



# CITY OF BURNET

P.O. Box 1369 • 1001 Buchanan Drive, Suite 4 • Burnet, TX 78611 • (512) 756-6093

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October 15, 2025

Capital Area Rural Transportation System  
P.O. Box 6050  
Austin, TX 78762

Re: Program Funding Assistance

Dear Sirs:

The City of Burnet has completed the annual budget process for the 2025/2026 fiscal year. As part of the approved budget, the City will provide program funding for the CARTS program in an amount of \$8,000.00.

Enclosed are two copies of the Interlocal Funding Agreement as approved by City Council. Please sign both copies and return the copy marked "Original" in the enclosed stamped envelope for our records.

Upon receipt of the signed agreement, the funding will be processed.

Please feel free to contact my office at (512) 715-3209 or by email at [citysecretary@cityofburnet.com](mailto:citysecretary@cityofburnet.com) should additional information be needed.

Sincerely,

Maria Gonzales  
City Secretary



COUNTY OF BURNET     §  
STATE OF TEXAS       §

## INTERLOCAL COOPERATION AGREEMENT

This **INTERLOCAL COOPERATION AGREEMENT** ("Agreement") is executed by and between the **CAPITAL AREA RURAL TRANSPORTATION SYSTEM**, P.O. Box 6050, Austin, TX 78762 hereinafter referred to as "CARTS", and the **CITY OF BURNET**, Texas, a home rule municipal corporation organized under the laws of the State of Texas, hereinafter referred to as the "City", acting by and through their duly authorized representatives.

**WHEREAS**, the City of Burnet is a local government as defined in 791.003 of the Texas Government Code, and

**WHEREAS**, the CARTS District is a rural/urban transit district organized under Chapter 458 of the Texas Transportation Code as a political subdivision of the state and an entity responsible for transit services in a 7200 square mile nine-county area which includes the non-urbanized areas of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Travis and Williamson counties; and

**WHEREAS**, both the City of Burnet and CARTS desire to enter into an Agreement which will help provide rural transportation at an affordable rate for the citizens of the city, and

**NOW, THEREFORE**, for and in consideration of the covenants, conditions and undertakings hereinafter described, and the benefits to accrue to the citizens of the City, the parties' contract, covenant and agree to provide certain services and functions as follows:

**Section 1. Program Funding Assistance.** The City agrees to provide program funding assistance to CARTS in an amount of \$8,000 for the term of this Agreement

**Section 2. Conflict of Interests.** CARTS covenants and agrees that it presently has no interest and will not acquire, direct or indirect which conflicts with its efficient, diligent faithful performance of the terms of this contract and agreement. This agreement shall not be assigned or transferred by CARTS without prior written consent of the City.

**Section 3. Agreement Period.** This Agreement shall commence on October 14, 2025, and shall continue in effect until September 30, 2026, unless terminated in writing by the City or CARTS.

**Section 4. Reporting.** CARTS will provide the City with an annual report on the use of the funds or credit allocated to them by September 1 of each year. The report shall include the number of City of Burnet citizens who have benefited directly from the donation as well as a general statement of the use of the funds.

**Section 5. Amendments and Modifications.** This Agreement may not be amended or modified except in writing executed by the City and CARTS and authorized by both parties.

**Section 6. Captions.** The descriptive captions of this Agreement are for informational purposes only and shall in no way limit or effect the terms or conditions of the paragraphs.

**Section 7. Severability.** The sections, paragraphs, clauses and phrases of this Agreement are severable and, if any phrase, clause, sentence, paragraph, or section of this Agreement should be declared invalid by the final judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining phrases, clauses, sentences, or paragraphs, and sections of this Agreement.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement by their duly authorized agents and officers.

**SIGNED AND APPROVED** this the 14<sup>th</sup> day of October 2025.

\_\_\_\_\_  
Gary Wideman, Mayor

\_\_\_\_\_  
CARTS

ATTEST:

\_\_\_\_\_  
Title

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Maria Gonzales, City Secretary