From: <u>CommissionsApplication DoNotReply@santacruzcountyca.gov</u>

To: <u>bdscc</u>

**Subject:** Commissions Appointment Application - from Scott Harway

Date:Wednesday, February 26, 2025 2:06:55 PMAttachments:Measure Q resume-1052741044.pdf

# **Appointment to a County Advisory Body**

Commission, Committee, or Board: WWWPA Citizen's Oversight Advisory Board (aka Measure Q)
If applicable, please indicate the seat or category of representation for which you are seeking appointment:
APPLICANT INFORMATION
Name: Scott Harway
Street:
City: Capitola
State: CA
<b>Zip Code:</b> 95010
Email Address: scottharway@yahoo.com
Phone:
Preferred Correspondence: Email
Supervisorial District:
Do you currently hold elected office? No
CURRENT/RREVIOUS COMMISSION OR COMMITTEE SERVICE

#### CURRENT/PREVIOUS COMMISSION OR COMMITTEE SERVICE

List your current or previous service on any advisory bodies and state where you served. Previous service is not required.

Advisory Body	Region/County	Term

Include any education and/or training related to the advisory body for which you are applying for. This is optional information but beneficial.

California

Institution/Program	Major/Field	Degree/Certificate	Year
CSU Monterey Bay	Global Studies/Spanish		1997-1999
Cabrillo College	Fire Science	AS	1995-1997

# Please select all fields in which you have relevant, demonstrable expertise:

Wildfire or forest management, Environmental justice, park equity, or public health, Financial and/or program analysis

#### **WORK/VOLUNTEER EXPERIENCE**

**EDUCATION AND/OR TRAINING** 

Include your current or most recent employer as well as any previous employment, volunteer, and community activities you've participated in which are related to the advisory body for which you are applying for.

Organization	Address	Position	Years
Central Fire District of Santa Cruz County	930 17th Ave, Santa Cruz, Ca 95062	Fire Captain	25
Soquel High School	401 Old San Jose Rd, Soquel Ca 95073	Ass Coach boys BB	2
County Office of Education	400 Encinal St, Santa Cruz,Ca 95060	Substitute Instructor	1

# STATEMENT OF INTEREST/QUALIFICATIONS

Complete a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified through personal, lived, and/or professional experience(s) for the appointment. What do you hope to contribute or gain from your participation in the commission?

I, Scott Harway, am applying for the opportunity to represent the city of Capitola on the Santa Cruz County Measure Q Citizens Oversight Advisory Board. I have lived, worked, and raised a family in Capitola over the past 25 years. I have recently retired and am excited to serve my city and community in a different capacity. I retired last year from the Central Fire District of Santa Cruz where I served and protected the city of Capitola as a Firefighter/Paramedic and Fire Captain since 1999. Before that, I graduated from Cabrillo College with an AS in fire science and then attended CSU Monterey Bay majoring in global studies and minoring in spanish. My wife and I have owned

our home in the Cliffwood Heights neighborhood since 2002 and have raised our family here. Over the past 25 years, I have had the opportunity to work with multiple city departments and officials both professionally and personally. I have worked with Parks and Recreation as a parent by enrolling my kids in camps, sports, and Jr Guard programs since they were young. I worked with the Planning and Building Departments during our extensive remodel in 2020. Professionally I worked collaboratively with the Public Safety Division, Public Works, City Manager, and the Parks and Recreation Department over my career. I enjoyed working with all the different aspects and folks that help maintain our great city. I was able to learn a tremendous amount about the interworking of Capitola and maintained positive professional relationships with those I had the privilege to work with. I now look forward to the opportunity to assist and serve the city in a different capacity as the Capitola representative for the Measure Q Citizen Oversight Advisory Board.

I appreciate your consideration, Scott Harway

# Please upload your CV or resume:

Measure Q resume-1052741044.pdf

#### **REASONABLE ACCOMODATIONS**

Please identify any reasonable accommodations needed for equal participation. This information is not a consideration nor a factor in any possible appointment and is used only for planning and technology purposes.

### COMMISSIONS POLICY ORDINANCE OF SANTA CRUZ COUNTY

Please review Santa Cruz County Code (SCCC) Chapter 2.38, also known as the "Commissions Policy Ordinance of Santa Cruz County" available at

https://www.codepublishing.com/CA/SantaCruzCounty/ which applies to any advisory board, commission, committee or department advisory group over which the County has appointing authority or jurisdiction.

In accordance with SCCC Chapter 2.38 and Santa Cruz County Conflict of Interest Code, I agree to:

Initials: **sh** Attend meetings regularly and devote the time necessary to fulfill my duties as a member

Initials: sh Comply with the Ralph M. Brown Act and California Public Records Act

Initials: **sh** If required under state and local conflict of interest laws, file a public statement (Form 700) disclosing certain types of economic information

#### CERTIFICATION

By checking this box and entering the date and my initials, I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Certified Date: 2025-02-25 Initials:sh

Objective: To represent Capitola on the Santa Cruz County Measure Q Advisory Board

### Summary

- EMS Shift Trainer 2001-2010 at Central Fire
- Peer Support Cofounder and Team Member 2002-2006 at Central Fire
- Technical Rescue Team Member 2021-2024 at Central Fire
- Wellness & Fitness Committee Coordinator 2004-2024 at Central Fire
- Confined Space Rescue Program Coordinator 2005-2013 at Central Fire
- Shift Paramedic Captain 2010-2024 at Central Fire
- Cofounder and Member of Central Fire Protection District's Aquatic Rescue Program at Central Fire
- Over six years experience in commercial and residential construction
- Santa Cruz County Health & Wellness Committee Member 2017-2024
- Program manager and lead Instructor for Capitola Junior Guard Instructor training 2017-2022

#### **Licenses & Certificates**

- Firefighter I & II
- Paramedic License No. P16116 (2000-present)
- Strike Team Leader, ICS S-334
- Fire Control 4A
- ICS 100, 190, 200, 300 & 400
- Swift Water Rescue Technician
- USLA Open Water Rescuer
- Rescue Water Craft Operator
- · OSFM Certified Instructor

- Certified OSFM Fire Officer
- Certified OSFM Chief Officer
- Rescue Systems I,II,&III
- HazMat First Responder
- · Confined Space Rescue Technician
- · River & Flood Water Rescue
- · Trench Rescue Technician

### **Education**

WestMed Training California State University, Monterey Bay

San Jose, CA Seaside, CA 1998-1999 1996-1998

EMT-P License Major: Global Studies, Minor Concentration: Spanish

Cabrillo College Aptos, CA 1993-1996

A.S. in Fire Science

### **Volunteer Experience**

<ul> <li>Cabrillo Summer League</li> </ul>	1994-1996	<ul> <li>Mid County Youth Soccer</li> </ul>	2009-2018
<ul> <li>Jacob's Heart</li> </ul>	2000-2002	<ul> <li>Soquel Unified School District</li> </ul>	2011-2024
<ul> <li>Ride a Wave Foundation</li> </ul>	2001-2003	<ul> <li>Capitola/Soquel Little League</li> </ul>	2012- 2018
<ul> <li>Boy's &amp; Girl's Club</li> </ul>	2003-2005	<ul> <li>Aptos Youth Basketball Assoc.</li> </ul>	2014-2019
<ul> <li>Relay for Life</li> </ul>	2001-2019	<ul> <li>Santa Cruz City High Schools.</li> </ul>	2023-present

#### **Work History**

Fire Captain 2009-2024
Firefighter/Paramedic 2000-20009
Central Fire Protection District
Santa Cruz, California
(Paid On-Call 1996-1999)

Confined Space Rescue Standby Lee and Associates Boulder Creek, CA 2003-2005

Fire Academy Instructor/ EMT Proctor Cabrillo College Fire Academy Aptos, California 2002-2004 Paramedic Proctor
Emergency Training Services
Santa Cruz, California
2000-2010