

**RESOLUTION NO. 01-25**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAMDEN, ARKANSAS, RECOGNIZING *MEETINGS AND PROCEDURES* AS SET FORTH IN THE CODE OF ORDINANCES OF THE CITY OF CAMDEN, AND ADOPTING OTHER PROCEDURAL RULES.**

**WHEREAS**, rules governing *Meetings and Procedures* have been established and are set forth in Chapter 2, Division 2, of the Code of Ordinances of the City of Camden; and

**WHEREAS**, the City Council wishes to recognize said rules governing Meetings and Procedures, particularly Sections 2-22 through Section 2-34 of Chapter 2, Division 2, of the Code of Ordinances; and

**WHEREAS**, the Council also wishes to adopt other procedural rules as set forth herein below.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CAMDEN, ARKANSAS, THAT:**

**SECTION 1.** The City Council hereby recognizes the rules governing *Meetings and Procedures* as set forth in Section 2-22 through Section 2-34 of Chapter 2, Division 2, of the Code of Ordinances of the City of Camden.

**SECTION 2.** The Mayor shall be responsible for preparation of the Council’s agenda. Any item that is to be included therein must be brought to the Mayor’s office during the workday by 5:00 p.m., on the first Tuesday of the month. During a Council meeting no item can be submitted for vote by Council, unless it has been included on the agenda, without two-thirds (2/3) vote of the entire membership of the City Council. All resolutions and ordinances shall be offered in writing in accordance with the Code of Ordinances of the City of Camden.

**SECTION 3.** An Audience Participation section shall be made a part of the City Council’s agenda whereby any person(s) who has signed in as a speaker, shall be permitted to address the Council on any subject matter excluding campaign announcements, business promotions, and verbal attacks. However, before addressing the City Council, the Mayor shall first recognize the individual(s) wishing to speak and ask them to give their name and home address for record and to limit their comments to three minutes or less.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF JANUARY, 2025.**

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**Mayor**

\_\_\_\_\_  
**City Clerk**