

## The Landing at Green Mountain 2 (SUB25-1006)

### Index of Exhibits

Exhibit No.	Title/Description	Document Date
1	Applicants Narrative	7/2025
2	Pre-Application Conference Notes	10/3/24
3	Transportation Impact Study	4/23/25
4	Geotechnical Report	6/2025
5	Clark County Public Health Review Letter	6/13/25
6	Mailing Labels	6/17/25
7	Tree Survey	6/28/25
8	Title Report – Emmert	4/13/22
9	Title Report - Middagh	10/21/13
10	Critical Areas Report	7/1/25
11	SEPA Checklist	7/7/25
12	Preliminary Plat	
13	Utility Plan	
14	Preliminary Grading Plan	
15	Existing Conditions	
16	Landscape Plan	
17	Preliminary Stormwater Plan & Technical Information Report	8/2025
18	Welcome Letter	8/13/25
19	Applicants Response to Review Letter	8/18/25
20	Second Review Letter	9/18/25
21	Technically Complete Letter	9/24/25
22	Development Sign Posting Confirmation	11/26/25
23	Affidavit of Mailing Notice of Application	10/8/25
24	Notice of Application	10/9/25
25	Affidavit of Mailing SEPA Determination of Non-Significance	10/15/25
26	SEPA Determination of Non-Significance Notice	10/16/25
27	SEPA Distribution Packet	10/16/25
28	Department of Ecology Public Comment	10/29/25
29	Cowlitz Indian Tribe Public Comment	10/30/25
30	Department of Fish & Wildlife Public Comment	10/30/25
31	Affidavit of Mailing Notice of Public Hearing	11/19/25
32	Notice of Public Hearing	11/20/25