Capitola City Council

Agenda Report

Meeting: September 10, 2026

From: City Manager Department

Subject: Elections Code Section 21130(f) Report

Recommended Action: Direct City staff and the City's retained demographer, National Demographics Corporation, to issue and post the Elections Code Section 21130(f) report.

Background: On August 27th, the City of Capitola conducted the fifth duly-noticed public hearing, received public input, closed the public hearing, and then adopted Ordinance No. 1076. This ordinance amends Chapter 2.04 of Title 2 of the Capitola Municipal Code to provide for the election of City Council Members by four districts with an elected mayor; establish district boundaries and election order for each district; and make other amendments to establish "by-district" elections of council members from four electoral districts. The Ordinance further establishes the boundary lines for each of the four districts along with the sequence of elections such that one district and the Mayor will be elected at the regular municipal election to be held in November 2028 (Council District 3) and three districts and the Mayor (Council Districts 1, 2, and 4) will be elected at the regular municipal election to be held in November 2030, pursuant to Government Code Section 34886.

Discussion: In accordance with California Elections Code Section 21130(f), within 21 days of Council adoption of the final election district boundaries, the City Council must direct staff to issue and post a report that explains the basis on which the districting body made its decisions in achieving compliance with the requirements and criteria described in this Elections Code, including, as to each neighborhood, community of interest, city, or census designated place that was split into two or more districts, the reason for that split. The report is included as Attachment 1.

Fiscal Impact: There is no fiscal impact associated with the recommended action.

Attachments:

1. Elections Code Section 21130(f) Report

Alignment with 2025-2029 Strategic Plan Priority: Accountable Government

Report Prepared By: Julia Gautho, City Clerk

Reviewed By: Marc Tran, City Attorney

Approved By: Jamie Goldstein, City Manager