

PLAT NOTES:

1.

A HOMEOWNERS ASSOCIATION (HOA) WILL BE REQUIRED FOR THIS DEVELOPMENT. THE DECLARATION (CC&R'S) OF THE FIRESTONE RIDGE SUBDIVISION WAS RECORDED UNDER CLARK COUNTY RECORDING NUMBER \_\_\_\_\_.
2.

THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING ALL PRIVATE ROADS AND ASSOCIATED INFRASTRUCTURE IN THIS SUBDIVISION, INCLUDING BUT NOT LIMITED TO THE PAVEMENT, CURBS, SIDEWALKS, LANDSCAPING, STREET LIGHTS AND STORM DRAINAGE UTILITIES.
3.

ALL COSTS ASSOCIATED WITH THE INSTALLATION OF THE S.T.E.F. SYSTEMS FOR INDIVIDUAL LOTS WILL BE THE RESPONSIBILITY OF SAID INDIVIDUAL LOT OWNERS.
4.

AN ACCESS AND UTILITY MAINTENANCE EASEMENT IS PROVIDED TO THE CITY OVER THE PRIVATE STREET TRACTS FOR THE INSPECTION, MAINTENANCE AND OPERATION OF SAID PUBLIC WATER LINES.
5.

A RIGHT OF ENTRY IS HEREBY GRANTED TO THE CITY OF CAMAS FOR THE REPAIR AND MAINTENANCE OF THE INDIVIDUAL S.T.E.F. SYSTEMS LOCATED ON THE LOTS WITHIN THE PLAT.
6.

FOLLOWING SETBACKS SHALL APPLY: FRONT YARD 20--FEET, REAR YARD 25--FEET, SIDE YARD 5--FEET, CORNER REAR YARD 5--FEET, SIDE YARD FLANKING A STREET 20--FEET.
7.

NO FURTHER SHORT PLATTING OR SUBDIVIDING WILL BE PERMITTED ONCE THE FINAL PLAT HAS BEEN RECORDED.
8.

A FINAL OCCUPANCY PERMIT WILL NOT BE ISSUED BY THE BUILDING DEPARTMENT UNTIL ALL SUBDIVISION IMPROVEMENTS ARE COMPLETED AND ACCEPTED BY THE CITY.
9.

THE LOTS IN THIS SUBDIVISION ARE SUBJECT TO TRAFFIC IMPACT FEES, SCHOOL IMPACT FEES, AND PARK/OPEN SPACE IMPACT FEES. EACH NEW DWELLING UNIT WILL BE SUBJECT TO THE PAYMENT OF APPROPRIATE IMPACT FEES AT THE TIME OF BUILDING PERMIT ISSUANCE OR AS OTHERWISE PROVIDED BY THE CITY.
10.

PRIOR TO THE BUILDING DEPARTMENT ISSUING A CERTIFICATE OF OCCUPANCY, EACH LOT SHALL INSTALL A MINIMUM OF ONE 2" CALIPER TREE TO BE LOCATED IN THE PLANTER STRIP AS SPECIFIED ON THE PLAT. SPECIFIED TREES SHALL BE MAINTAINED IN GOOD HEALTH, AND DAMAGED OR DYING TREES SHALL BE PROMPTLY REPLACED (WITHIN SIX MONTHS) BY THE HOMEOWNER.
11.

AUTOMATIC FIRE SPRINKLER SYSTEMS DESIGNED AND INSTALLED IN ACCORDANCE WITH NFPA 13D ARE REQUIRED IN ALL STRUCTURES.
12.

ILLEGALLY PARKED VEHICLES MAY BE SUBJECT TO TOWING OR OTHER PRIVATE PARKING ENFORCEMENT MEASURES IN ACCORDANCE WITH THE PROVISIONS OUTLINED IN THE HOA DOCUMENTS.
13.

SHOULD ARCHAEOLOGICAL MATERIALS (E.G. CONES, SHELL, STONE TOOLS, BEADS, CERAMICS, OLD BOTTLES, HEARTH, ETC.) BE OBSERVED DURING PROJECT ACTIVITIES, ALL WORK IN THE IMMEDIATE VICINITY SHOULD STOP AND THE STATE DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PRESERVATION (360--586--3065), THE CITY PLANNING OFFICE, AND THE AFFECTED TRIBE(S) SHOULD BE CONTACTED IMMEDIATELY. IF ANY HUMAN REMAINS ARE OBSERVED, ALL WORK SHOULD CEASE AND THE IMMEDIATE AREA SECURED. LOCAL LAW ENFORCEMENT, THE COUNTY MEDICAL EXAMINER (360--397--8405), STATE PHYSICAL ANTHROPOLOGIST, DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PRESERVATION (360--586--3534), THE CITY PLANNING OFFICE, AND THE AFFECTED TRIBE(S) SHOULD BE CONTACTED IMMEDIATELY. COMPLIANCE WITH ALL APPLICABLE LAWS PERTAINING TO ARCHAEOLOGICAL RESOURCES (RCW 27.53, 27.44 AND WAC 25--48) AND HUMAN REMAINS (RCW 68.50) IS REQUIRED. FAILURE TO COMPLY WITH THIS REQUIREMENT COULD CONSTITUTE A CLASS C FELONY.
14.

PRIOR TO OCCUPANCY FOR EACH HOME WITH AN IRRIGATION SYSTEM, THE BUILDER SHALL SUBMIT ACCEPTABLE BACK FLOW DEVICE (BFD) TESTING FOR EACH IRRIGATION METER INSTALLED AND PROVIDE SAID TESTING RESULTS TO THE CITY.
15.

A RESTRICTED ACCESS IS REQUIRED FOR LOTS 1 AND 36 TO ENSURE THAT THE DRIVEWAY LOCATIONS MEET OR EXCEED THE MINIMUM 110--FOOT ACCESS SETBACK REQUIREMENT FROM SE 40TH STREET / NW 18TH AVENUE.
16.

TRACT "A" IS FOR LANDSCAPING AND IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
17.

TRACTS "C" AND "I" ARE FOR PUBLIC ACCESS TRAILS AND ARE TO BE OWNED AND MAINTAINED BY THE CITY OF CAMAS.
18.

TRACTS "B", "D" AND "G" ARE HEREBY CONVEYED TO THE FIRESTONE RIDGE HOMEOWNER ASSOCIATION (HOA) UPON THE RECORDING OF THIS FINAL PLAT FOR PEDESTRIAN ACCESS AND UTILITIES. PARKING SHALL NOT BE ALLOWED IN THE TRACTS. THE HOA SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE TRACT AND THE ACCESS IMPROVEMENTS THEREIN.
19.

TRACT "E" IS A STORMWATER AREA TO BE OWNED AND MAINTAINED BY THE FIRESTONE RIDGE HOMEOWNERS ASSOCIATION (HOA), AN EASEMENT FOR ACCESS AND INSPECTION SHALL BE GRANTED TO THE CITY OF CAMAS WITH THIS PLAT.
20.

TRACT "F" IS A PARKING AREA AND STORMWATER AREA TO BE OWNED AND MAINTAINED BY THE FIRESTONE RIDGE HOMEOWNERS ASSOCIATION (HOA), AN EASEMENT FOR ACCESS AND INSPECTION TO THE STORMWATER FACILITY SHALL BE GRANTED TO THE CITY OF CAMAS WITH THIS PLAT.
21.

TRACT "H" IS FOR A MONUMENT SIGN AND LANDSCAPED AREA TO OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
22.

TRACT "J" IS TO BE OWNED AND MAINTAINED BY FIRESTONE PACIFIC DEVELOPMENT INC., A WASHINGTON CORPORATION AND/OR ASSIGNS.
23.

A PRIVATE STORM EASEMENT GRANTED TO THE FIRESTONE RIDGE HOMEOWNER ASSOCIATION (HOA) FOR THE PURPOSE OF ACCESS, INSPECTION AND OPERATION OF STORMWATER FACILITIES. SAID EASEMENT IS TO BE OWNED AND MAINTAINED BY THE INDIVIDUAL LOT OWNER. ALSO WITH AN EASEMENT FOR ACCESS AND INSPECTION TO THE STORMWATER FACILITIES SHALL BE GRANTED TO THE CITY OF CAMAS WITH THIS PLAT.
24.

AN EASEMENT IS HEREBY RESERVED UNDER AND UPON ALL TRACTS AND THE EXTERIOR SIX (6) FEET ON ALL BOUNDARY LINES OF THE LOTS AND TRACTS ADJACENT TO PUBLIC/PRIVATE ROADS FOR THE INSTALLATION, CONSTRUCTION, RENEWING, OPERATING AND MAINTAINING ELECTRIC, TELEPHONE, TV, CABLE, WATER AND SANITARY SEWER SERVICES. ALL LOTS CONTAINING PADMOUNT TRANSFORMERS ARE SUBJECT TO THE MINIMUM CLEARANCES AS DEFINED BY CLARK PUBLIC UTILITIES CONSTRUCTION STANDARDS. ALL PROPOSED BUILDING DESIGNS ON THESE LOTS MUST PROVIDE ADEQUATE CLEARANCE FOR ALL COMBUSTIBLE MATERIALS. ALSO, A SIDEWALK EASEMENT, AS NECESSARY TO COMPLY WITH ADA SLOPE REQUIREMENTS, SHALL BE RESERVED UPON THE EXTERIOR SIX (6) FEET ALONG THE FRONT BOUNDARY LINES OF ALL LOTS AND TRACTS ADJACENT TO PUBLIC STREETS.

| CURVE TABLE |         |            |           |               |             |
|-------------|---------|------------|-----------|---------------|-------------|
| CURVE       | RADIUS  | DELTA      | ARC DIST. | CHORD BEARING | CHORD DIST. |
| C1          | 70.00'  | 85°52'59"  | 104.93'   | N 47°22'16" E | 95.38'      |
| C2          | 70.00'  | 85°52'59"  | 104.93'   | S 47°22'16" W | 95.38'      |
| C3          | 70.00'  | 93°55'09"  | 114.74'   | S 42°31'48" E | 102.32'     |
| C4          | 70.00'  | 91°47'34"  | 112.15'   | N 43°35'36" W | 100.53'     |
| C5          | 70.00'  | 88°12'26"  | 107.77'   | N 46°24'24" E | 97.43'      |
| C6          | 275.00' | 12°27'51"  | 59.82'    | S 84°16'42" W | 59.71'      |
| C7          | 275.00' | 7°15'11"   | 34.81'    | S 74°25'11" W | 34.79'      |
| C8          | 275.00' | 19°43'02"  | 94.64'    | N 80°39'06" E | 94.17'      |
| C9          | 75.00'  | 25°02'01"  | 32.77'    | S 76°58'22" E | 32.51'      |
| C10         | 44.00'  | 85°52'59"  | 65.95'    | N 47°22'16" E | 59.95'      |
| C11         | 96.00'  | 5°28'38"   | 9.18'     | S 87°34'26" W | 9.17'       |
| C12         | 96.00'  | 27°05'42"  | 45.40'    | S 71°17'16" W | 44.98'      |
| C13         | 96.00'  | 11°57'40"  | 20.04'    | S 51°45'35" W | 20.00'      |
| C14         | 96.00'  | 30°29'22"  | 51.09'    | S 30°32'05" W | 50.48'      |
| C15         | 96.00'  | 22°40'38"  | 38.00'    | S 06°54'33" E | 37.75'      |
| C16         | 96.00'  | 19°15'56"  | 32.28'    | S 27°52'50" E | 32.13'      |
| C17         | 96.00'  | 12°17'17"  | 20.59'    | S 43°39'26" E | 20.55'      |
| C18         | 96.00'  | 26°35'42"  | 44.56'    | S 63°05'55" E | 44.16'      |
| C19         | 96.00'  | 13°05'37"  | 21.94'    | S 82°56'34" E | 21.89'      |
| C20         | 44.00'  | 91°47'34"  | 70.49'    | N 43°35'36" W | 63.19'      |
| C21         | 44.00'  | 88°12'26"  | 67.74'    | N 46°24'24" E | 61.24'      |
| C22         | 301.00' | 0°46'15"   | 4.05'     | N 89°52'30" W | 4.05'       |
| C23         | 301.00' | 11°30'38"  | 60.47'    | S 83°59'03" W | 60.37'      |
| C24         | 301.00' | 7°26'09"   | 39.06'    | S 74°30'40" W | 39.04'      |
| C25         | 249.00' | 3°26'38"   | 14.97'    | N 72°30'54" E | 14.96'      |
| C26         | 249.00' | 16°16'24"  | 70.72'    | N 82°22'25" E | 70.48'      |
| C27         | 101.00' | 10°45'04"  | 18.95'    | N 69°49'54" W | 18.92'      |
| C28         | 101.00' | 11°24'08"  | 20.10'    | N 80°54'30" W | 20.07'      |
| C29         | 96.00'  | 19°02'42"  | 31.91'    | N 13°57'08" E | 31.76'      |
| C30         | 96.00'  | 36°36'51"  | 61.35'    | N 41°46'54" E | 60.31'      |
| C31         | 96.00'  | 12°01'29"  | 20.15'    | N 66°06'04" E | 20.11'      |
| C32         | 96.00'  | 18°11'57"  | 30.49'    | N 81°12'47" E | 30.36'      |
| C33         | 44.00'  | 85°52'59"  | 65.95'    | S 47°22'16" W | 59.95'      |
| C34         | 44.00'  | 93°55'09"  | 72.12'    | S 42°31'48" E | 64.32'      |
| C35         | 96.00'  | 16°45'36"  | 28.08'    | N 81°06'34" W | 27.98'      |
| C36         | 96.00'  | 18°11'40"  | 30.49'    | N 63°37'56" W | 30.36'      |
| C37         | 96.00'  | 12°01'50"  | 20.16'    | N 48°31'11" W | 20.12'      |
| C38         | 96.00'  | 21°40'01"  | 36.30'    | N 31°40'16" W | 36.09'      |
| C39         | 96.00'  | 23°08'27"  | 38.77'    | N 09°16'02" W | 38.51'      |
| C40         | 96.00'  | 45°40'06"  | 76.52'    | N 25°08'14" E | 74.51'      |
| C41         | 96.00'  | 42°32'20"  | 71.27'    | N 69°14'27" E | 69.65'      |
| C42         | 249.00' | 2°25'38"   | 10.55'    | S 89°17'48" W | 10.55'      |
| C43         | 230.99' | 5°21'47"   | 21.62'    | S 87°00'21" E | 21.61'      |
| C44         | 220.99' | 5°25'10"   | 20.90'    | S 86°58'40" E | 20.90'      |
| C45         | 220.99' | 5°11'57"   | 20.05'    | S 81°40'06" E | 20.05'      |
| C46         | 49.00'  | 25°02'01"  | 21.41'    | S 76°58'22" E | 21.24'      |
| C47         | 25.00'  | 48°32'51"  | 21.18'    | N 61°17'48" W | 20.55'      |
| C48         | 45.00'  | 21°44'31"  | 17.08'    | N 47°53'38" W | 16.97'      |
| C49         | 45.00'  | 26°48'21"  | 21.05'    | N 72°10'03" W | 20.86'      |
| C50         | 96.00'  | 10°51'38"  | 18.20'    | S 09°51'35" W | 18.17'      |
| C51         | 75.00'  | 22°30'49"  | 29.47'    | N 75°42'46" W | 29.28'      |
| C52         | 49.00'  | 23°15'22"  | 19.89'    | N 76°05'03" W | 19.75'      |
| C53         | 101.00' | 25°02'01"  | 44.13'    | S 76°58'22" E | 43.78'      |
| C54         | 301.00' | 19°53'46"  | 104.52'   | N 80°33'44" E | 104.00'     |
| C55         | 10.00'  | 121°50'48" | 21.27'    | N 48°27'45" W | 17.48'      |
| C56         | 20.00'  | 35°04'42"  | 12.24'    | N 30°00'00" E | 12.05'      |
| C57         | 100.00' | 17°03'08"  | 29.76'    | N 04°05'13" W | 29.65'      |
| C58         | 45.00'  | 14°09'02"  | 11.11'    | N 44°05'53" W | 11.09'      |
| C59         | 190.99' | 11°38'44"  | 38.82'    | S 83°51'53" E | 38.75'      |
| C60         | 220.99' | 10°37'07"  | 40.96'    | S 84°22'41" E | 40.90'      |

| CURB MONUMENT TABLE |          |
|---------------------|----------|
| LOT LINE            | DISTANCE |
| 1/2                 | 12.03    |
| 2/TRACT "B"         | 12.04    |
| TRACT "B"/5         | 12.06    |
| 5/6                 | 12.18    |
| 6/7                 | 11.81    |
| 7/8                 | 11.81    |
| 8/9                 | 12.97    |
| 9/TRACT "D"         | 12.00    |
| TRACT "D"/12        | 12.74    |
| 12/13               | 12.20    |
| 13/14               | 11.80    |
| 14/15               | 11.78    |
| 15/16               | 11.75    |
| 16/17               | 11.78    |
| 17/18               | 11.78    |
| 18/19               | 11.82    |
| 19/20               | 11.80    |
| 20/21               | 12.05    |
| 21/TRACT "E"        | 12.20    |
| TRACTS "E" & "C"    | 11.99    |
| 22/TRACT "F"        | 19.23    |
| 22/23               | 11.70    |
| 23/24               | 12.90    |
| 24/25               | 12.11    |
| 25/26               | 11.79    |
| 26/27               | 12.47    |
| 27/28               | 11.85    |
| 28/29               | 11.84    |
| 29/30               | 11.78    |
| 30/31               | 11.68    |
| 31/32               | 11.75    |
| 32/TRACT "G"        | 11.78    |
| TRACT "G"/35        | 12.04    |
| 35/36               | 12.83    |

| LINE TABLE |               |          |
|------------|---------------|----------|
| LINE       | BEARING       | DISTANCE |
| L1         | N 89°41'15" W | 77.88'   |
| L2         | S 48°37'38" W | 33.97'   |
| L3         | S 42°51'54" E | 33.28'   |
| L4         | S 82°14'50" E | 47.44'   |
| L5         | S 82°14'50" E | 58.97'   |
| L6         | N 37°01'22" W | 7.87'    |
| L7         | N 37°01'22" W | 8.29'    |
| L8         | S 70°47'35" W | 8.69'    |
| L9         | S 12°36'47" E | 20.50'   |
| L10        | S 04°26'21" W | 9.20'    |
| L11        | S 04°26'38" W | 15.36'   |
| L12        | S 45°55'03" W | 20.59'   |
| L13        | N 89°41'15" W | 20.00'   |
| L14        | N 89°41'15" W | 15.09'   |
| L15        | N 80°22'26" E | 56.57'   |
| L16        | N 04°25'46" E | 9.62'    |
| L17        | N 17°53'11" W | 39.27'   |
| L18        | N 17°53'11" W | 26.90'   |
| L19        | S 04°25'46" W | 30.08'   |
| L20        | N 04°25'46" E | 20.61'   |
| L21        | N 89°41'15" W | 20.00'   |

LAND INVENTORY TABLE: (CMC 17.01.050 B)

|  |            |
|--|------------|
| TOTAL ACREAGE                                | 403,302 SF |
| TOTAL DEVELOPED ACREAGE                      | 403,302 SF |
| TOTAL LOT AREA                               | 253,527 SF |
| TOTAL INFRASTRUCTURE (INCLUDING STORM PONDS) | 145,306 SF |
| TOTAL TRACT AREA (EXCLUDING STORM PONDS)     | 25,254 SF  |
| TOTAL TRACT AREA (INCLUDING STORM PONDS)     | 61,370 SF  |
| TOTAL PUBLIC RIGHT--OF--WAY DEDICATED        | 83,936 SF  |

DEED REFERENCE:

GRANTOR: STANLEY A. FIRESTONE  
GRANTEE: FIRESTONE PACIFIC DEVELOPMENT INC.  
AFN: 5924757  
DATE: JUNE 21, 2021

SURVEY REFERENCES:

- 1) YAMASHITA SURVEY, BOOK 51, PAGE 002
- 2) "KNIGHT POINTE AT PRUNE HILL", BOOK H, PAGE 594
- 3) "WINCHESTER HILLS PHASE 1", BOOK J, PAGE 502
- 4) "WINCHESTER HILLS PHASE 2", BOOK 310, PAGE 631
- 5) "BRECKENRIDGE", BOOK 311, PAGE 715
- 6) BLAIKIE SURVEY, BOOK 66, PAGE 71

ACKNOWLEDGMENT:

STATE OF WASHINGTON  
COUNTY OF CLARK

THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED

TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE DECLARANT DECLARATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST WRITTEN ABOVE

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING IN \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DECLARANT DECLARATION:

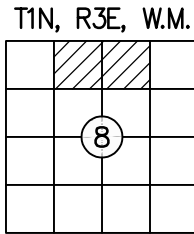
THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED AS "FIRESTONE RIDGE", A SINGLE FAMILY COMMUNITY AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR "FIRESTONE RIDGE" RECORDED UNDER CLARK COUNTY RECORDING NUMBER.

OWNER: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE \_\_\_\_\_

FIRESTONE RIDGE

PRELIMINARILY APPROVED AS  
VALLEY VIEW ESTATES SUBDIVISION  
(CITY FILE NO. SUB 18--02)  
LOCATED IN THE JOEL KNIGHT D.L.C. NO. 41  
IN A PORTION OF THE  
NE 1/4 OF THE NW 1/4 AND  
THE NW 1/4 OF THE NE 1/4  
OF SECTION 8, T. 1 N., R. 3 E., W.M.  
CITY OF CAMAS  
CLARK COUNTY, WASHINGTON



CITY OF CAMAS MAYOR:

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF CAMAS MAYOR

CITY OF CAMAS FINANCE DIRECTOR:

THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS, AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY THAT IS DEDICATED AS STREETS, ALLEYS OR FOR OTHER PUBLIC USE ARE PAID IN FULL AT THE DATE OF CERTIFICATION.

ATTESTED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF CAMAS FINANCE DIRECTOR

CITY OF CAMAS COMMUNITY DEVELOPMENT DEPARTMENT:

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF CAMAS COMMUNITY DEVELOPMENT DIRECTOR, OR DESIGNEE

CITY OF CAMAS PUBLIC WORKS DEPARTMENT:

A) ALL IMPROVEMENTS HAVE BEEN INSTALLED OR FINANCIALLY SECURED IN ACCORDANCE WITH THE REQUIREMENTS OF CMC TITLE 17 AND WITH THE PRELIMINARY PLAT APPROVAL;

B) ALL IMPROVEMENTS CAN OR WILL MEET CURRENT PUBLIC WORKS DRAWING STANDARDS FOR ROAD, UTILITY AND DRAINAGE CONSTRUCTION PLANS;

C) ORIGINAL AND REPRODUCIBLE MYLAR OR ELECTRONIC RECORDS IN A FORMAT APPROVED BY THE PUBLIC WORKS DIRECTOR OR DESIGNEE AND CERTIFIED BY THE DESIGNING ENGINEER AS BEING "AS CONSTRUCTED" HAVE BEEN SUBMITTED OR FINANCIALLY SECURED FOR CITY RECORDS.

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF CAMAS ENGINEER OR DESIGNEE

CAMAS--WASHOUGAL FIRE DEPARTMENT:

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
CAMAS--WASHOUGAL FIRE CHIEF, OR DESIGNEE

CLARK COUNTY ASSESSOR:

THIS PLAT MEETS THE REQUIREMENTS OF R.C.W. 58.17.170, LAWS OF WASHINGTON, TO BE KNOWN AS FIRESTONE RIDGE PLAT NO. \_\_\_\_\_ IN THE COUNTY OF CLARK, STATE OF WASHINGTON.

COUNTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

AUDITOR'S CERTIFICATE:

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023,  
AT \_\_\_\_\_ O'CLOCK AM/PM, IN BOOK \_\_\_\_\_ OF PLATS, AT PAGE \_\_\_\_\_,  
AT THE REQUEST OF \_\_\_\_\_ FIRESTONE PACIFIC DEVELOPMENT INC.  
AUDITOR'S FILE NUMBER \_\_\_\_\_

CLARK COUNTY AUDITOR

SURVEYOR'S CERTIFICATE:

I, DANIEL ADOLPH RENTON, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "FIRESTONE RIDGE" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT.

DANIEL ADOLPH RENTON, PROFESSIONAL LAND SURVEYOR, \_\_\_\_\_ DATE \_\_\_\_\_  
PLS NO. 37535



PRELIMINARY  
REVIEW

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQIESCENCE, ESTOPPEL, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A FIVE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332--130--090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 12--01--20.

MINISTER--GLAESER  
SURVEYING INC.  
2200 E. EVERGREEN BLVD.  
VANCOUVER, WA 98661  
(360) 694--3313

SCALE: N/A  
JOB NO. 21--326  
DATE: 3/13/2023  
CALC BY: DAR  
DRAWN BY: RDH  
CHECKED BY: DAR  
SHEET 1 OF 2



FIRESTONE RIDGE

PRELIMINARILY APPROVED AS  
VALLEY VIEW ESTATES SUBDIVISION  
(CITY FILE NO. SUB 18-02)  
LOCATED IN THE JOEL KNIGHT D.L.C. NO. 41  
IN A PORTION OF THE  
NE 1/4 OF THE NW 1/4 AND  
THE NW 1/4 OF THE NE 1/4  
OF SECTION 8, T. 1 N., R. 3 E., W.M.  
CITY OF CAMAS  
CLARK COUNTY, WASHINGTON

- LEGEND:
- AFN INDICATES AUDITOR'S FILE NUMBER
  - PIN INDICATES PARCEL IDENTIFICATION NUMBER
  - SF INDICATES SQUARE FEET
  - W/ INDICATES WITH
  - YPC INDICATES YELLOW PLASTIC CAP
  - L.C.R. INDICATES LAND CORNER RECORD
  - D.L.C. INDICATES DONATION LAND CLAIM
  - INDICATES MONUMENT FOUND AS NOTED
  - INDICATES CALCULATED POSITION
  - ⊙ INDICATES 1/2" x 24" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "RENTON 37535", SET
  - ⊗ INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "PLS 37535", SET
  - ⊕ INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "PLS 37535" SET IN CURB ON A PROJECTION OF THE LOT LINE. SEE "CURB MONUMENT TABLE" FOR DISTANCE FROM FRONT LOT CORNER
  - X-X- INDICATES FENCE LINE
  - - - - - INDICATES BUILDING SETBACK LINE SEE NOTE 6

MONUMENT TABLE:

- (A) FOUND AND HELD 5/8" IRON ROD W/ YPC STAMPED, "PE & PLS 13935" PER SURVEY REFERENCE NO. 2
- (B) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "YAMASHITA 36814" PER SURVEY REFERENCE NO. 1
- (C) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "MINISTER 12563" PER SURVEY REFERENCE NO. 3
- (D) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "MINISTER 12563" PER SURVEY REFERENCE NO. 3
- (E) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "YAMASHITA 36814" PER SURVEY REFERENCE NO. 1
- (F) FOUND 1/2" IRON ROD W/ YPC STAMPED, "YAMASHITA 36814" PER SURVEY REFERENCE NO. 1
- (G) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "YAMASHITA 36814" PER SURVEY REFERENCE NO. 1
- (H) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "OLSON ENG PLS 17686" PER SURVEY REFERENCE NO. 4
- (I) FOUND 1/2" IRON ROD W/ YPC STAMPED, "OLSON ENG PLS 17686" PER SURVEY REFERENCE NO. 4
- (J) FOUND AND HELD 1/2" IRON ROD W/ YPC STAMPED, "YAMASHITA 36814" PER SURVEY REFERENCE NO. 1
- (K) FOUND 5/8" IRON ROD W/ YPC STAMPED, "PE & PLS 13935" PER SURVEY REFERENCE NO. 2
- (L) FOUND 5/8" IRON ROD W/ YPC STAMPED, "PE & PLS 13935" PER SURVEY REFERENCE NO. 2
- (M) FOUND 5/8" IRON ROD W/ YPC STAMPED, "PE & PLS 13935" PER SURVEY REFERENCE NO. 2



SCALE: 1"=40'

JOB NO. 21-326

DATE: 3/13/2023

CALC BY: DAR

DRAWN BY: RDH

CHECKED BY: DAR

SHEET 2 OF 2

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