

## 18<sup>th</sup> Avenue Subdivision (SUB22-02)

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Exhibit No.	Title/Description	Date Submitted
1	Application Form	5/3/22
2	Pre-application Conference Report	1/6/22
3	GIS Package	3/3/23
4	Narrative	
5	Request for Early Notice of DS Letter	4/26/22
6	SEPA Checklist	5/2/22
7	Current Deeds	3/29/21
8	Title Report	2/4/21
9	Tree Survey	10/28/21
10	Geotech Report	9/15/21
11	Preliminary Drainage Report	4/22/22
12	Preliminary Construction Cost Estimate	5/1/22
13	Assessor's Map	4/22/22
14	Mailing Labels	4/22/22
15	Circulation Plan	3/3/22
16	School Letter	3/4/22
17	Traffic Study	4/14/22
18	Tribal Notification	3/7/22
19	Delivery to DAHP	3/7/22
20	Developed Catchment Plan	
21	Existing Conditions Plan	4/29/22
22	Preliminary Plat First Submittal	4/29/22
23	Preliminary Landscape Plan LS1.0	4/27/22
24	Preliminary Landscape Plan LS2.0	5/17/19
25	Preliminary Landscape Plan LS2.1	4/27/22
26	Preliminary Development Plan	4/27/22
27	Pre-Developed Catchment Plan	4/27/22
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29	Preliminary Development Plan Second Submittal	6/2/22
30	Development Sign	
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32	Notice of Public Hearing	8/25/22
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36	SEPA Determination	8/25/22
37	Clark County Concurrency Comment	8/29/22
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39	Warren Comment	9/8/22

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53	Notice of Public Hearing Correct Plat	11/17/22
54	Tree Memo	11/21/22
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