

	SURVEYOR'S CERTIFICATE
	I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 5152661 IN ACCORDANCE WITH UTAH CODE TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23–17, HAVE VERIFIED ALL MEASUREMENTS, HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS: NEW BEGINNINGS SUBDIVISION
9, 2022	A PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY
SCALE 200 400	DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 4400 WEST STREET LOCATED SOUTH 00°48'14" EAST, A DISTANCE OF 473.27 FEET ALONG THE EAST LINE OF SECTION 13, AND SOUTH 89°11'46" WEST, A DISTANCE OF 33.00 FEET
ET ) 100 ft.	FROM THE RAILROAD SPIKE MARKING THE NORTHEAST CORNER OF SAID SECTION 13, FROM WHICH THE RAILROAD SPIKE MARKING THE EAST QUARTER CORNER OF AFOREMENTIONED SECTION 13 BEARS SOUTH 00°48'14" EAST, A DISTANCE OF 2641.81 FEET; THENCE SOUTH 00°48'14" EAST, A DISTANCE OF 847.43 FEET ALONG THE SAID WEST RIGHT-OF-WAY LINE OF 4400 WEST STREET; THENCE SOUTH 89°20'55" WEST, A DISTANCE OF 1285.29 FEET TO A POINT WHICH IS BY RECORD THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13; THENCE NORTH 00°43'15" WEST, A
he owner(s) or operators of utility d duties described therein.	DISTANCE OF 849.70 FEET; THENCE NORTH 89°27'01" EAST, A DISTANCE OF 1284.06 FEET TO THE POINT OF BEGINNING. CONTAINING 25.03 ACRES IN 5 LOTS AND A AGRICULTURAL REMAINDER
ntain Power accepts delivery of the or the purpose of confirming that he location of the public utility <u>Mountain Power may require</u> oproval does not affect any right s or any other provision of law.	SIGNATURE
confirming that the plat contains easements in order to serve this r waiver of any other existing is approval does not constitute ned in the plat, including those set tute a guarantee of particular contact Dominion Energy's	SIGNATURE DATE
ulture protection area in which highest priority use status. it may now or in the future be area. the use and enjoyment of ny circumstance related to land activities.	HIGHWAY 30
vay drainage swale or an irrigation m 15" RCP. The irrigation company	PROJECT LOCATION
County Road Department prior to	<u>14800 NORTH</u> <u>Vicinity Map</u> Box Elder County, Utah
than 4 feet above the highest	OWNER'S DEDICATION
ays needs to be a good 3" minus laced on top. Existing soils are ry water services will need to be so there will not be any trench URVEY WAS WAS EXISTING	KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DEPICTED AND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, THE WHOLE TO BE HEREINAFTER KNOWN AS "NEW BEGINNINGS SUBDIVISION". WE DEDICATE THE AREAS INDICATED AS ROADWAYS TO BOX ELDER COUNTY FOR THE USE OF THE PUBLIC FOREVER, AND HEREBY GRANT TO THE COUNTY THE RIGHT TO MAKE ANY AND ALL IMPROVEMENTS FOR THE MAINTENANCE AND REPAIR OF SAID ROADWAYS. FURTHER, WE DEDICATE THE PORTIONS OF PROPERTY INDICATED AS PUBLIC UTILITY EASEMENTS FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY LINES AS AUTHORIZED BY BOX ELDER COUNTY.   Date Kokopelli Investments, LLC
HE BASIS OF THE MONUMENTING 2N, R3W,	
EAST, A Sheet 1 of 1	STATE OF UTAH ACKNOWLEDGMENT   SS. SS.   COUNTY OF BOX ELDER THE FOREGOING INSTRUMENT WAS PERSONALLY ACKNOWLEDGED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC THISDAY OF, 20, 20, BY, WHO PROVED ON BASIS OF
SIGHT	SATISFACTORY EVIDENCE TO BE, WHO PROVED ON BASIS OF, OF AND IS SAID PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID BY AUTHORITY OF ITS BYLAWS. WITNESS MY HAND AND OFFICIAL SEAL.
West, Logan, Utah 753-1910	NOTARY PUBLIC COUNTY RECORDER'S NO
d By JH August 29, 2022 UNTY COMMISSION	STATE OF UTAH, COUNTY OF, RECORDED AND FILED
IVED AND ACCEPTED BY THE MISSION ON THE DAY , 20	AT THE REQUEST OF:
, 20 , 20	ABSTRACTED INDEX FILED IN: FILE OF PLATS COUNTY RECORDER
LDER COUNTY CLERK	