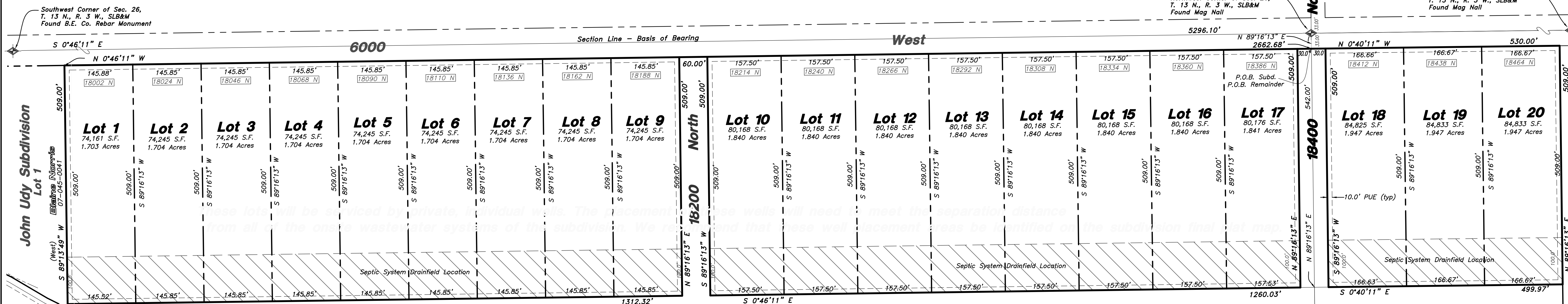


Mountain View Ranches Subdivision Phase 2

Box Elder County, Utah
 A Part of the Northwest Quarter of Section 26
 and a Part of the Southwest Quarter of Section 23,
 Township 13 North, Range 3 West, Salt Lake Base & Meridian



Subdivision Boundary Description

A PART OF THE NORTHWEST QUARTER OF SECTION 26 AND A PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 26 AND THE EAST RIGHT-OF-WAY LINE OF 6000 WEST STREET LOCATED 33.00 FEET NORTH 89°16'13" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 26. (BASIS OF BEARING IS THE WEST LINE OF SAID SECTION 26 WHICH BEARS SOUTH 0°46'11" EAST;

RUNNING THENCE NORTH 00°40'11" WEST 530.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH BOUNDARY LINE OF THE NICHOLAS REX RICHARDS PROPERTY, TAX ID. NO. 07-042-0008; THENCE ALONG SAID SOUTH BOUNDARY LINE NORTH 89°16'13" EAST 509.00 FEET; THENCE SOUTH 00°40'11" EAST 499.97 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 18400 NORTH STREET; THENCE SOUTH 89°16'13" WEST 509.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTH 00°40'11" EAST 30.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTH 00°46'11" EAST 30.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF 18400 NORTH STREET; THENCE NORTH 89°16'13" EAST 509.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 00°46'11" EAST 1260.03 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 18200 NORTH STREET; THENCE SOUTH 89°16'13" WEST 509.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTH 00°46'11" EAST 60.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF 18200 NORTH STREET; THENCE NORTH 89°16'13" EAST 509.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 00°46'11" EAST 1312.32 FEET TO THE NORTH BOUNDARY LINE OF THE JOHN UDY SUBDIVISION FILED AS ENTRY NO. 208842 IN THE FILES OF THE BOX ELDER COUNTY RECORDER; THENCE SOUTH 89°13'49" WEST (WEST BY RECORD) 509.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°46'11" WEST 2662.68 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 35.90 ACRES.

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Act; and by the Authority of the Owners, I have completed a survey of the property described and shown hereon this plat in accordance with section 17-23-17 and have verified all measurements and have hereby Subdivided said tract into twenty (20) lots, known hereafter as Mountain View Ranches Subdivision Phase 2 and that the same has been surveyed and monuments have been located and/or placed on the ground as represented on the plat hereon.

Signed this 16th day of August, 2022.

K. Greg Hansen P.L.S.
 Utah Land Surveyor License No. 167819



OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots as shown on this plat and name said tract Mountain View Ranches Subdivision Phase 2 and hereby dedicate, grant and convey to Box Elder County, Utah, all those parts or portions of said tract of land designated as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Box Elder County.

This ___ day of ___, 2022.

MAXWELL R. MILLS FOR RM MILLS CONSTRUCTION, LLC

RUSSELL W. MILLS FOR RM MILLS CONSTRUCTION, LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF BOX ELDER)
 On this ___ day of ___, 2022, personally appeared before me, Maxwell R. Mills and Russell W. Mills, who being by me duly sworn did say and acknowledge that they are the Managers of RM Mills Construction, LLC, a Utah Limited Liability Company ("LLC"), which LLC is the Owner of the real property listed herein, and executed the foregoing instrument as the authorized agents of the LLC, and that said authorization to sign on behalf of the LLC came pursuant to a Resolution of the Managers, the Certificate of Organization, and/or the Operating Agreement of the LLC.

Notary Public

Remainder Parcel Boundary Description

A PART OF THE NORTHWEST QUARTER OF SECTION 26 AND A PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 26 AND THE EAST RIGHT-OF-WAY LINE OF 6000 WEST STREET LOCATED 33.00 FEET NORTH 89°16'13" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 26. (BASIS OF BEARING IS THE WEST LINE OF SAID SECTION 26 WHICH BEARS SOUTH 0°46'11" EAST;

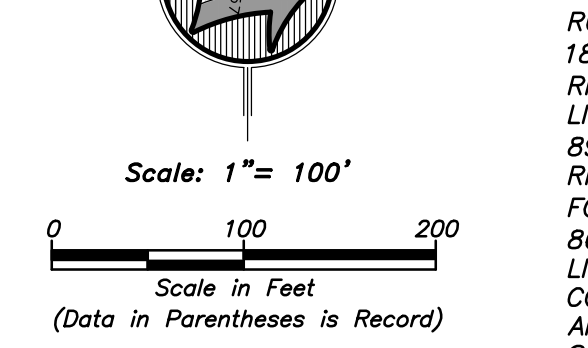
RUNNING THENCE NORTH 00°40'11" WEST 30.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 18400 NORTH STREET; THENCE NORTH 89°16'13" EAST 509.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 00°40'11" WEST 499.97 FEET TO THE SOUTH BOUNDARY LINE OF THE NICHOLAS REX RICHARDS PROPERTY, TAX ID. NO. 07-042-0008; THENCE NORTH 89°16'13" EAST 924.54 FEET ALONG SAID SOUTH BOUNDARY LINE TO THE WEST RIGHT-OF-WAY LINE OF THE O.S.L.R.R.; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 03°35'39" WEST 1615.80 FEET; (2) SOUTH 86°24'21" EAST 50.00 FEET; AND (3) SOUTH 03°35'39" WEST 1581.33 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER BEING THE NORTH BOUNDARY LINE OF THE RM MILLS CONSTRUCTION LLC PROPERTY, TAX ID. NO. 07-045-0070; THENCE ALONG SAID SOUTH LINE AND SAID NORTH BOUNDARY LINE AND THEN THE NORTH BOUNDARY LINE OF THE JOHN UDY SUBDIVISION FILED AS ENTRY NO. 208842 IN THE FILES OF THE BOX ELDER COUNTY RECORDER SOUTH 89°13'49" WEST (WEST BY RECORD) 732.04 FEET; THENCE NORTH 00°46'11" WEST 1312.32 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 18200 NORTH STREET; THENCE SOUTH 89°16'13" WEST 509.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°46'11" WEST 60.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF 18200 NORTH STREET; THENCE NORTH 89°16'13" EAST 509.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 00°46'11" WEST 1260.03 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 18400 NORTH STREET; THENCE SOUTH 89°16'13" WEST 509.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°46'11" WEST 30.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 62.11 ACRES.

RM Mills Construction LLC
 07-045-0062

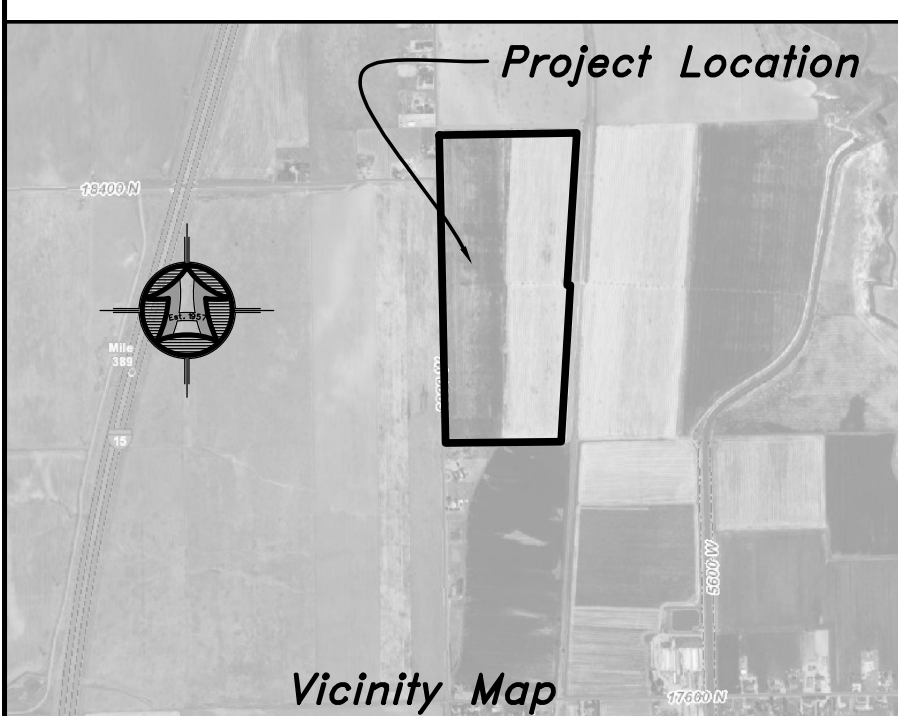
Remainder Parcel Boundary Description

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Scale: 1" = 100'
 Scale in Feet
 (Data in Parentheses is Record)



Developer:
 RM Mills Construction
 28 W 100 N
 Tremonton, UT. 84337



HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 538 North Main Street, Brigham, Utah 84302
 Visit us at www.haies.net
 Brigham City Ogden Logan
 (435) 723-3491 (801) 399-4905 (435) 752-8272
 Celebrating over 65 Years of Business

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that the Box Elder County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County Offices. The approval of this plat by the Box Elder County Surveyor does not relieve the licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

County Surveyor _____ Date _____

APPROVAL AS TO FORM

Approved as to Form this ___ day of ___, A.D., 2022.

Attorney _____

APPROVAL AND ACCEPTANCE

Presented to the Box Elder County Commission this ___ day of ___, A.D., 2022, at which time this Subdivision was Approved and Accepted.

Attest: Clerk _____ Chairman _____

PLANNING COMMISSION APPROVAL

Approved this ___ day of ___, A.D., 2022, by the Box Elder County Planning Commission.

Chairman _____ Date _____

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

Waste Disposal System & Culinary Water System Approval This ___ day of ___, 2022.

District Sanitarian _____

COUNTY RECORDER'S NO. _____

State of Utah, County of Box Elder, Recorded and Filed at the Request of _____
 Date _____ Time _____ Fee _____
 Abstracted _____
 Index _____
 Filed in: _____ File of Plats
 County Recorder _____