The Reserve at Green Mountain (SUB25-1004) Index of Exhibits

Exhibit No.	Title/Description	Document Date
1	Applicants Narrative	5/2025
2	Pre-Application Conference Notes	12/5/25
3	Transportation Impact Study	4/23/25
4	Geotechnical Report	5/2025
5	Critical Areas Report	5/1/25
6	Tree Survey	5/2/25
7	Mailing Labels	5/6/25
8	Title Report	5/19/25
9	SEPA Checklist	5/22/25
10	Preliminary Plat	
11	Utility Plan	
12	Preliminary Grading Plan	
13	Existing Conditions	
14	Preliminary Landscape Plan	
15	Landscape Details	
16	Clark County Public Health Review Letter	6/11/25
17	Welcome Letter	6/24/25
18	2 nd Review Letter	7/29/25
19	Applicant Response to 2 nd Review Letter	7/30/25
20	3 rd Review Letter	8/5/25
21	Preliminary Stormwater Plan & Technical Information Report	8/25/25
22	Technically Complete Letter	9/2/25
23	Development Sign Posting	1/26/25
24	Affidavit of Mailing Notice of Application	10/8/25
25	Notice of Application	10/9/25
26	Affidavit of Mailing SEPA Determination of Non- Significance	10/15/25
27	SEPA Determination of Non-Significance	10/16/25
28	SEPA Distribution Packet	10/16/25
29	Department of Archaeology & Historic Preservation Public Comment	10/23/25
30	Cowlitz Indian Tribe Public Comment	10/30/25
31	Department of Fish & Wildlife Public Comment	10/30/25
32	Affidavit of Mailing Notice of Public Hearing	11/19/25
33	Notice of Public Hearing	11/20/25