

## 2025 COUNTY/MULTI-COUNTY BOARDS CAPITOLA REPRESENTATIVES LIST

Name of Board – Meeting Information	Capitola Representative(s)
<p>Advisory Council of the Area Agency on Aging -Seniors Council of Santa Cruz &amp; San Benito Counties</p> <p><i>(Meets: 2<sup>nd</sup> Wednesday of each month except for August and December, at 10 AM in Aptos)</i></p>	<p><i>No Alternate, No Term Limits. Recommended to review appts. every 2 years.</i></p> <ul style="list-style-type: none"> <li>Gerry Jensen (Appt. Jan. 25)</li> </ul>
<p>Arts Council Santa Cruz County</p> <p><i>(Meeting dates are variable; Wednesdays 4:30-6:30 PM)</i></p> <p><i>Not a dedicated Capitola seat</i></p>	<p><i>No Alternate. No Term Limits</i></p> <ul style="list-style-type: none"> <li>Roy Holmberg (A&amp;C) (Nom. By Art &amp; Cultural 1/21/25, confirmed by CC 2/13/25)</li> </ul>
<p>Association of Monterey Bay Area Governments (AMBAG)</p> <p>▲ ◆</p> <p><i>(Meets: 2<sup>nd</sup> Wednesday of each month at 6 PM in Monterey)</i></p>	<p><i>No Term Limits. Recommended to review appts. every 2 years.</i></p> <ul style="list-style-type: none"> <li>Melinda Orbach</li> <li>Margaux Morgan (<i>Alternate</i>)</li> </ul>
<p>Bicycle Advisory Committee of the SCCRTC</p> <p>(Santa Cruz County Regional Transportation Commission)</p>	<p><i>2-year term, expires 2025</i></p> <ul style="list-style-type: none"> <li>Paula Bradley (Appt. Feb. 24)</li> <li>Alternate: Christopher O'Connell (Appt. Jan. 25)</li> </ul> <p><i>Recruited through RTC, City Council reviews applications and provides nomination.</i></p>
<p>Capitola Community Safety Foundation</p>	<p><i>No Alternate, No Term Limits, no fixed term</i></p> <ul style="list-style-type: none"> <li>Joe Clarke (Appt. Dec. 24)</li> </ul>
<p>Central Coast Community Energy Policy Board</p> <p><i>(Meets: Meeting dates are variable, virtual option in SC County)</i></p>	<p><i>Shared seat with Scotts Valley, Chosen by City Selection, No Term Limits. Terms last 2 years.</i></p> <ul style="list-style-type: none"> <li>Currently Scotts Valley, Capitola in 2026</li> </ul>
<p>Community Action Board of Santa Cruz County</p> <p><i>(Meets: 3rd Wednesday of each month at 6:15 PM)</i></p>	<p><i>2-year terms</i></p> <ul style="list-style-type: none"> <li>Kristen Brown (Appt. Jan. 25 as a resident)</li> </ul>
<p>Community Television of Santa Cruz County Board of Directors</p> <p><i>(Meets: Monthly at 5:30 PM)</i></p>	<ul style="list-style-type: none"> <li>Chloe Woodmansee, Assistant to the City Manager</li> </ul>

<p>Criminal Justice Council of Santa Cruz County ♦</p> <p><i>(Meets: Quarterly at 3 PM)</i></p> <p><i>2 seats, 1 Council and 1 Council, CM, or ACM</i></p>	<p><i>Review following seating of new Council</i></p> <ul style="list-style-type: none"> <li>• Joe Clarke (Appt. Dec. 24)</li> <li>• Gerry Jensen</li> </ul>
<p>LAFCO (Local Agency Formation Commission) ▲ ♦</p> <p><i>(Meets: 1<sup>st</sup> Wednesday of each month except for July, at 9 AM in the County Board of Supervisors Chambers, 701 Ocean Street, Santa Cruz)</i></p>	<p><i>Share voting seat with Scotts Valley. Ex-officio when not holding voting seat. 2-year terms. Term ends 2027.</i></p> <ul style="list-style-type: none"> <li>• Joe Clarke (Appt. Jan. 25)</li> </ul>
<p>League of California Cities</p> <p><i>(Meets: Monterey Bay Division meets on the 1st Monday of every other month at 7 PM at various locations.)</i></p>	<p>Open to All Council Members</p>
<p>Measure Q Citizens Advisory Board</p> <p><i>(Meets: Various locations throughout County)</i></p>	<p><i>Appointed by City Council, 4-year term.</i></p> <ul style="list-style-type: none"> <li>• Scott Harway (Appt. Mar. 25)</li> </ul>
<p>Monterey Bay Unified Air Pollution Control District (MBUAPCD)▲</p> <p><i>(Meets: 3rd Wednesday of each month at 1:30 PM at the District Office: 24580 Silver Cloud Ct., Monterey)</i></p>	<p><i>Chosen by Selection Committee, rotates between all cities in County. Council should review and recommend every 2 years.</i></p> <p>Gerry Jensen (Appt. Jan. 25)</p>
<p>Santa Cruz County Children's Network</p> <p><i>(Meets five times a year at noon in the County Office of Education)</i></p>	<p><i>No Term Limits. Council should review and recommend every 2 years.</i></p> <ul style="list-style-type: none"> <li>• Melinda Orbach (Appt. Jan. 25)</li> </ul>
<p>Santa Cruz County Conference &amp; Visitors Council</p> <p><i>(Meets: Last Wednesday at 3:00 PM every other month except for November when meeting is TBD, at Goodwill Industries, 350 Encinal Street, Santa Cruz)</i></p>	<p><i>Chosen by City Selection Committee, rotates between Cap, Wat, SV. Council should review and recommend every 2 years.</i></p> <p>Not currently Capitola</p>

<p>Santa Cruz County Flood Control &amp; Water Conservation District, Zone 5 ▲ ♦</p> <p><i>(Meets: Quarterly on the 4<sup>th</sup> Tuesday at 10 AM in the County Board of Supervisors Chambers, 701 Ocean Street)</i></p>	<p><i>Council to review appointments annually</i></p> <ul style="list-style-type: none"> <li>• Joe Clarke (Appt. Dec. 24)</li> <li>• Melinda Orbach (<i>Alternate</i>)</li> </ul>
<p>Santa Cruz County Hazardous Materials Advisory Commission</p> <p><i>(Meets: 4th Wednesday of every other month at 9 AM at Capitola City Hall Community Room)</i></p>	<p><i>Four-year term expires in April 2027</i></p> <ul style="list-style-type: none"> <li>• Nicholas Brown (Appt. Apr. 23)</li> </ul>
<p>Santa Cruz County Library Financing Authority ♦</p> <p><i>(Meets: Semi-annually, in January and June, Main Library)</i></p>	<p><i>Council to review appointments annually</i></p> <ul style="list-style-type: none"> <li>• Melinda Orbach (Appt. Dec. 24)</li> <li>• Joe Clarke (<i>Alternate</i>)</li> </ul>
<p>Santa Cruz Public Libraries Library Advisory Commission</p> <p><i>(Meets: Monday evenings, various branches)</i></p>	<p><i>4-year term, expires March 2027</i></p> <ul style="list-style-type: none"> <li>• Mike Termini (Appt. Jan. 23)</li> </ul> <p><i>Recruited through Library, City Council reviews applications and provides appointment.</i></p>
<p>Santa Cruz Public Libraries Joint Powers Authority Board ▲ (LJPA)</p> <p><i>(Meets: 1st Monday of each month at 7:30 PM at the Main Library Community Room)</i></p>	<p><i>City Manager is appointed by JPA</i></p> <ul style="list-style-type: none"> <li>• Jamie Goldstein</li> </ul>
<p>Santa Cruz County Integrated Waste Management Local Task Force</p> <p><i>(Meets: Quarterly)</i></p>	<ul style="list-style-type: none"> <li>• Erika Senyk (Appt. Dec. 24)</li> <li>• Susan Westman (<i>Alternate – Appt. June 2025</i>)</li> </ul>
<p>Santa Cruz County Regional Transportation Commission (SCCRTC) ▲ ■</p> <p><i>(Meets: 1st Thursday of each month except for July, at 9 AM at various locations)</i></p>	<p><i>No Term Limits. Council should review and recommend every 2 years.</i></p> <ul style="list-style-type: none"> <li>• Gerry Jensen (Appt. June 25)</li> <li>• Joe Clarke (<i>Alternate</i>)</li> </ul>

<p>Santa Cruz County Sanitation District ▲ ♦ (Meets: 1st &amp; 3rd Thursday of each month at 4:45 PM at the East Cliff Pumping Station on Lode St., Santa Cruz)</p>	<p><i>Council to review appointments annually</i></p> <ul style="list-style-type: none"> <li>• Joe Clarke (Appt. Dec. 24)</li> <li>• Gerry Jensen (Alternate)</li> </ul>
<p>Santa Cruz Metropolitan Transit District Board ▲ ■ (Meets: 3rd Friday of each month at 8:15 AM at various locations)</p>	<p><i>Four-year term, expires December 31, 2024</i></p> <ul style="list-style-type: none"> <li>• Melinda Orbach (Appt. Dec. 24)</li> <li>• Susan Westman (Alternate – Appt. June 2025)</li> </ul>
<p>Santa Cruz Regional 911 Board ▲ (Meets: Every other month at 1:30 PM)</p>	<p><i>City Manager is appointed</i></p> <ul style="list-style-type: none"> <li>• Jamie Goldstein, City Manager</li> </ul>
<p>Housing for Health Partnership Policy Board</p>	<p><i>Two-year term, rotates with Scotts Valley, term expires Fall 2026</i></p> <p>Not currently Capitola</p>
<p>Santa Cruz County Animal Services Agency</p>	<p>Chief Ryan</p>
<p>United Way Youth Liaison Program</p>	<ul style="list-style-type: none"> <li>• Joe Clarke (Appt. July 2024)</li> <li>• Melinda Orbach (Appt. June 2025)</li> </ul>

▲ = Members are required to File Statements of Economic Interest, Form 700

■ = Members are required to complete AB 1234 Ethics Training

♦ = Council Member appointment required