
| | | 30-812-080 | | 3,000.00 |
| | Totals for Utility Fund | | 139,967.38 | 139,967.38 |
| | | | | |
| | | | | |
| | Total Adjustments | | 267,153.18 | 267,153.18 |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|--------------|---------------|
| 6/30/2016 | Year End Budget Transfers to clean up account | 10-580-045 | 152,120.00 | |
| | balances. | 10-440-036 | | 9,602.00 |
| | | 10-450-006 | | 55,195.00 |
| | | 10-493-015 | | 3,400.00 |
| | | 10-410-046 | | 20,000.00 |
| | | 10-630-081 | | 16,304.00 |
| | | 10-565-016 | | 2,000.00 |
| | | 10-565-017 | | 2,200.00 |
| | | 10-565-021 | | 2,400.00 |
| | | 10-565-030 | | 10,000.00 |
| | | 10-565-053 | | 1,705.00 |
| | | 10-580-013 | | 8,000.00 |
| | | 10-580-046 | | 2,506.00 |
| | | 10-580-074 | | 15,308.00 |
| | | 10-630-056 | | 3,000.00 |
| | | 10-630-078 | | 500.00 |
| | | | | |
| | | 10-570-046 | 120,474.00 | |
| | | 10-570-018 | | 3,648.40 |
| | | 10-550-074 | | 27,000.00 |
| | | 10-630-033 | | 21,000.00 |
| | | 10-409-015 | | 67,427.14 |
| | | 10-440-036 | | 1,398.46 |
| | | | | |
| | | 10-410-002 | 311.00 | |
| | | 10-410-005 | 119.00 | |
| | | 10-410-031 | 115.00 | |
| | | 10-410-006 | | 545.00 |
| | | | | |
| | | 10-420-002 | 2,692.00 | |
| | | 10-420-011 | 19.00 | |
| | | 10-420-023 | | 2,711.00 |
| | | | | |
| | | 10-430-006 | 16.00 | |
| | | 10-430-005 | | 16.00 |
| | | | | |
| | | 10-450-002 | 1,295.00 | |
| | | 10-450-003 | 81.00 | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|--------------|---------------|
| 6/30/2016 | Year End Budget Transfers to clean up account | 10-450-033 | 33.00 | |
| | balances. | 10-450-051 | 574.00 | |
| | | 10-450-057 | 204.00 | |
| | | 10-450-034 | | 2,187.00 |
| | | | | |
| | | 10-493-002 | 695.00 | |
| | | 10-493-007 | 21.00 | |
| | | 10-493-005 | | 107.00 |
| | | 10-493-018 | | 290.00 |
| | | 10-493-024 | | 117.00 |
| | | 10-493-053 | | 100.00 |
| | | 10-493-074 | | 102.00 |
| | | | | |
| | | 10-510-003 | 4,418.00 | |
| | | 10-510-002 | | 4,418.00 |
| | | 10-510-011 | 431.00 | |
| | | 10-510-024 | 12.00 | |
| | | 10-510-009 | | 443.00 |
| | | | | |
| | | 10-530-007 | 297.00 | |
| | | 10-530-006 | | 297.00 |
| | | | | |
| | | 10-550-013 | 84.00 | |
| | | 10-550-015 | | 84.00 |
| | | | | |
| | | 10-580-002 | 2,423.00 | |
| | | 10-580-003 | 3,102.00 | |
| | | 10-580-007 | 428.00 | |
| | | 10-580-005 | | 5,038.00 |
| | | 10-580-006 | | 915.00 |
| | | 10-580-024 | 312.00 | |
| | | 10-580-033 | 81.00 | |
| | | 10-580-012 | | 393.00 |
| | | | | |
| | | 10-620-006 | 924.00 | |
| | | 10-620-002 | | 924.00 |
| | | 10-620-018 | 152.00 | |
| | | 10-620-033 | 128.00 | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|--------------|---------------|
| 6/30/2016 | Year End Budget Transfers to clean up account | 10-620-024 | | 280.00 |
| | balances. | 10-620-045 | 624.00 | |
| | | 10-620-082 | 10.00 | |
| | | 10-620-013 | | 634.00 |
| | | | | |
| | | 10-630-005 | 764.00 | |
| | | 10-630-007 | 410.00 | |
| | | 10-630-024 | 168.00 | |
| | | 10-630-006 | | 1,342.00 |
| | Totals for General Fund | | 293,537.00 | 293,537.00 |
| | | | | |
| | | 30-800-002 | 3,308.00 | |
| | | 30-800-012 | | 3,308.00 |
| | | | | |
| | | 30-810-006 | 1,057.00 | |
| | | 30-810-005 | | 1,057.00 |
| | | | | |
| | | 30-811-002 | 25,744.00 | |
| | | 30-811-003 | | 15,333.00 |
| | | 30-811-005 | | 4,342.00 |
| | | 30-811-006 | | 1,451.00 |
| | | 30-811-007 | | 2,191.00 |
| | | 30-811-009 | | 860.00 |
| | | 30-811-014 | | 1,567.00 |
| | | | | |
| | | 30-812-032 | 349.00 | |
| | | 30-812-014 | | 349.00 |
| | | | | |
| | | 30-900-002 | 27,782.00 | |
| | | 30-900-003 | | 13,309.00 |
| | | 30-900-005 | | 3,963.00 |
| | | 30-900-006 | | 4,602.00 |
| | | 30-900-007 | | 3,445.00 |
| | | 30-900-020 | | 2,463.00 |
| | | | | |
| | Total for Utility Fund | | 58,240.00 | 58,240.00 |
| | | | | |
| | | | | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------------|---|-------------|------------------|------------------|
| 12/13/2016 | Transfer budgeted C.O.L.A. monies to wage | 10-630-002 | 2,227.68 | |
| | line items. | 10-630-004 | | 2,227.68 |
| | | 10-430-002 | 2,116.14 | |
| | | 10-430-004 | | 2,116.14 |
| | | 10-580-002 | 5,844.80 | |
| | | 10-580-004 | | 5,844.80 |
| | | 10-420-002 | 3,811.86 | |
| | | 10-420-004 | | 3,811.86 |
| | | 10-440-002 | 2,378.74 | |
| | | 10-440-004 | | 2,378.74 |
| | | 10-530-002 | 11,717.16 | |
| | | 10-530-004 | | 11,717.16 |
| | | 10-450-002 | 2,216.24 | |
| | | 10-450-004 | | 2,216.24 |
| | | 10-520-002 | 936.00 | |
| | | 10-520-004 | | 936.00 |
| | | 10-550-002 | 1,286.22 | |
| | | 10-550-004 | | 1,286.22 |
| | | 10-620-002 | 5,026.32 | |
| | | 10-620-004 | | 5,026.32 |
| | | 10-491-002 | 8,692.84 | |
| | | 10-491-004 | | 8,692.84 |
| | | 10-510-002 | 22,393.80 | |
| | | 10-510-004 | | 22,393.80 |
| | | 10-493-002 | 675.22 | |
| | | 10-493-004 | | 675.22 |
| | | | | |
| | | 30-900-002 | 5,417.62 | |
| | | 30-900-004 | | 5,417.62 |
| | | 30-800-002 | 5,915.78 | |
| | | 30-800-004 | | 5,915.78 |
| | | 30-811-002 | 7,778.68 | |
| | | 30-811-004 | | 7,778.68 |
| | | 30-810-002 | 4,337.06 | |
| | | 30-810-004 | | 4,337.06 |
| | | 30-812-002 | 1,414.40 | |
| | | 30-812-004 | | 1,414.40 |
| | Total Transfers | | 94,186.56 | 94,186.56 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|-----------------------------|--|------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 3/13/2018 | Transfer budgeted Merit monies to wage | 10-420-002 | 3,094.82 | |
| | line items. | 10-420-004 | | 3,094.82 |
| | | 10-430-002 | 3,439.93 | |
| | | 10-430-004 | | 3,439.93 |
| | | 10-440-002 | 5,129.54 | |
| | | 10-440-004 | | 5,129.54 |
| | | 10-450-002 | 3,495.00 | |
| | | 10-450-004 | | 3,495.00 |
| | | 10-491-002 | 15,278.00 | |
| | | 10-491-004 | | 15,278.00 |
| | | 10-493-002 | 706.16 | |
| | | 10-493-004 | | 706.16 |
| | | 10-510-002 | 38,692.64 | |
| | | 10-510-004 | | 38,692.64 |
| | | 10-520-002 | 1,497.60 | |
| | | 10-520-004 | | 1,497.60 |
| | | 10-530-002 | 13,289.92 | |
| | | 10-530-004 | | 13,289.92 |
| | | 10-580-002 | 11,006.00 | |
| | | 10-580-004 | | 11,006.00 |
| | | 10-620-002 | 7,958.08 | |
| | | 10-620-004 | | 7,958.08 |
| | | 10-630-002 | 3,254.16 | |
| | | 10-630-004 | | 3,254.16 |
| | General Fund Totals | | 106,841.85 | 106,841.85 |
| | | | | |
| | | 30-800-002 | 8,737.10 | |
| | | 30-800-004 | | 8,737.10 |
| | | 30-810-002 | 6,871.00 | |
| | | 30-810-004 | | 6,871.00 |
| | | 30-811-002 | 12,386.00 | |
| | | 30-811-004 | | 12,386.00 |
| | | 30-812-002 | 1,788.80 | |
| | | 30-812-004 | | 1,788.80 |
| | | 30-900-002 | 7,424.56 | |
| | | 30-900-004 | | 7,424.56 |
| | Utility Fund Totals | | 37207.46 | 37207.46 |
| | | | | |
| | Total Transfers | | 144,049.31 | 144,049.31 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|---|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 2/14/2017 | Budget Transfer to cover line item shortages. | 10-430-054 | 500.00 | |
| | | 10-430-012 | | 500.00 |
| | | 10-430-053 | 7.00 | |
| | | 10-430-014 | | 7.00 |
| | Budget Transfer to cover cost of appraisal | 10-420-045 | 2,500.00 | |
| | services for lifeguard building. | 10-420-090 | | 2,500.00 |
| | Budget Transfer to cover Engineering Services | 23-001-046 | 68,500.00 | |
| | for Phase B. | 23-001-090 | | 68,500.00 |
| | Budget Transfer to cover line item shortage. | 10-565-033 | 10.00 | |
| | | 10-565-030 | | 10.00 |
| | Budget Transfser to cover line item shortage. | 10-493-033 | 8.00 | |
| | | 10-493-024 | | 8.00 |
| | Budget Transfser to cover line item shortage. | 10-565-016 | 20,000.00 | |
| | | 10-565-030 | | 20,000.00 |
| | Budget Transfser to cover line item shortage. | 10-580-033 | 9,000.00 | |
| | | 10-580-074 | | 9,000.00 |
| | Budget Transfser to reallocate funds to | 10-580-025 | 31,800.00 | |
| | correct line item. | 10-561-074 | | 31,800.00 |
| | Budget Transfser to cover line item shortage. | 30-811-045 | 10,000.00 | |
| | | 30-811-074 | | 10,000.00 |
| | Budget Transfser to cover line item shortage. | 30-812-013 | 10,000.00 | |
| | | 30-812-015 | | 10,000.00 |
| | Budget Transfser to cover line item shortage. | 30-900-013 | 5,000.00 | |
| | | 30-900-020 | | 5,000.00 |
| | | | | |
| | | | | |
| | Total | | 157,325.00 | 157,325.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|--------------|---------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 5/9/2017 | Transfer funds to cover line item shortages | 10-440-002 | 6,835.00 | |
| | in wages and benefits. | 10-440-036 | | 6,000.00 |
| | | 10-440-014 | | 467.00 |
| | | 10-440-016 | | 368.00 |
| | | 10-440-005 | 284.00 | |
| | | 10-440-007 | 249.00 | |
| | | 10-440-014 | | 533.00 |
| | | | | |
| | Transfer C.O.L.A and Merit pay to wage line | 10-440-003 | 700.00 | |
| | item. | 10-440-004 | | 700.00 |
| | | | | |
| | Transfer funds to cover line item shortages | 10-491-024 | 82.77 | |
| | in uniforms and supplies. | 10-491-033 | 300.00 | |
| | | 10-491-012 | | 382.77 |
| | | | | |
| | Transfer funds to cover line item shortage in | 10-410-053 | 2,500.00 | |
| | Dues & Subscriptions. | 10-410-014 | | 2,500.00 |
| | | | | |
| | Transfer funds to cover line item shortage in | 10-430-054 | 1,500.00 | |
| | Code Maintenance and Dues & Subscriptions. | 10-430-053 | 168.00 | |
| | | 10-430-023 | | 1,668.00 |
| | | | | |
| | Transfer funds to cover line item shortage in | 10-410-033 | 300.00 | |
| | supplies. | 10-410-039 | | 300.00 |
| | | | | |
| | Transfer funds to cover line time shortages in | 10-510-040 | 35.50 | |
| | Crime Prevention and Cell Phones/ | 10-510-033 | | 35.50 |
| | Communications. | 10-510-011 | 3,700.00 | |
| | | 10-510-016 | | 3,700.00 |
| | | | | |
| | Transfer funds to cover I & I Removal Program | 30-811-060 | 7,460.00 | |
| | expenditures. | 30-811-020 | | 7,460.00 |
| | | | | |
| | Transfer funds to cover cost of updating | 23-001-046 | 6,300.00 | |
| | Feasibility Model. | 23-001-090 | | 6,300.00 |
| | | | | |
| | Transfer funds to cover Engineering Services | 23-006-046 | 760.00 | |

BUDGET AMENDMENTS/TRANSFERS

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|------------------|--|------------|------------------|------------------|
| 6/30/2017 | Transfer funds from contingency line item to | 23-006-074 | 17,345.49 | |
| | Capital over \$10,000. | 23-006-090 | | 17,345.49 |
| | Transfer funds from contingency line item to | 23-002-046 | 3,105.50 | |
| | Professional Services Phase C. | 23-006-090 | | 3,105.50 |
| | Transfer funds from contingency lint item to | 23-008-074 | 1,851.72 | |
| | Capital over \$10,000 Driftwood Lane DD. | 23-008-090 | | 62.77 |
| | | 23-009-090 | | 1,788.95 |
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| | Totals | | 22,302.71 | 22,302.71 |

BUDGET AMENDMENTS/TRANSFERS Approved 8.11.15

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|---|-------------|------------------|------------------|
| 6/30/2015 | Year End Budget Transfers to clean up account | 10-430-002 | 820.00 | |
| | balances. | 10-430-023 | | 820.00 |
| | | 10-430-012 | 1,020.00 | |
| | | 10-430-023 | | 1,020.00 |
| | | 10-530-014 | 139.00 | |
| | | 10-530-016 | | 139.00 |
| | | 10-565-016 | 1,982.00 | |
| | | 10-565-021 | | 1,982.00 |
| | | 10-565-017 | 234.00 | |
| | | 10-565-021 | | 234.00 |
| | | 10-580-045 | 41,592.00 | |
| | | 10-565-030 | | 41,592.00 |
| | | 10-580-033 | 6.00 | |
| | | 10-580-035 | | 6.00 |
| | | 10-620-013 | 619.00 | |
| | | 10-620-074 | | 619.00 |
| | | 10-620-018 | 313.00 | |
| | | 10-440-016 | | 313.00 |
| | | 10-620-045 | 1,079.00 | |
| | | 10-440-033 | | 1,079.00 |
| | | 10-570-046 | 26,175.00 | |
| | | 10-530-043 | | 6,000.00 |
| | | 10-491-006 | | 3,430.00 |
| | | 10-491-007 | | 1,083.00 |
| | | 10-550-013 | | 2,500.00 |
| | | 10-580-013 | | 7,300.00 |
| | | 10-580-006 | | 2,500.00 |
| | | 10-580-003 | | 760.00 |
| | | 10-580-002 | | 2,602.00 |
| | | 10-450-006 | 851.00 | |
| | | 10-530-043 | | 851.00 |
| | | 10-550-005 | 48.00 | |
| | | 10-550-001 | | 48.00 |
| | | | | |
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| | | | | |
| | | | | |
| | Total | | 74,878.00 | 74,878.00 |

BUDGET AMENDMENTS/TRANSFERS 8.11.15

| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
|-------------|--------------------|-------------|-------------------|-------------------|
| 8/11/2015 | Budget Carryovers | 30-810-046 | 9,460.00 | |
| | | 30-810-047 | 1,451.00 | |
| | | 30-811-002 | 15,000.00 | |
| | | 30-811-015 | 4,805.00 | |
| | | 30-811-020 | 41,326.00 | |
| | | 30-811-045 | 56,340.00 | |
| | | 30-811-055 | 600.00 | |
| | | 30-811-074 | 19,762.00 | |
| | | 30-812-015 | 8,000.00 | |
| | | 30-812-016 | 4,178.00 | |
| | | 30-812-019 | 55,077.00 | |
| | | 30-812-020 | 3,771.00 | |
| | | 30-812-032 | 40,650.00 | |
| | | 30-812-046 | 21,520.00 | |
| | | 30-812-067 | 7,000.00 | |
| | | 30-812-074 | 27,000.00 | |
| | | 30-812-074 | 13,000.00 | |
| | | 30-812-074 | 26,000.00 | |
| | | 30-813-016 | 6,000.00 | |
| | | 30-900-019 | 4,221.00 | |
| | | 30-399-000 | | 365,161.00 |
| | | | | |
| | | 10-430-054 | 10,749.00 | |
| | | 10-493-014 | 500.00 | |
| | | 10-493-015 | 2,000.00 | |
| | | 10-493-018 | 3,679.00 | |
| | | 10-493-045 | 5,246.00 | |
| | | 10-493-046 | 23,230.00 | |
| | | 10-561-019 | 30,000.00 | |
| | | 10-561-074 | 19,327.00 | |
| | | 10-580-015 | 456.00 | |
| | | 10-580-035 | 660.00 | |
| | | 10-580-046 | 6,000.00 | |
| | | 10-510-074 | 6,029.00 | |
| | | 10-630-044 | 16,033.00 | |
| | | 10-630-056 | 16,607.00 | |
| | | 10-399-000 | | 140,516.00 |
| | Total | | 505,677.00 | 505,677.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|-----------------|-----------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 9/10/2018 | Appropriate additional funds for Pleasure Island | 10-408-071 | 5,825.00 | |
| | | 10-399-000 | | 5,825.00 |
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| | Totals | | 5,825.00 | 5,825.00 |

| BUDGET AMENDMENTS/TRANSFERS | | | | |
|------------------------------------|--|-------------|-------------------|-------------------|
| Date | DESCRIPTION | GL # | DEBIT | CREDIT |
| 2/11/2020 | Transfer budgeted C.O.L.A. monies to wage | 10-420-002 | 3,550.07 | |
| | line items. | 10-420-004 | | 3,550.07 |
| | | 10-430-002 | 2,234.00 | |
| | | 10-430-004 | | 2,234.00 |
| | | 10-440-002 | 4,265.17 | |
| | | 10-440-004 | | 4,265.17 |
| | | 10-450-002 | 3,983.31 | |
| | | 10-450-004 | | 3,983.31 |
| | | 10-491-002 | 11,312.74 | |
| | | 10-491-004 | | 11,312.74 |
| | | 10-493-002 | 1,174.00 | |
| | | 10-493-004 | | 1,174.00 |
| | | 10-510-002 | 13,208.76 | |
| | | 10-510-004 | | 13,208.76 |
| | | 10-520-002 | 1,614.00 | |
| | | 10-520-004 | | 1,614.00 |
| | | 10-530-002 | 18,134.00 | |
| | | 10-530-004 | | 18,134.00 |
| | | 10-580-002 | 12,258.00 | |
| | | 10-580-004 | | 12,258.00 |
| | | 10-620-002 | 8,333.00 | |
| | | 10-620-004 | | 8,333.00 |
| | Total General Fund | | 80,067.05 | 80,067.05 |
| | | | | |
| | | 30-800-002 | 7,032.27 | |
| | | 30-800-004 | | 7,032.27 |
| | | 30-811-002 | 2,019.33 | |
| | | 30-811-004 | | 2,019.33 |
| | | 30-810-002 | 13,241.00 | |
| | | 30-810-004 | | 13,241.00 |
| | | 30-812-002 | 2,282.00 | |
| | | 30-812-004 | | 2,282.00 |
| | | 30-900-002 | 10,504.00 | |
| | | 30-900-004 | | 10,504.00 |
| | Total Utility Fund | | 35,078.60 | 35,078.60 |
| | | | | |
| | Total Transfers General & Utitily Funds | | 115,145.65 | 115,145.65 |