UTILITY NOTES

1. THE LOCATIONS OF EXISTING UTILITIES, SUCH AS WATER MAINS, SEWERS, GAS LINES, EN SHOWN ON THE "PLANS ARE BASED ON THE BEST AVAILABLE INFORMATION AND ARE SHOWN FOR THE CONVENIENCE OF THE CONTRACTION. THE ENGINEER AND OWNER ASSUME NO LIABILITY FOR ACCURACY AND COMPLETIESS. IT IS THE CONTRACTIONS REPONSIBILITY OF CONTRACT ALL UTILITY COMPANIES AND FORE WATER REPONSIBILITY OF CONTRACT ALL UTILITY COMPANIES AND FORE THE PROPERTY.

2. DUE TO GRAPHIC LIMITATIONS OF THE DRAWING SCALE, ALL STORM SEWER DRAINAG PRIVILED ANNIAN I SETTER MANIFS, SERVILES, LUTERIAS, CUMPICLIONS, AND UNIVERSIDATE VIOLES OTHERWISE (COATED BY DIMENSIONS - PREPRIETRIANCES DEPICIED HEBBRI, VIUNESS OTHERWISE (COATED BY DUMENSIONS - REFLECT S CHEMATIC LOCATIONS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THAN LOCATIONS IN ACTUAL CONSTRUCTION AND INSTALLATION OF THE PROPOSED WHROVEMBRIS, INCLUDING ANY REQUISITE COORDINATION WITH THE RESPECTIVE SOVERNING AGENCY/UTILLY PROVIDER.

3. ALL WATER AND SEWER CONSTRUCTION SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE **CITY OF BURLESON** AND **JOHNSON COUNTY**, RESPECTIVELY, AND WILL BE SUBJECT TO THEIR INSPECTION AND ACCEPTANCE.

ECTS. MARK DEFECTIVE MATERIALS WITH WHITE PAINT AND PROMPTL REMOVE FROM SITE.

5. LAY SEWER PIPING BEGINNING AT LOW POINT OF SYSTEM (CONNECTION TO OFF STI SYSTEM OR PUMP STATION), TRUE TO GRADES AND ALCAMENT INDICATED WITH LUNBRY CONTINUITY OF INVERTS. PLACE BELL ENDS OR GROOVE ENDS OF PIPING FACING UPSTREAM.

MAINTAIN 36" COVER OVER MAINS, AND 36" OVER SERVICES/LATERALS

AINS AND SANITARY SEWER MAINS AT 6" TO 8" ABOVE PIPE

. CONTRACTOR SHALL PROVIDE SLEEVES FOR IRRIGATION LINES UNDER PAVEMENT.

2. ALL TRENCHES EXCAVATED FOR THE PURPOSES OF LITHITY/STORM INSTALLATION SHA

NITIATED. SATISFACTORY BACTERIOLOGICAL TEST RESULTS, PRESSURE TEST RESULTS, AND A AS BUILT SURVEY SHALL BE SUBMITTED TO ENGINEER PRIOR TO FINAL CERTIFICATION

14. SUITABLE COUPLINGS COMPLYING WITH ASTM SPECIFICATIONS ARE REQUIRED FOR

5. DEFLECTION TESTS ARE REQUIRED FOR ALL ELEVIRLE PIPE. TESTING REQUIREMENTS: 15. DEFLECTION TESTS ARE REQUIRED FOR ALL FLEXIBLE PIPE. TESTING REQUIREMENTS: 1) IP PIPE SHALL EXCEED A DEFLECTION OF 5%; 2) USING A RIGID BALL OR MANDREL FOR THE DEFLECTION TEST WITH A DIAMETER NOT LESS THEN 95% OF THE BASE INSIDE DIAMETER OR AVERAGE INSIDE DIAMETER OF THE PIPE; 3) PERFORMING THE TEST WITHOUT MECHANICA

. SERVICE PIPE SHALL BE 2" POLYETHYLENE (PEI.

. WATER MAINS SHALL BE PVC ASTM C900, DR 18 WITH INTEGRAL BELLS AND ELASTOMERI OINTS PER ASTM C3139 AND GASKETS PER ASTM F477.

. CORPORATION STOPS SHALL BE 1 1/2" BRASS, EQUIPPED WITH CONNECTIONS COMPATIBLE WITH SERVICE PIPE AND THREADED IN ACCORDANCE WITH SPECIFICATION NWWA C800. CURB STOPS SHALL BE SIZED TO MATCH THE METER SIZE AND CONFORM W NWWA C800 AND AWWA C901.

5. FITTINGS SHALL BE BRASS, CAST AND MACHINED IN ACCORDANCE WITH AWWA C800 AND AWWA C901, WITH COMPATIBLE PIPE CONNECTIONS.

6. SERVICE SADDIES SHALL BE USED FOR ALL SERVICE LINE TAPS. SERVICE SADDIES SHALL BE DOUBLE STRAP, ANCHORED BY A MINIMUM FOUR (A) BOLT PATTERN ON A DUCTILE ROY SADDIE BODY. FOR PVC PIPE, DOUBLE STRAP'S SHALL BE CORROSION RESISTANT ALLOY STEEL, STED EXACTLY TO THE PIPE OUTSIDE DIAMETER. SEALING GASKETS SHALL BE BUNAN-

ALL PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT WILL BE COLOR CODED SING BLUE AS A PREDOMINANT COLOR.

. BEDDING AND INITIAL BACK FILL OVER SEWER MAINS AND SERVICES SHALL BE SAND W

I. REINFORCED CONCRETE PIPE (RCP): O-RING PIPE SHALL CONFORM TO ASTM C 76 (CLASS III, UNLESS OTHERWISE SPECIFIED) AND AASHTO M 170 STANDARD SPECIFICATIONS AND ASTM C 443 STANDARD SPECIFICATION FOR JOINTS FOR RCP USING RUBBER GASKE

2. ELLIPTICAL RCP SHALL CONFORM TO ASTM C 507 (CLASS III) AND AASHTO M 207 STANDARD SPECIFICATIONS.

HDPE PIPE AND HITINGS SHALL MEET THE REQUIREMENTS OF AASHTO M-252 (3"-10"), M-294 (12" AND LARGER), TYPE S (CORRUGATED OUTSIDE - SMOOTH INSIDE, 4"-60"), AND MP7 (60" TYPE S).

A. BELL/SPIGOT GASKET FOR HDPE PIPE SHALL BE SOIL/SILT TIGHT PER AASHTO SECTION

PVC STORM SEWER PIPE (12" OR LESS) AND FITTINGS SHALL BE NON-PRESSURE POLYV. CHLORIDE PIPE (PVC) CONFORMING TO ASTM D 3034, SDR 26, WITH PUSH-ON RUBBER GASKET JOINTS.

GENERAL NOTES

1. ALL INFRASTRUCTURE AND IMPROVEMENTS SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE LOCAL JURISDICTION AND WILL BE SUBJECT TO THEIR INSPECTION AND ACCEPTANCE.

. SITE LOCATION: 111 NW. JOHN JONES DR., BURLESON, TX. 76028

O NE. LOOP 410, SUITE 1100, SAN ANTONIO, TX. 78216. DATED JUNE 14, 2023.

5. BENCHMARK - REFER TO TOPOGRAPHIC SURVEY BY **Santec Consulting Services in** Dated **June 14, 2023.** See Note 4 Above.

LEGAL DESCRIPTION SHOWN HEREIN IS EURNISHED BY SURVEYOR, AND IS INCLUDED FO ERMITTING AND APPROVAL PURPOSES, AND AS A COURTESY FOR THE CONTRACTOR. ITERPLAN LLC. ASSUMES NO LIABILITY FOR ITS ACCURACY OR COMPLETENESS.

ONTAINED THEREIN. IF ADDITIONAL SERVICES ARE REQUIRED, THE CONTRACTOR SHALI MAKE A REQUEST TO THE OWNER.

THE STREET AS MATERIAL SUCH AS FENCES, WALLS, FOUNDATIONS, LOGS, SHRUB NUD DELETERIOUS MATERIAL SUCH AS FENCES, WALLS, FOUNDATIONS, LOGS, SHRUB RUSH, WEEDS, OTHER VEGETATION, AND ACCUMULATION OF RUBBISH OF WHATEVE ATURE. OFF-SITE DISPOSAL, INCLUDING ANY HAZARDOUS MATERIAL ENCOUNTE E IN ACCORDANCE WITH APPLICABLE LOCAL, STATE, AND FEDERAL RULES AND

THE CONTRACTOR SHALL REMAIN SOLELY RESPONSIBLE FOR ANY DESIGN CHANG HICLL HE MAY INCORPORATE INTO THE PLANS WITHOUT PRIOR WRITTEN CONSENT AN PPROVAL FROM THE OWNER AND THE ENGINEER.

YAY WITH THE CITY OF BURLESON AND THE TEXAS DEPARTMENT OF TRANSPORTATION.

6. ALL DISTURBED AREAS SHALL BE SODDED.

THOUT LIMITATION: I. SURVEYED "AS-BUILTS" PER AS-BUILT SURVEY SCOPE IN SPEC MANUAL.

a. Surveted As-builts fer As-built survet scuper in sfee, manual.
b. Compaction and density test reports, and
c. Pressure Testing and Bacteriological testing results, as required, for water
stribution and/or wastewater collection/transmission systems.

HE CONTRACTOR SHALL HAVE TWO (2) SETS OF ASSRULLT PLANS SIGNED AND SEALED RY

EQUIREMENTS OF THE CITY OF BURLESON AND/OR THE TEXAS DEPARTMENT OF RANSPORTATION.

9. PARKING STALLS SHALL CONFORM WITH LOCAL CODE. ACCESSIBLE PARKING SPACE: ND ACCESS ROUTES SHALL FURTHER CONFORM WITH CURRENT ADA REQUIREMENTS.

). HANDICAP PAVEMENT MARKINGS AND SIGNAGE SHALL CONFORM WITH CURRENT DA REQUIREMENTS AND LOCAL ORDINANCE.

I. LANDSCAPE SHALL BE TRIMMED TO ENSURE SIGHT VISIBILITY OF TRAFFIC CONTROL

22. ALL PAVEMENT IS DIMENSIONED TO FACE OF CURB

4. ALL CURB RETURN RADII ARE 5' UNLESS NOTED.

5. BUILDING AND SITE IMPROVEMENTS ARE PARALLEL AND PERPENDICULAR TO NORTHE

SITE CONSTRUCTION PLANS



111 NW. JOHN JONES DRIVE **BURLESON, TEXAS 76028**

STORE # 02786

CONTACTS

OWNER/LEASEE OWNEY/LEADEE
CHICK-FLA
5200 BUFFINGTON ROAD
ATLANTA, GEORGIA 30349
CONTACT: PATRICK THOMPSON
PHONE (404) 765-8000
EMAIL: PATRICK.THOMPSON@CFACORP.COM

ENGINEER/APPLICANT INTERPLAN LLC. 220 E CENTRAL PKWY, SUITE 4000 ZZU C CENTRAL FRWT, SUITE 4000
ALTAMONTE SPRINGS, FI. 32701
EOR: STUART ANDERSON, P.E.
CONTACT: FELIPE REYES, E.I.
PHONE (407) 645-5008
FAX (407) 629-9124
EMAÎL: FREYES@INTERPLANLLC.COM

ARCHITECT INTERPLAN LLC.
220 E CENTRAL PKWY, SUITE 4000
ALTAMONTE SPRINGS, FL 32701
AOR: TAN VU, R.A., NCARB CONTACT: TRAVIS REYNOLDS

PHONE (407) 645-5008 FAX (407) 629-9124 EMAIL: TREYNOLDS@INTERPLANLLC.COM

LANDSCAPE ARCHITECT 51 OLD CANTON STREET ALPHARETTA, GA 30009 CONTACT: AARON NEITZKE, PLA, ASLA PHONE (770) 442-8171 FAX (770) 442-1123 EMAIL: ANEITZKE@MLDSTUDIO.COM

SITE DATA

LEASE AREA	55,644 SF	1.280 ACRES
PROPOSED PAVEMENT AREA PROPOSED GREEN AREA EXISTING BUILDING AREA	39,434 SF 11,441 SF 4,769 SF	70.9% 20.6% 8.5% 100 %
PROPOSED IMPERVIOUS AREA PROPOSED PERVIOUS (OPEN SPACE) AREA	44,203 SF 11,441 SF	79.4% 20.6% 100 %
EXISTING IMPERVIOUS AREA EXISTING PERVIOUS (OPEN SPACE) AREA	39,721 SF 15,923 SF	71.4%

MAXIMUM BUILDING HEIGHT ALLOWED PROVIDED BUILDING HEIGHT

COMMERCIAL (C) ZONING

NUMBER OF SEATS

OUTDOOR 20 SEATS

BUILDING SETBACKS	REQUIRED	PROVIDED
NORTH (Side, NW. John Jones Dr.)	20 FT.	31 FT.
SOUTH (Side)	20 FT.	151 FT.
EAST (Front, SW. Wilshire Blvd.)	20 FT.	48 FT.
WEST (Rear)	20 FT.	87 FT.
LANDSCAPE BUFFER	REQUIRED	PROVIDED
NORTH (Side, NW. John Jones Dr.)	5 FT.	5 FT.
SOUTH (Side)	5 FT.	5 FT.
EAST (Front, SW. Wilshire Blvd.)	5 FT.	10 FT.

PARKING REQUIRED

PARKING PROVIDED

HANDICAP 3 SPACES

VICINITY MAP

SHEET NO.



INDEX TO DRAWINGS

DESCRIPTION

C-1.0	COVER SHEET
C-1.1	BOUNDARY and TOPOGRAPHIC SURVEY
C-1.2	DEMOLITION PLAN
C-2.0	SITE PLAN
C-3.0	GRADING PLAN
C-3.1	DRAINAGE PLAN
C-3.2	EROSION CONTROL PLAN
C-3.3	EROSION CONTROL PLAN DETAILS
C-4.0	CHICK-FIL-A STANDARD DETAILS
C-4.1	CHICK-FIL-A STANDARD DETAILS
C-4.2	CHICK-FIL-A STANDARD DETAILS
C-4.3	CHICK-FIL-A STANDARD DETAILS
C-5.0	CONSTRUCTION DETAILS
C-5.1	TXDOT STANDARD DETAILS
PS-1.0	PLUMBING SITE PLAN
ES-1.0	ELECTRICAL SITE LIGHTING PLAN/PHOTOMETRICS
ES-2.0	ELECTRICAL SITE LIGHTING PLAN/CUT-SHEETS
L-100	LANDSCAPE PLAN
L-101	LANDSCAPE DETAILS
L-102	LANDSCAPE & MAINTENANCE SPECIFICATIONS



5200 Buffington Road Atlanta. Georgia 30349-2998

INTERPLAN

--- DE TO ATE OF TEXTS STUART A. ANDERSON

116598 CENSE OBJETILY signed by STONAL ENGINEER A Anderson Date: 2024.10.28 10:38:43-04'00'

BURLESON **X-FI** 111 NW. JOHN JONES BURLESON, TX. 76028 SOUTH

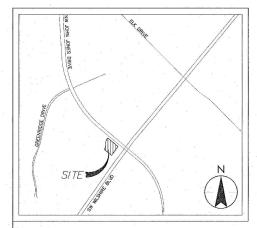
FSR#02786

CONCEPT REVISION SCHEDULE NO. DATE DESCRIPTION

C-1.0

REVISION ISSUE LOG

REV #	ISSUE DATE	DESCRIPTION	AFFECTED SHEETS	BY



CITY OF BURLESON, JOHNSON COUNTY, TEXAS VICINITY MAP N.T.S.

TITLE POLICY NOTES:

GF NO.: 2211005732

ONDER POLICY DATE: APRIL 7, 2011

ONDER POLICY NO.: 2211005732.0

THE SURVEY WAS PREPARED IN CONJUNCTION WITH THE TITLE COMMITMENT PREPARED BY CHICAGO

TITLE INSURANCE COMPANY POLICY NO. 2211005732, DATED APRIL 7, 2011, AND IS SUBJECT TO THE

STATE OF FACIS CONTAINED THEREM, AND LISTED BELOW. POLICY DATE: APRIL 7, 2011

NAME OF INSURED: CHICK-FIL-A, INC., A GEORGIA CORPORATION

4. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

TRACE : BEING ALL HAY CERTAN LOT, TRACE OR PARCEL OF LAND STUATED IN THE CITY OF RETERMINENT CONTROL OF THE CITY OF REPORT OF THE CITY OF REPORT CONTROL OF THE CITY OF REPORT CONTROL OF A TEXAS LIMITED PRINTERSPIP ITY DEED RECORDED IN DOLLAR 4549, PACE 859 OF THE BEST RECORDED RECORDS OF OUNISON COUNTY, TEXAS ACCORDING TO THE CITY OF BURISSON, JOHNSON COUNTY, TEXAS ACCORDING TO THE CITY OF BURISSON, SON SAME SENO A REPORT OF LOT 10 OF BUCKS 10 OF BURISSON COUNTY, TEXAS ACCORDING TO THE PACE ADDITION, AN ADDITION TO THE CITY OF BURISSON, JOHNSON COUNTY TEXAS ACCORDING TO THE PACE THE CORD RECORDED IN VOLUME 9, PACE 950 OF THE PACE ADDITION, AN ADDITION TO THE CITY OF BURISSON, JOHNSON COUNTY TEXAS ACCORDING TO THE PACE THE PACE ADDITION, AN ADDITION TO THE CITY OF BURISSON, JOHNSON COUNTY TEXAS ACCORDING TO THE PACE THE FEROM FEROMED IN VOLUME 9, PACE 950 OF THE PACE ADDITION TO THE PACE THE PACE THE PACE ADDITION TO THE PACE THE PACE THE PACE ADDITION TO THE PACE THE

TRACT II: CRITICAL ACCESS EASEMENT AS CREATED IN SHORT FORM LEASE, EXECUTED BY AND BETWEEN HEB GROCERY COMPANY, IP, A TEXAS LIMITED PARTHERSHIP AND CHICK-FIL-A, INC, A CECROCA CORPORATION, DATED PARE 4, 2011 AND LEEP FOR RECORD ON APRIL 7, 2011 AND RECORDO UNIDER CLERK'S FILE NO. 2011 DOOG8281, REAL PROPERTY RECORDS, JOHNSON COUNTY, TEXAS, AND BERNG EPICTED ON LEMBER 19" OF SINS 9-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICTED ON LEMBER 19" OF SINS 9-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICTED ON LEMBER 19" OF SINS 9-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICTED ON LEMBER 19" OF SINS 9-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICTED ON LEMBER 19" OF SINS 19-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICTED ON LEMBER 19" OF SINS 19-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICTED ON LEMBER 19" OF SINS 19-90RT FORM LESSE, SUBJECT OF TEXAS, MODERNO EPICT DE 19-90RT PROPERTY SINS 19-90RT FORM LESSES, SUBJECT OF TEXAS, MODERNO EPICT DE 19-90RT PROPERTY SINS 19-90RT FORM LESSES, SUBJECT DE 19-90RT PROPERTY SINS 19-90RT PROPE

SCHEDULE "B"

LOWING RESTRICTIVE COVENANTS OF RECORD ITEMIZED BELOW (WE MUST EITHER INSERT RECORDING DATA OR DELETE THIS EXCEPTION.);

VOLUME 4290, PAGE 722, REAL PROPERTY RECORDS, JOHNSON COUNTY, TEXAS; BUT OMITTING ANY COMENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL, STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAM COVENANT (A) IS EXEMPT VINDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCROMMENT AGAINST HANDICAPED PERSONS, SUBJECT TO

2. SHORTAGES IN AREA. (TRACT ONE)

ANY DISCREPANCIES, CONFLICTS, OR SHORTAGE IN AREA OR BOUNDARIES LINES, OR ANY ENCROACHMENTS OR PROTRUSIONS, OR ANY OVERLAPPING OF IMPROVEMENTS. (TRACT TWO) 3. HOMESTEAD OR COMMUNITY PROPERTY OR SURVIVORSHIP RIGHTS, IF ANY, OF ANY SPOUSE OF ANY

ANY TITLES OR RIGHTS ASSERTED BY ANYONE, INCLUDING BUT NOT LIMITED TO, PERSONS, THE PUBLIC, CORPORATIONS, GOVERNMENTS OR OTHER ENTITIES,

TO TIDELANDS, OR LANDS COMPRISING THE SHORES OR BEDS OF NAWGABLE OR PERENNIAL RIVERS AND STREAMS, LAKES, BAYS, GULFS OR OCEANS, OR

b. TO LANDS BEYOND THE LINE OF THE HARBOR OR BULKHEAD LINES AS ESTABLISHED OR CHANGED BY ANY COVERNMENT. OR

c. TO FILLED-IN LANDS, OR ARTIFICIAL ISLANDS, OR d. TO STATUTORY WATER RIGHTS, INCLUDING RIPARIAN RIGHTS, OR

e. TO THE AREA EXTENDING FROM THE LINE OF MEAN LOW TIDE TO THE LINE OF VEGETATION, OR THE RIGHT OF ACCESS TO THAT AREA OR EASEMENT ALONG AND ACROSS THAT AREA.

 STANDBY FEES, TAXES AND ASSESSMENTS BY ANY TAXING AUTHORITY FOR THE YEAR 1996, AND SUBSEQUENT YEARS, AND SUBSEQUENT TAXES AND ASSESSMENTS BY ANY TAXING AUTHORITY FOR PRIOR YEARS DUE TO CHANGE IN LAND USAGE OR OWNERSHIP. NOT A SURVEY RELATED TIES a. ALL, LENSES, GRANTS, EXCEPTIONS OR RESERVATIONS OF COAL, LICHITE, OIL, CAS AND OTHER MINERALS, TOGETHER WITH ALL RIGHTS, PRUILEDES, AND IMMUNITIES RELATING THERETO, APPEARN IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEENIZE & OR NOT, THERE WAY DE LASSES, GROMES, EXCEPTIONS OR RESERVATIONS OF MINERAL INTEREST THAT ARE NOT LISTED. NOT A SURFEY REALTED.

b. THE FOLLOWING ITEMS AS SHOWN OR PROVIDED FOR ON PLAT RECORDED IN VOLUME 10, PAGE 268, PLAT RECORDS, JOHNSON COUNTY, TEXAS

1) PORTION OF A TEN (10) FOOT WATER EASEMENT; SUBJECT TO, AS SHOWN

2) TEN (10) FOOT UTILITY EASEMENT; SUBJECT TO, AS SHOWN

PORTION OF A TWENTY FIVE (25) FOOT WATER & SANITARY SEWER LOCATED IN SOUTHWESTERLY CORNER AREA; SUBJECT TO, AS SHOWN

4) TWENTY (20) FOOT BUILDING LINE ALONG THE NORTHEAST SIDE. SUBJECT TO, AS SHOWN c. RELOCATION RIGHTS RETAINED IN UTILITY EASEMENT RESERVED BY THE CITY OF BURLESON IN ORDINANCE C-428, DATED FEBRUARY 27, 1992, FILED MAY 28, 1992, RECORDED IN VOLUME 1821, PAGE 988, REAL PROPERTY RECORDS, JOHNSON COUNTY, TEXPS, SUBJECT LOST

d. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT.

GRANTED TO: TEXAS ELECTRIC SERVICE COMPANY PURPOSE: EASEMENT AND RIGHT OF WAY RECORDING DATE: DECEMBER 22, 1979 RECORDING NO: VOLUME 978, PAGE 700, REAL PROPERTY RECORDS, JOHNSON COUNTY, TEXAS, NOT SUBJECT TO

e. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT:

ENTILLED: WARDER N THAT CENTAN DESCRIPTION OF THE PROPERTY PROPERTY DATED: MARCH 1, 1989 SECURITED BY TOM PETERS AND WIFE, RAMONA PETERS, AND GLENN WILSON AND WIFE, RECORDING DATE: MARCH 8, 1989 SECONDING SERVING STRUKEN CONDITIONS AND STIPLIATIONS FERRICAL SERVING MARCH 1989 DESCRIPTION FOR FULL PARTICULARS. NOT SUBJECT TO.

INLET LOCATED ON SUBJECT PROPERTY AS SHOWN ON SURVEY LAST REVISED MARCH 17, 2011. EXISTING IMPROVEMENTS SHOWN ON SURVEY.

g. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT.

SHITLED: HENDRANDUM OF LESS:
LESSOR HER BROCERY COMPANY, IP
LESSER: JHWORGAN CHASE BANK, N.A.
RECORDINO DATE: FEBRUARY 14, 2011
RECORDINO NO: UNDER CLEM'S FILE NO.
COUNTY, TEXES (AFFECTS TACT I ONLY). SUBJECT TO

b. TERMS, PROVISIONS, CONDITIONS AND EASEMENTS CONTIANED IN GROUND LEASE AGREEMENT, AS EVIDENCED BY SHORT FORM LEASE BY AND BETWEEN HEB GROCERY COMPANY, LP., A TEMAS LUMIED PARTICIPATION AND THE APPL. 4, 2011, A DEGRADA COMPORTION, DATED APPL. 4, 2011, FILED FOR RECORD ON APPL. 7, 2011 AND RECORDED UNDER CLERK'S FILE NUMBER NO. 2011000/2818, INCAR. PROPERTY RECORDS, JOHNSON COUNTY, TEASE, SUBJECT 10.

i, ANY AND ALL LIENS ARSING BY REASON OF UNPAID BILLS OR CLAMS FOR WORK PERFORMED OR MATERIALS FURNISHED IN CONNECTION WITH MEROVEMENTS PIACED, OR TO BE PLACED, UPON THE SUBJECT LIAND. COMMONWEATH LAND TITLE INSURANCE COMPANY FORM T-1 (REV. 02/01/10) (GRORE #; 2211006732) PAGE 4 POLICY NO. 2211005732,0 CONTINUATION OF SCHEDULE 9 ORDER NO. 2211006732, NOT A SURVEY RELEASE TIENT



BM 104 SET 60D NAIL ON GROUND = 750.65' (AS SHOWN)

TREE LIST:

JMBER	DESCRIPTION	5149	4" CRAPE MYRTLE
38	8" PECAN .	5150	5" 5" 7" WEST JUNIPER
040	6" PECAN	5152	7" 4" 5" WEST JUNIPER
142	12" OAK	5157	8" PECAN
044	12" LIVE OAK	5162	3" 2" CRAPE MYRTLE
146	13" REDOAK	5163	3" 2" CRAPE MYRTLE
048	7" REDOAK	5164	3" 2" CRAPE MYRTLE
050	9" LIVE OAK	5165	12" REDOAK
133	3" 4" CRAPE MYRTLE	5167	2" CRAPE MYRTLE
134	10" OAK	5169	9" CHINESE PISTACHE
137	10" LIVE OAK	5171	9" LIVE DAK
139	3" CRAPE MYRTLE	5173	10" CHINESE PISTACHE
147	8" PECAN		

UPDATED TITLE REPORT

THIS SURVEY WAS PREPARED IN CONJUNCTION WITH THE TITLE REPORT PREPARED BY FIDELITY NATIONAL TITLE, ORDER NO. 39000194, BEGINNING DATE SEPTEMBER 25, 1998 EXTENDING THROUGH JUNE 23, 2023 AND IS SUBJECT TO THE STATE OF FACIS CONTAINED THEREIN, AND LISTED BELOW

1. TAXES
TYPE OF TAX: COUNTY
CALENDAR YEAR: 2023
ANOUNT: \$ 22,400.82 ANNUALLY
PARCEL ID# 126,2613.01011
PAID THROUGH: 2022 ASSESSMENT: \$890,645.00 (TOTAL = LAND AND IMPROVEMENTS, IF ANY).

- NOT A SURVEY RELATED ITEM

2. TAXES
TYPE OF TAX: COUNTY
CALENDAR YEAR: 2023
AMOUNT: \$ 17,605,67 ANNUALLY
PARCEL ID# 128,2613,01020
PAID THROUGH: 2022 ASSESSMENT: \$699,999.00 (TOTAL = LAND AND IMPROVEMENTS, IF ANY).

NOT A SURVEY RELATED ITEM

EASEMENT AND RIGHT OF WAY IN FAVOR OF ONCOR ELECTRIC DELIVERY COMPANY LLC, A DELAWARE LIMITED LABILITY COMPANY SET FORTH IN INSTRUMENT RECORDED ON OCTOBER 31, 2014 IN INSTRUMENT NO. 2014—23653, DOES NOT EFFECT

TEMPORARY CONSTRUCTION EASEMENT AGREEMENT IN FAVOR OF COUNTRY PLACE VILLAGE I, LP, A TEXAS LIMITED PARTNERSHIP SET FORTH IN INSTRUMENT RECORDED ON FEBRUARY 17, 2017 IN INSTRUMENT NO. 2017—3973. DOES NOT EFFECT

AFFIDAVIT OF COMMENCEMENT DATED FEBRUARY 8, 2019, BY AND BETWEEN HORIZON CONSTRUCTION COMPANY AND CHICK-FIL-A, RECORDED ON FEBRUARY 12, 2019 IN INSTRUMENT NO, 2019-3 NOT A SURVEY RELATED ITEM

EASEMENT AND RIGHT OF WAY IN FAVOR OF ONCOR ELECTRIC DELIVERY COMPANY LLC, A DELWARE LIMITED LABILITY COMPANY SET FORTH IN INSTRUMENT RECORDED ON MAY 14, 2021 IN INSTRUMENT NO. 2021–17481. DOES NOT AFFECT (AS SHOWN)

EASEMENT AND RIGHT OF WAY IN FAVOR OF ONCOR ELECTRIC DELIVERY COMPANY LLC, A DELAWARE LIMITED LIABILITY COMPANY SET FORTH IN INSTRUMENT RECORDED ON JULY 27, 2021 IN INSTRUMENT NO 2021-27466. DOES NOT AFFECT

TERMS AND CONDITIONS OF MEMORANDUM OF LEASE DATED FEBRUARY 10, 2020 BY AND BETWEEN H-E-B, LP, AND VALVOLINE LLC, A DELAWARE LIMITED LIBBURY: COMPANY DEPAY VALVOLINE INSTAIR OIL CHANGE, RECORDED ON NOYMERS J, 2021 IN INSTRUMENT NO. 2021-41801. DOES NOT AFFECT

LIEN AFFIDAVIT FILED BY CRIS W. CRAFT AND CRUSADERS INDUSTRIES, LLC AGNISTI J.J.O. CONSTRUCTION SOUTHWEST, LLC H.E. BUTT GROCER COMPANY AND VALVOLINE, LLC DBB VALVOLINE LUBRICANTS, LLC, IN THE AMOUNT OF \$9990.00, DATED MAY 13, 2022 AND RECORDED MAY 13, 2022 IN INSTRUMENT NO. 2022—19962. DOES NOT AFFECT AFFIDAVIT FOR MECHANICS AND MATERIALMANS LIEN FILED BY MOORE SUPPLY COMPANY AGAINST H.E. BUTT GROCERY COMPANY, CRUSADER'S NOUSTRIES AND JUD CONSTRUCTION, IN THE AMOUNT OF \$445.10, DATED JULY 13, 2022 AND RECORDED JULY 14, 2022 IN INSTRUMENT NO. 2022—25001.

LEGAL DESCRIPTION
BEING 1.277 ACRES OF LAND MORE OR LESS, AND BEING A PORTION OF LOT
18, BLOCK 1, RIVER LACE ADDITION, AN ADDITION TO THE CITY OF BURLESON,
VOLUME 10, PAGE 288, OF THE PHAT RECORDS OF JOINSON DOUNTY, TEXAS
AND A PORTION OF A TRACT OF LAND CONVEYED TO HEB GROCERY COMPANY,
12, A TEXAS LIMITED PARTECEPHEN BY DEED RECORDED IN VOLUME 4049, PAGE
565, OF THE DEED RECORDS OF JOINSON COUNTY, TEXAS, BEING MORE
PARTICULARLY DESCRIBED OF MEETS AND BURLINGS AS FOLLOWER.

COMMENCING AT A FOUND TO-DOT MONUMENT TYPE II ON THE NORTH END OF A CUTBACK CORNER AT THE INTERSECTION OF F.M. 731 (N.W. JOHN JOHES DEVICE) AND STARE HIGHWAY 174 (S.W. WILSHINGE BOULEVARD), NO 4450 2° W. DEVICE AND STARE HIGHWAY 174 (S.W. WILSHINGE BOULEVARD), NO 4450 2° W. THE TO-DOT OF THE TO-THE STARE SAME BEING THE POINT OF BEONNING:

THENCE ALONG THE REMAINDER OF SAID LOT 1R, BLOCK 1, RIVER LACE ADDITION THE FOLLOWING COURSES AND DISTANCES;

THENCE S 35'42'05" W, A DISTANCE OF 231.03 FEET TO A 1/2 INCH IRON F CAPPED "STANTEC" SET FOR THE SOUTH CORNER OF THIS 1.277 ACRES; THENCE N 50'44'02" W, A DISTANCE OF 189.13 FEET TO AN "X" FOUND ON CONCRETE CURB FOR THE WESTERNMOST CORNER OF THIS 1.277 ACRES, SAM BEING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT: BEING THE BEGINNING OF A NON-TANGENT COUNCE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT, A DISTANCE OF 56.61 FEET, HAVING RADIUS OF 189.50 FEET, A CENTRAL ANGLE OF 1706'59" SECONDS, A CHORD BEARING OF N 15'50'33" E AND CHORD DISTANCE OF 56.40 FEET, TO A POIN' THENCE N 07' 17" 05" E. A DISTANCE OF 126.15 FEET TO A POINT: THENCE ALONG A CURVE TO THE RIGHT A DISTANCE OF 53.31 FEET, HAVING A RADIUS OF 95.50 FEET, A CENTRAL ANGLE OF 31' 59' 00", A CHORD BEARING OF, N 23'16'32" E AND CHORD DISTANCE OF 52.62 FEET, TO A POINT. THENCE N 39'15'58" E, A DISTANCE OF 21.25 FEET TO A PK NAIL SET FOR NORTH CORNER OF THIS 1.277 ACRES, SAME BEING ALONG THE SOUTHWEST RIGHT-OF-WAY OF SAID FM. 731:

THENCE ALONG THE SOUTHWEST RIGHT-OF-WAY OF SAID F.M. 731, S 50'44"C E, A DISTANCE OF 278.50 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.277 ACRES OF LAND, MORE OR LESS.

CONSTITUTANT DECISET # 222012829 Project Status 2023/09/01 DRAWN BY

authorized project representatives.

EM/KGM

ALTA/NSPS SURVEY

SHEET NUMBER

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0 2 00 27 S 00 111 NW BURLES CD

Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998 P: (404) 765 8000

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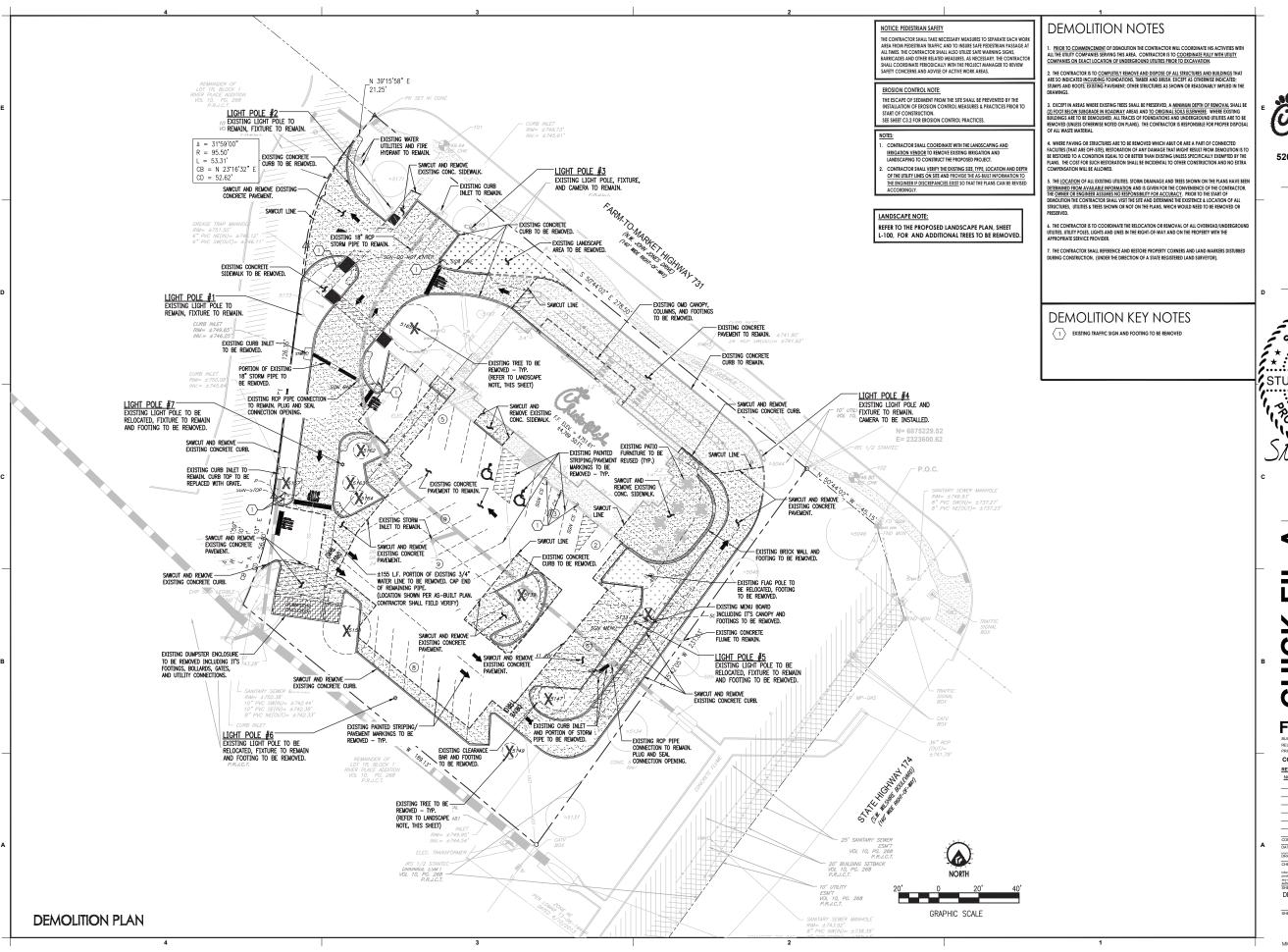
REVISION SCHEDULE

NO. DATE

V JOHN JONES E SON, TX 76028

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DESCRIPTION





5200 Buffington Road Atlanta, Georgia

30349-2998

INTERPLAN

ARCHITECTURE ENGINEERING PERMITTING

STATE OF TELL TATE OF TEXAS STUART A. ANDERSON 116598

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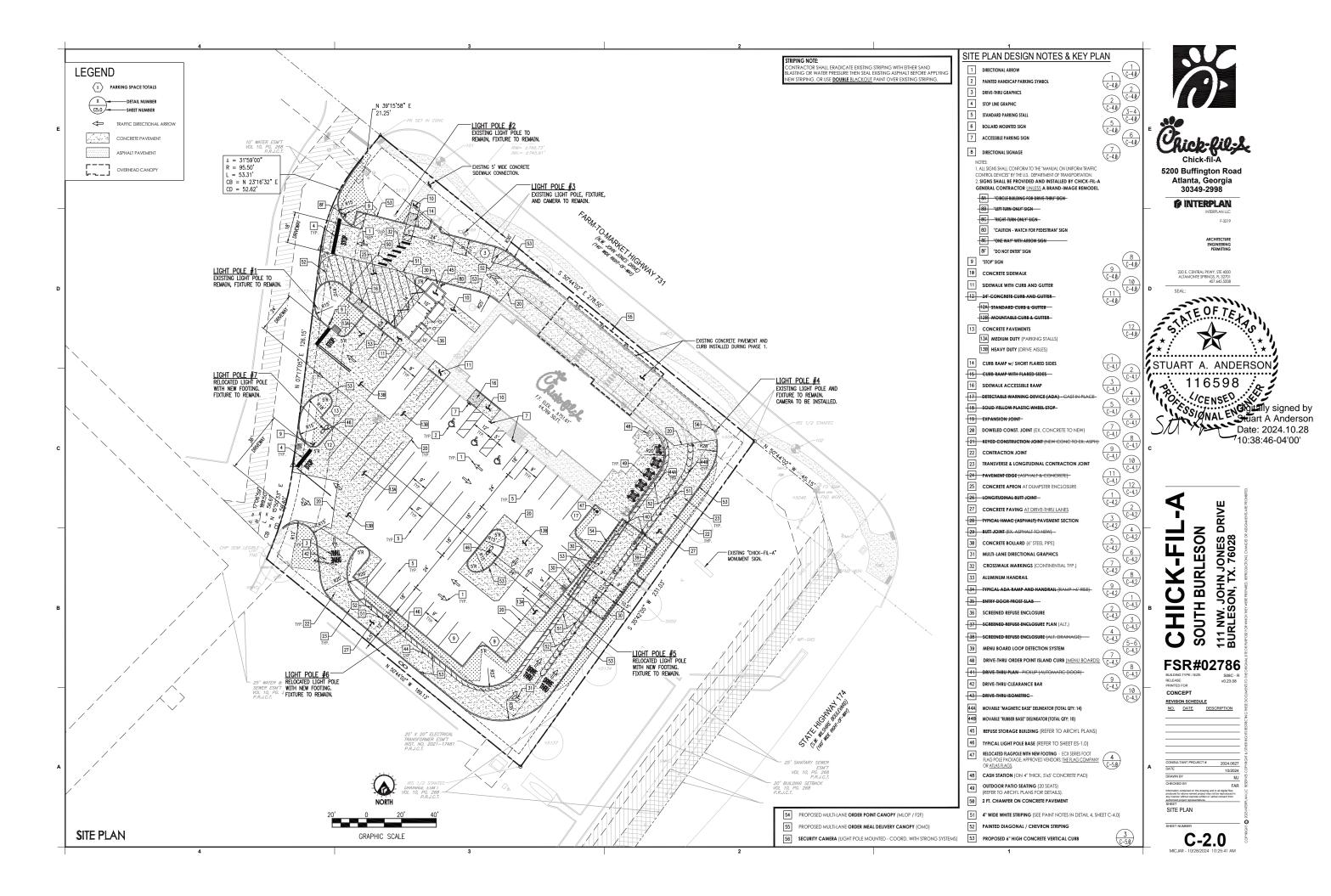
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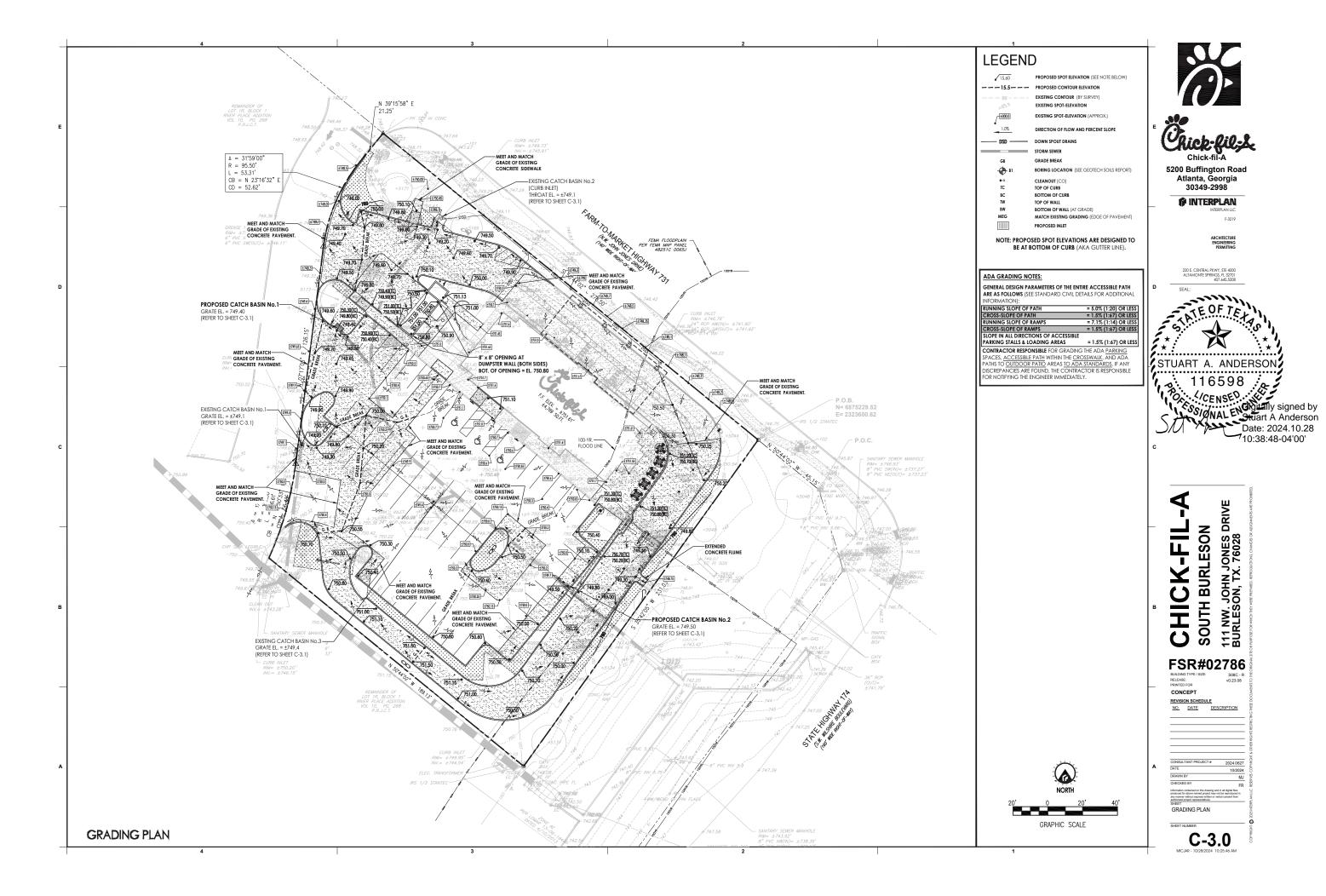
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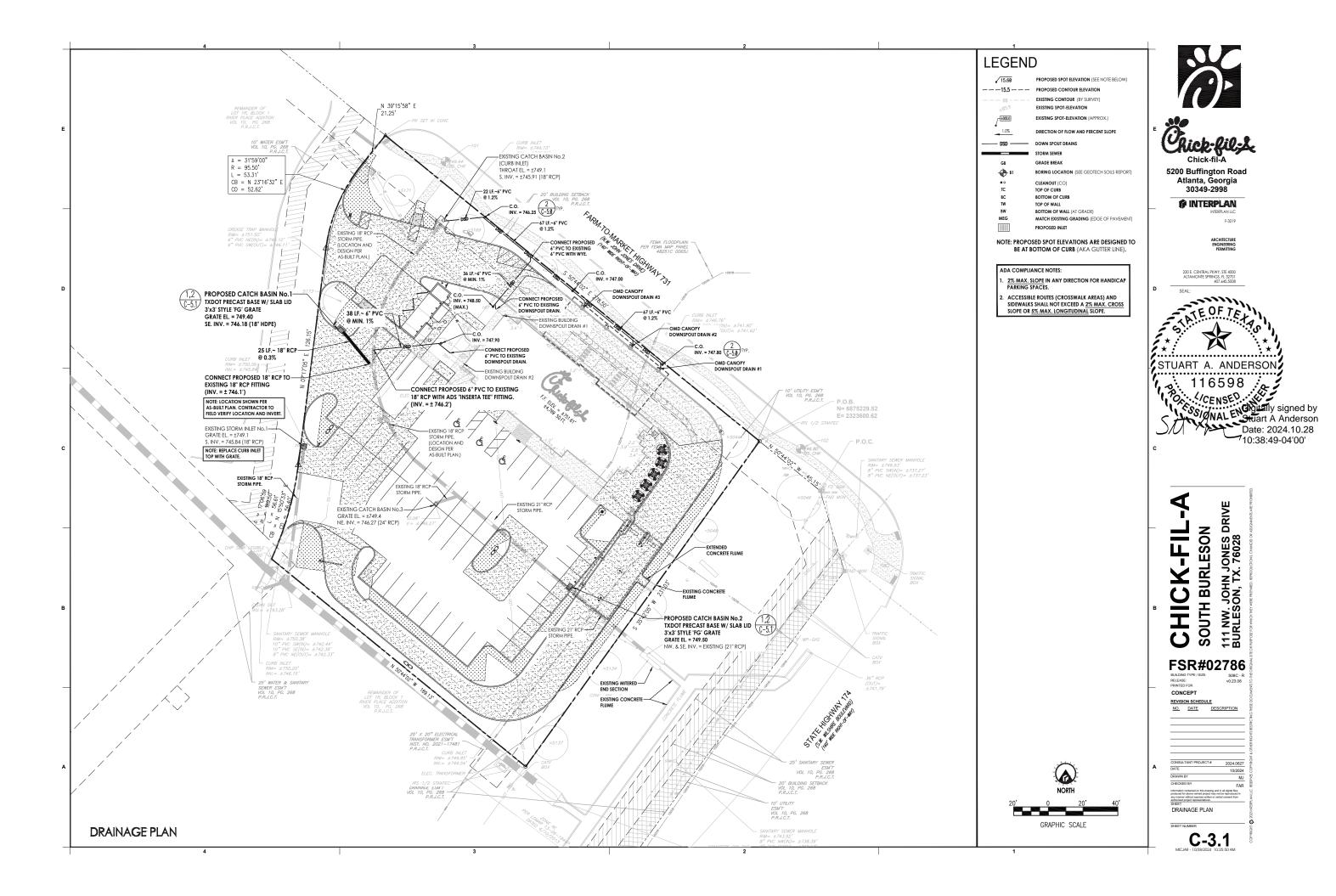
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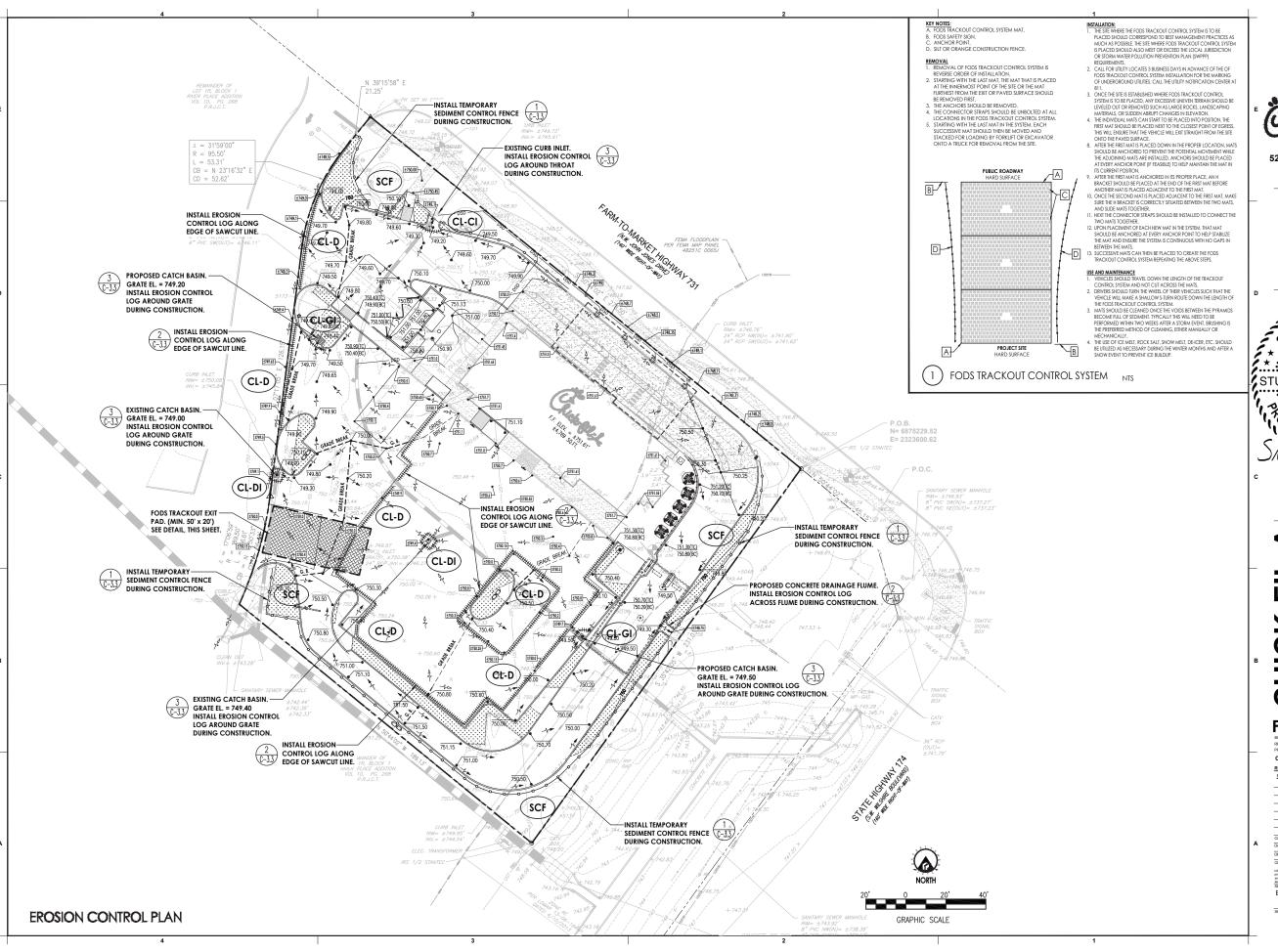
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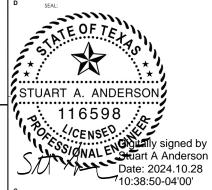


5200 Buffington Road Atlanta, Georgia 30349-2998

INTERPLAN

ARCHITECTURE ENGINEERING PERMITTING

220 E. CENIRAL PKWY, SIE 4000 ALTAMONTE SPRINGS, FL 32701 407.645.5008



CHICK-FIL-A SOUTH BURLESON 111 NW. JOHN JONES DRIVE BURLESON, TX. 76028

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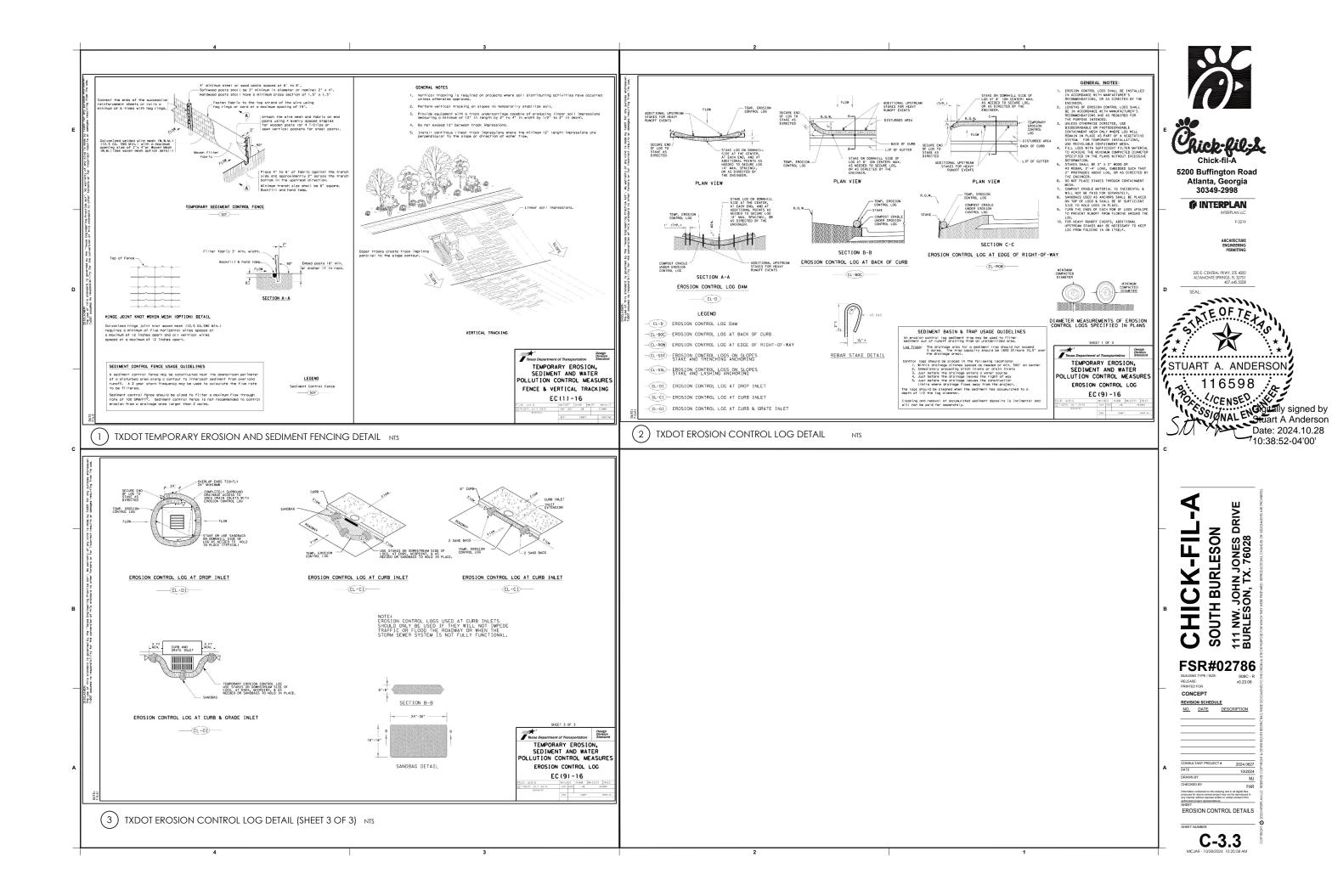
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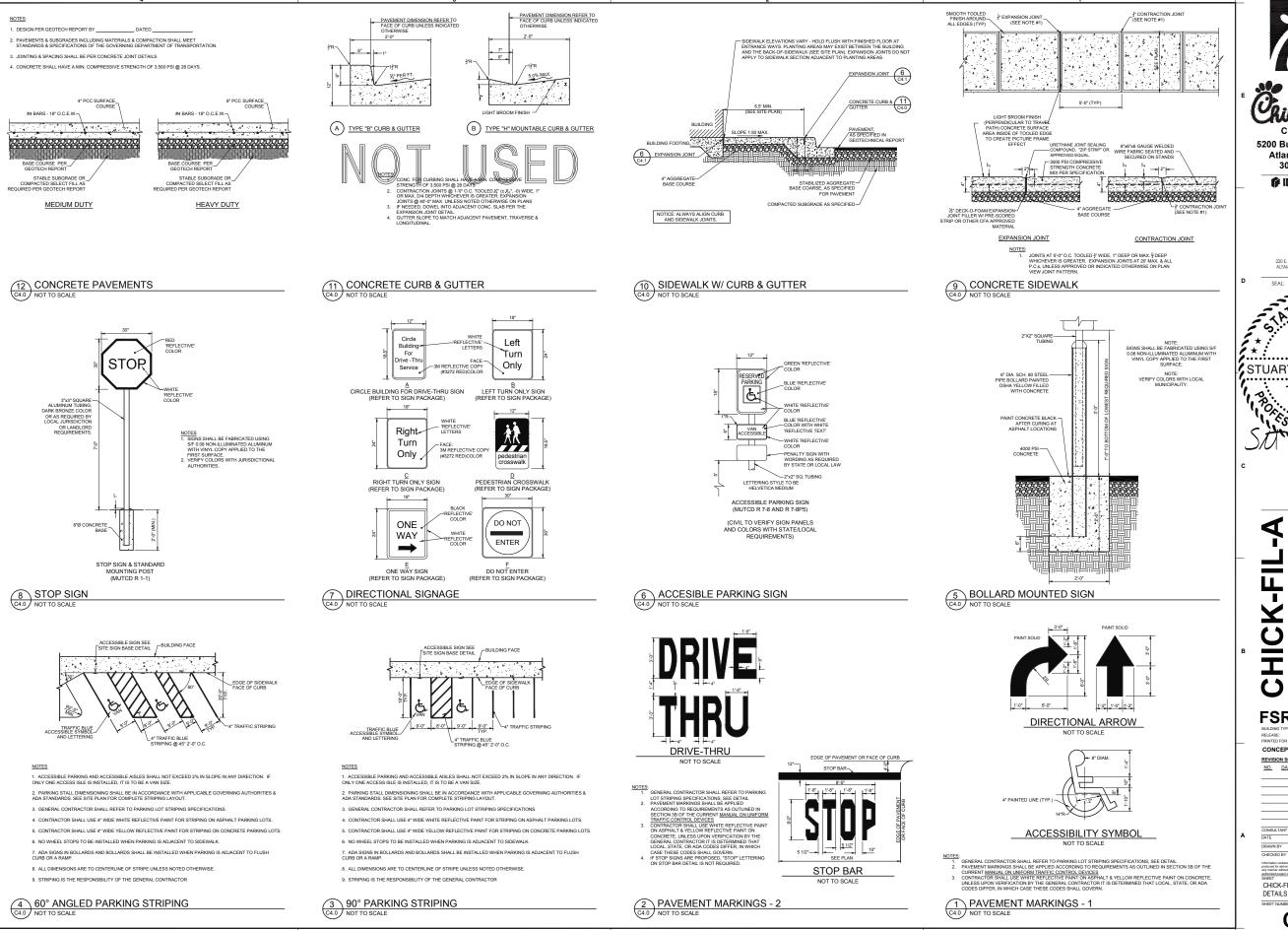
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STUART A. ANDERSON

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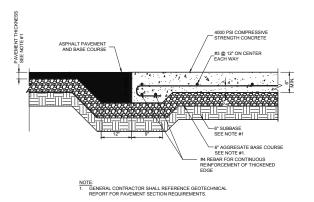
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Stuart A Anderson
Date: 2024.10.28

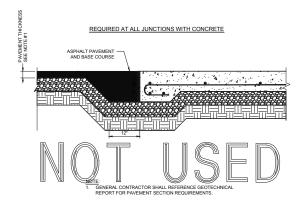
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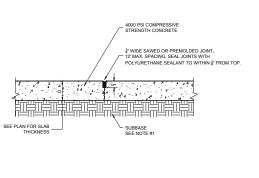
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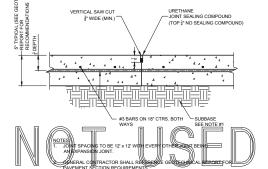
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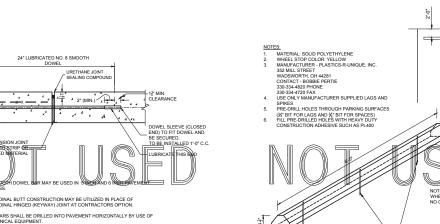


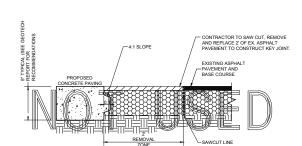


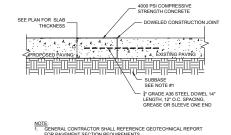


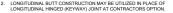


TRANSVERSE AND 10 LONGITUDINAL CONTRACTION JOINT (24.1) NOT TO SCALE









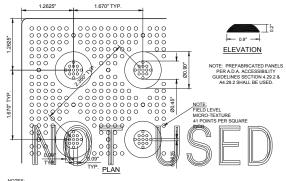
- DOWEL BARS SHALL BE DRILLED INTO PAVEMENT HORIZONTALLY BY USE OF A MECHANICAL EQUIPMENT.
- DRILLING BY HAND IS NOT ACCEPTABLE, PUSHING DOWEL BARS INTO WET CONCRETE NOT ACCEPTABLE.

6 EXPANSION JOINT NOT TO SCALE

5 SOLID PLASTIC WHEEL STOP

CIVIL TO VERIFY RAMP REQUIREMENTS BY STATE.

9 CONTRACTION JOINT
C4.1 NOT TO SCALE

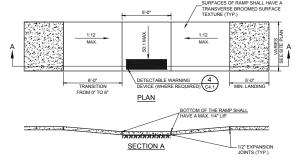


8 KEYED CONSTRUCTION JOINT NOT TO SCALE

- NOTES
 1. THE DETECTABLE WARNING DEVICE SHALL BE LOCATED SO THAT THE NEAREST EDGE OF THE DEVICE IS 8 TO 8 INCHES FROM THE FACE OF CURB LINE.
 2. DETECTABLE WARNING DEVICE SHALL BE 24 INCHES IN THE DIRECTION OF TRAVEL AND EXTEND THE FULL WIDTH OF THE RAMP OR FRUISH SILVAGE.
 3. DETECTABLE WARNING SUFFACES SHALL BE CONSTRUCTED BY TEXTURING PRODUCTS CONCORNING TO PROVING ROW.
 4. DETECTABLE WARNING SUFFACES SHALL BE CONSTRUCTED BY TEXTURING PRODUCTS CONCORNING TO PROVING ROW.
 5. DETECTABLE WARNING SUFFACES SHALL BE CONSTRUCTED WARNINGS. CONTRACTOR SHALL CONFIRM LOCAL CODES ARE MET.
 6. WHERE A CURB RAMP IS CONSTRUCTED WITHIN AN EXISTING CURB, CURB & QUITER ANDOR SIDEWARK. THE EXISTING CURB AS QUITER SHALL BE REMOVED TO THE NEAREST JOINT BEYOND THE CURB TRANSITIONS OR TO THE EXTENT THAT NO REMANNING SECTION OF SURVAIL SHE SETS HAN SHALL SHALL BE REMOVED TO THE NEAREST JOINT BEYOND THE TRANSITION SLOPE WALK AROUND OR TO THE EXTENT THAT NO REMANNING SECTION OF SURVAIL SHE SETS HAND SURVAIL SHE DEVIAL SHE THAN SHE SURVAIL SHE SHE SHE SHALL SHE PROVIDE THE THE PLAN MISST PROVIDE FOR DETECTABLE WARNING SUFFACE COLORGY OR WATCHELD ALS THAT PROVIDE THE THE PLAN MISST PROVIDE FOR DETECTABLE WARNING SURFACE COLORGY OR THE CALL SHE THAN SHE AND ALL SHE SHE AND ALL SHE THAN SHE AND ALL SHE SHE AND ALL SHE AND ALL

DETECTABLE WARNING DEVICE On the second sec

7 LONGITUDINAL DOWELED CONSTRUCTION JOINT (C4.1) NOT TO SCALE TRANSVERSE AND



NOTES:

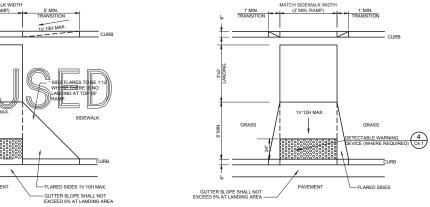
1. THE SURFACE OF THE RAMP SHALL HAVE DETECTABLE WARNINGS AS SHOWN. DETECTABLE WARNINGS SHALL
CONSIST OF RAISED TRUNCATED DOMES. SEE DETECTABLE WARNINGS DETAIL.
2. CONSTRUCT PER AD. A. STANDARDS.
3. REFER TO PLANS FOR ADJACENT SLOPES.
4. THE CROSS JOPF OF THE RAMP SURFACE SHALL BE NO GREATER THAN 1:50.
5. CONCRETE SHALL BE F. C. C. 500 PSI.

3 SIDEWALK ACCESSIBLE RAMP NOT TO SCALE

4 DETECTABLE WARNING C4.1 DEVICE (WHERE REQUIRED)

2 CURB RAMP w/ FLARED SIDES
C4.1 NOT TO SCALE

CIVIL TO VERIFY RAMP REQUIREMENTS BY STATE.



1 CURB RAMP w/ SHORT FLARED SIDES

On To Scale

SOUTH BURLESON 111 NW. JOHN JONES DRIVE BURLESON, TX. 76028 K-FIL 딩 도

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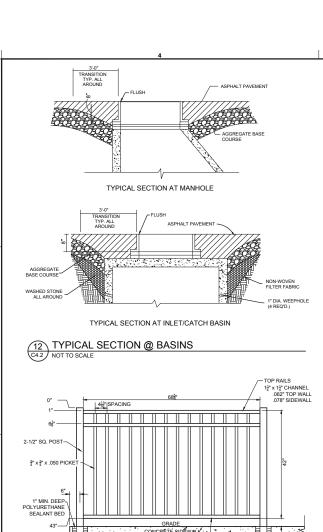
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••••••••••• STUART A. ANDERSON

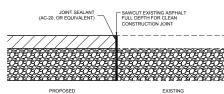
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ALL POSTS TO HAVE ¾ Ø WEEP HOLES @ ½* ABOVE FG; WEEP HOLES TO BE DRILLED AFTER POSTS & RAILS ARE INSTALLED

8 ALUMINUM HANDRAIL NOT TO SCALE



BOTTOM RAILS -

BUT I OM RAILS

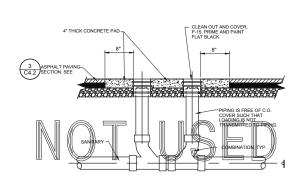
SET PIPE IN CONCRETE
FOOTING USING SUPER
POR-ROK GROUT (TYP.);
EMBED 3" MIN.

BUT 10M RAILS

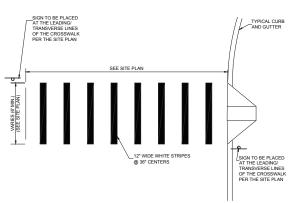
0.02" TOP WALL

0.78" SIDEWALL

4 BUTT JOINT C4.2 NOT TO SCALE

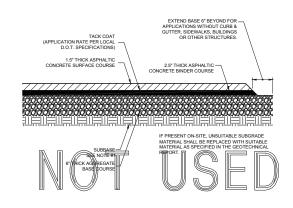


CLEAN-OUT OUTSIDE OF BUILDING
NOT TO SCALE

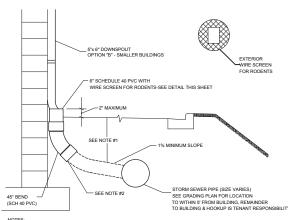


- MARKINGS FOR STREET SHALL BE ACCORDING TO LOCAL CODE REQUIREMENTS AND AS OUTLINED IN SECTION 38 OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS.
- 2 MARKINGS WITHIN PRIVATE PARKING LOT SHALL BE PER THIS DETAIL

CROSSWALK MARKINGS



3 TYPICAL HMAC PAVEMENT SECTION
C42 NOT TO SCALE



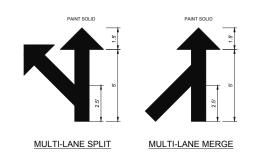
- NOTES

 1. FOR ALL DEPTHS OF COVER LESS THAN TWO (2) FEET, PIPE MUST BE SCHEDULE 40 PVC. FOR DEPTHS OF COVER GREATER THAN TWO (2) FEET, FLEXIBLE PIPE MAY BE USED. REFER TO SPECIFICATIONS FOR ALLOWABLE PIPE

 2. A WATERTIGHT CONNECTION SHALL BE MAINTAINED WITH ANY TRANSITION FROM SCHEDULE 40 PVC PIPE TO ANY OTHER PIPE TYPE.

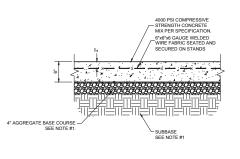
 3. THE DOWNSPOUT COLLECTOR DRAIN SHALL BE INSTALLED BEFORE THE DOWNSPOUTS ARE INSTALLED ON THE BIULDING. STEWORK CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK NICULIONIST HER GOODEN'S GREEN. BUILDING CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONNECTION AT THE POINT OF THE RODENT SCREEN.

8 BUILDING DOWNSPOUT CONNECTION NOT TO SCALE



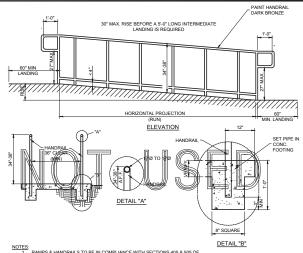
PARKING LOT OF THE PARKING LOT OF THE PARKING LOT OF THE PARKING WHITE OFFI FCTIVE PAINT ON ASPHALT & YELLOW

6 MULTI-LANE DIRECTIONAL GRAPHICS
NOT TO SCALE



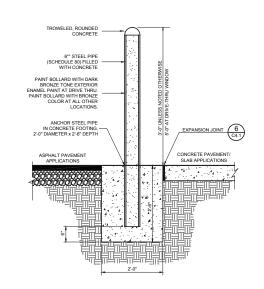
2 CONCRETE PAVEMENT DRIVE-THRU LANE

(C42 NOT TO SCALE



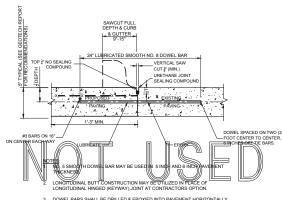
RAMPS & HANDRALS TO BE IN COMPLIANCE WITH SECTIONS 405 & 505 OF THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN VERIFY ALL STATE & LOCAL REQUIREMENTS FOR RAMPS & HANDRALLS USE ONLY COMMERCIAL PROPER ALLIMINUM FENDING WITH DARK BRONZE PROVIDER CAST BENIGHL GRADE ALLIMINUM FENDING WITH DARK BRONZE DIVIDER CAST BENIGHL GRADE ALLIMINUM FENDING WITH DARK BRONZE DIVIDER CAST ALLIMINUM FENDING WITH DARK BRONZE DARK ALLIMINUM FENDING WITH DARK BRONZE DARK B

9 TYPICAL ADA RAMP & HANDRAIL
NOT TO SCALE



5 CONCRETE BOLLARD

OC 1.0 NOT TO SCALE

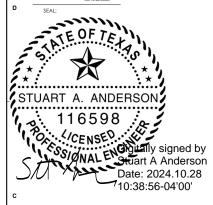


- 4. PUSHING DOWEL BARS INTO WET CONCRETE NOT ACCEPTABLE

1 LONGITUDINAL BUTT JOINT NOT TO SCALE



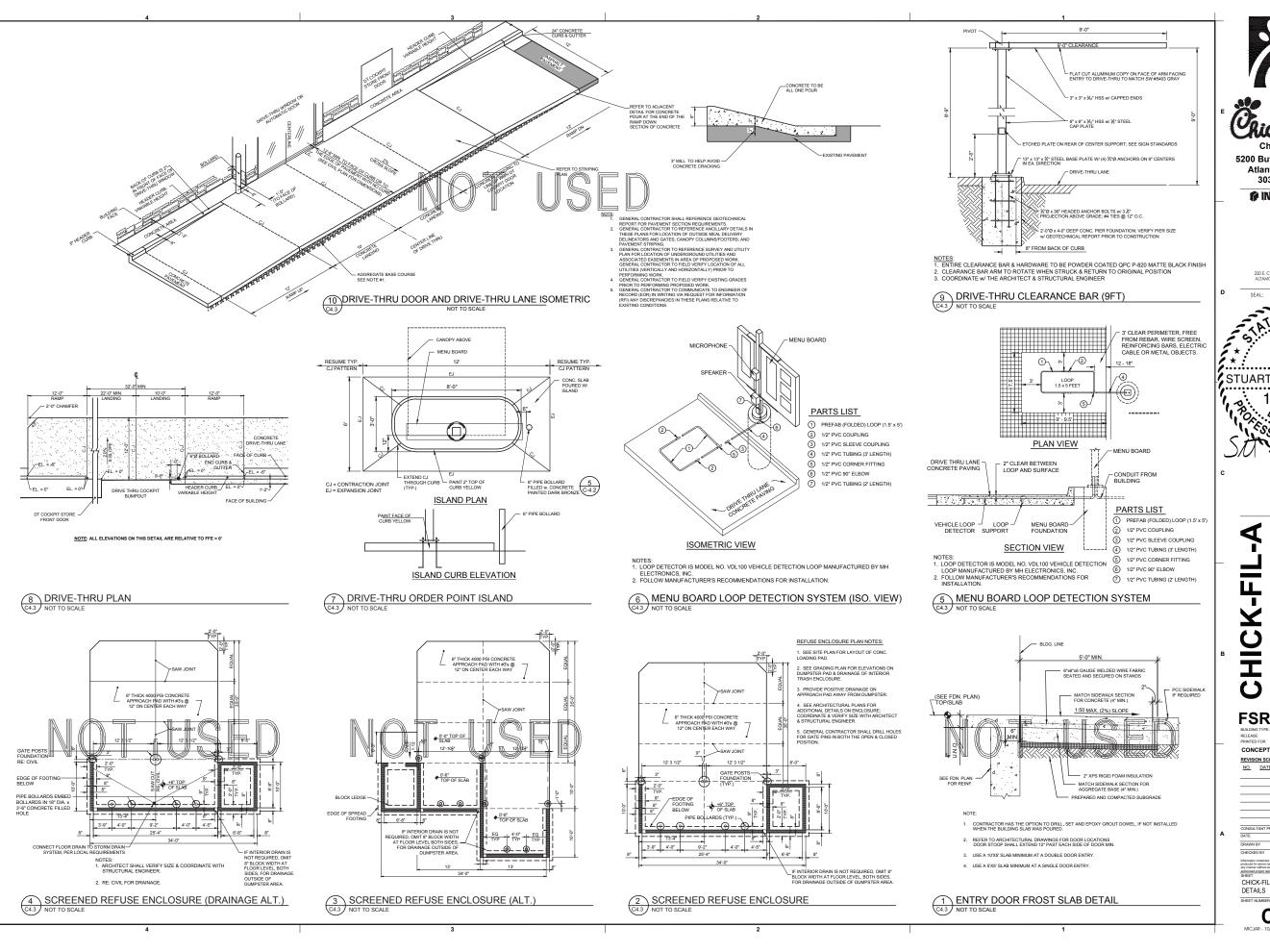
ARCHITECTURE ENGINEERING PERMITTING



SOUTH BURLESON 111 NW. JOHN JONES DRIVE BURLESON, TX. 76028 HCK-FII 0

FSR#02786 CONCEPT REVISION SCHEDULE NO. DATE DESCRIPTION 2024.0627

CHICK-FIL-A STANDARD DETAILS SHEET NUMBER



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

INTERPLAN

ARCHITECTURE ENGINEERING PERMITTING

220 E. CENTRAL PKWY, STE 4000 ALTAMONTE SPRINGS, FL 32701 407.645.5008

STUART A. ANDERSON

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CHICK-FIL-A SOUTH BURLESON 111 NW. JOHN JONES DRIVE BURLESON, TX. 76028

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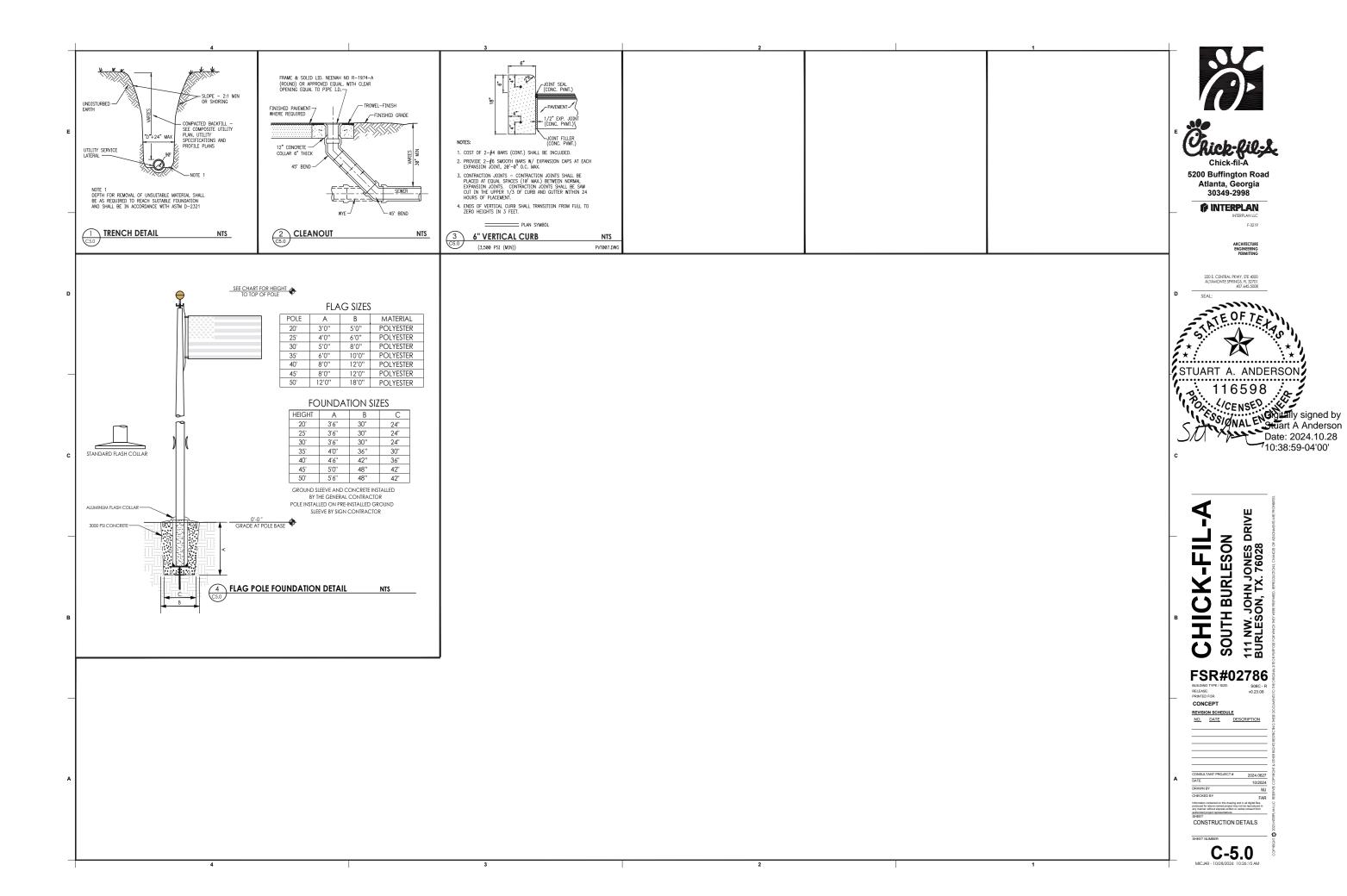
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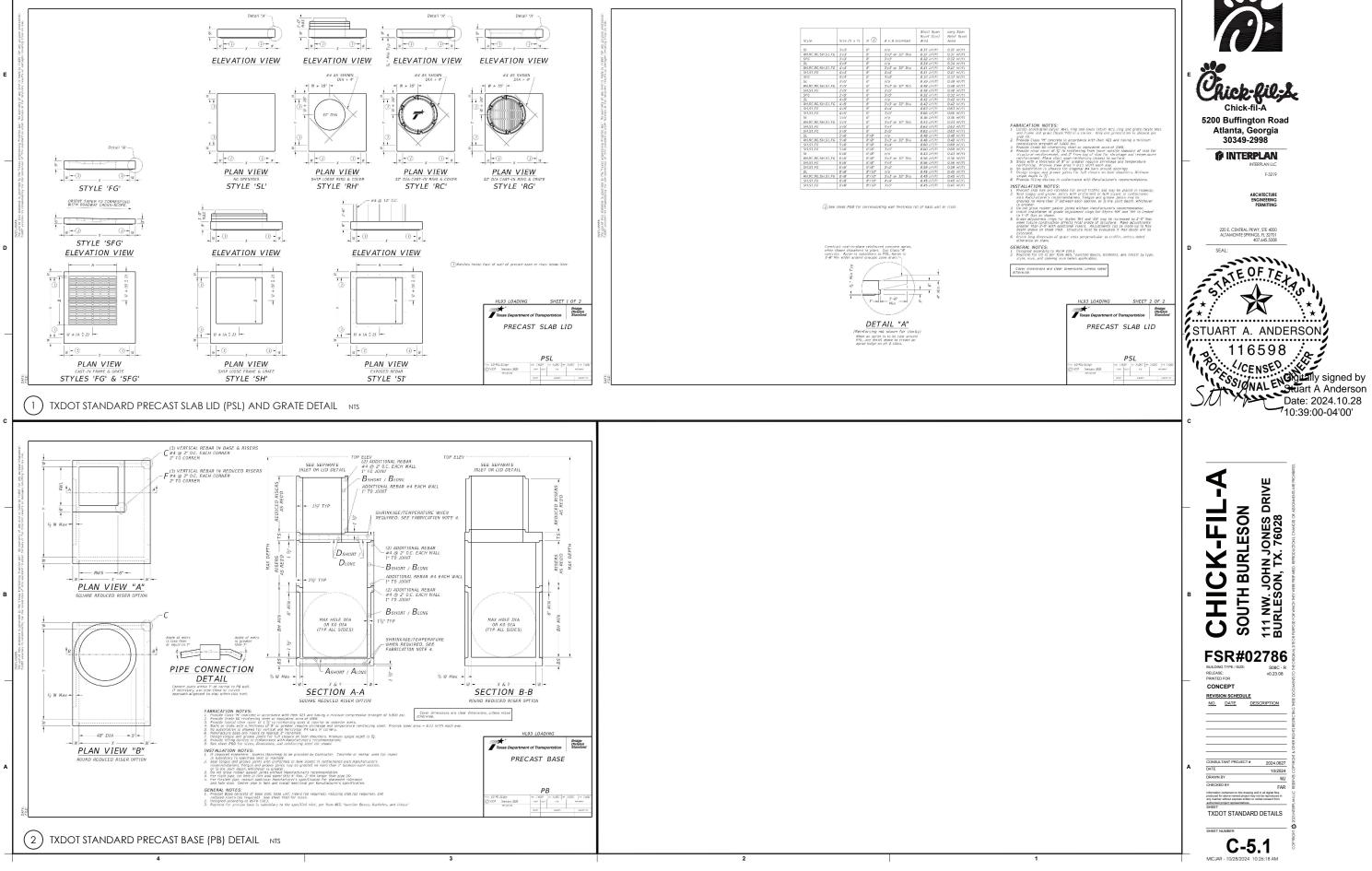
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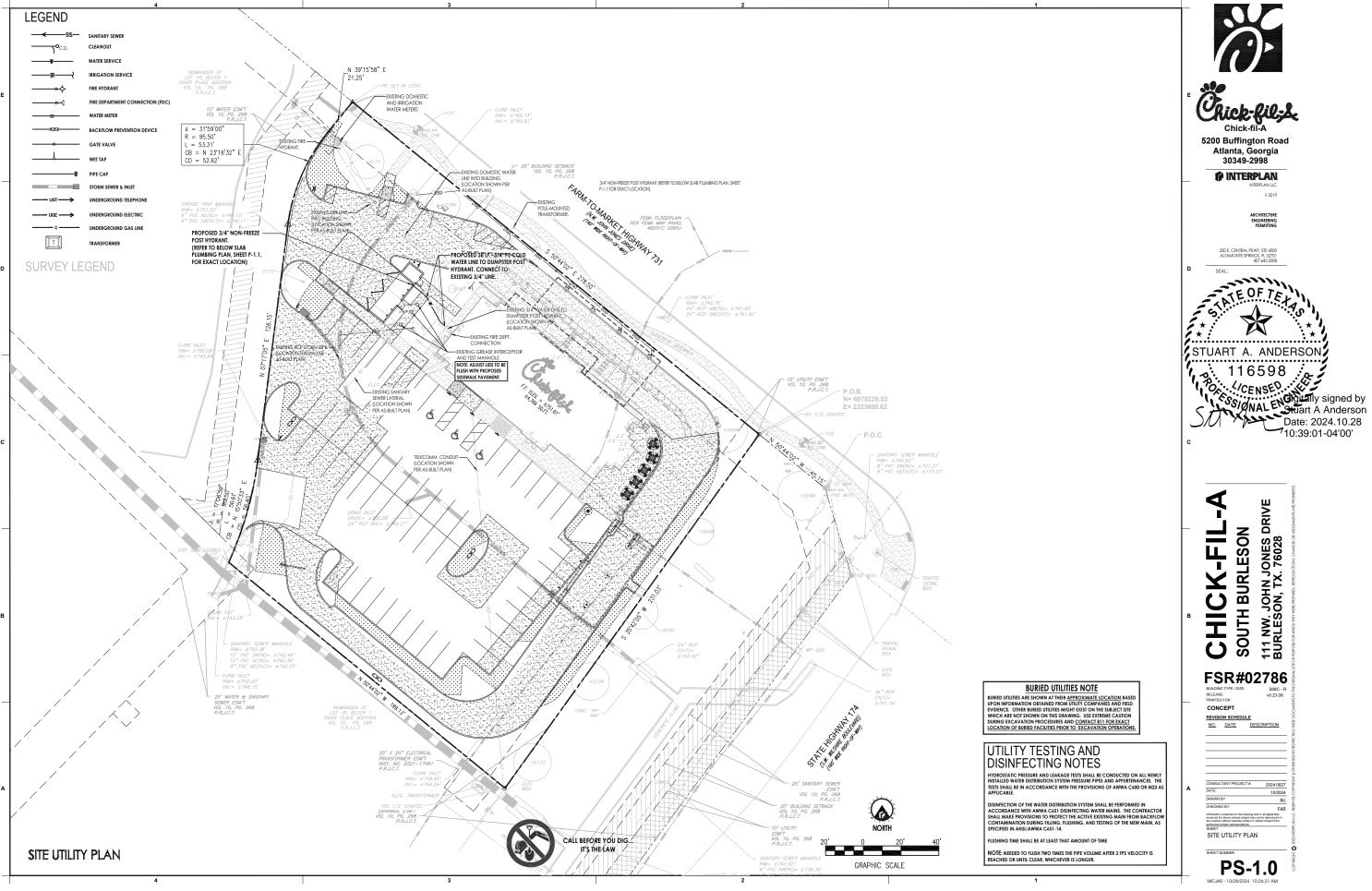
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> SOUTH BURLESON 111 NW. JOHN JONES DRIVE BURLESON, TX. 76028 CHICK-FIL

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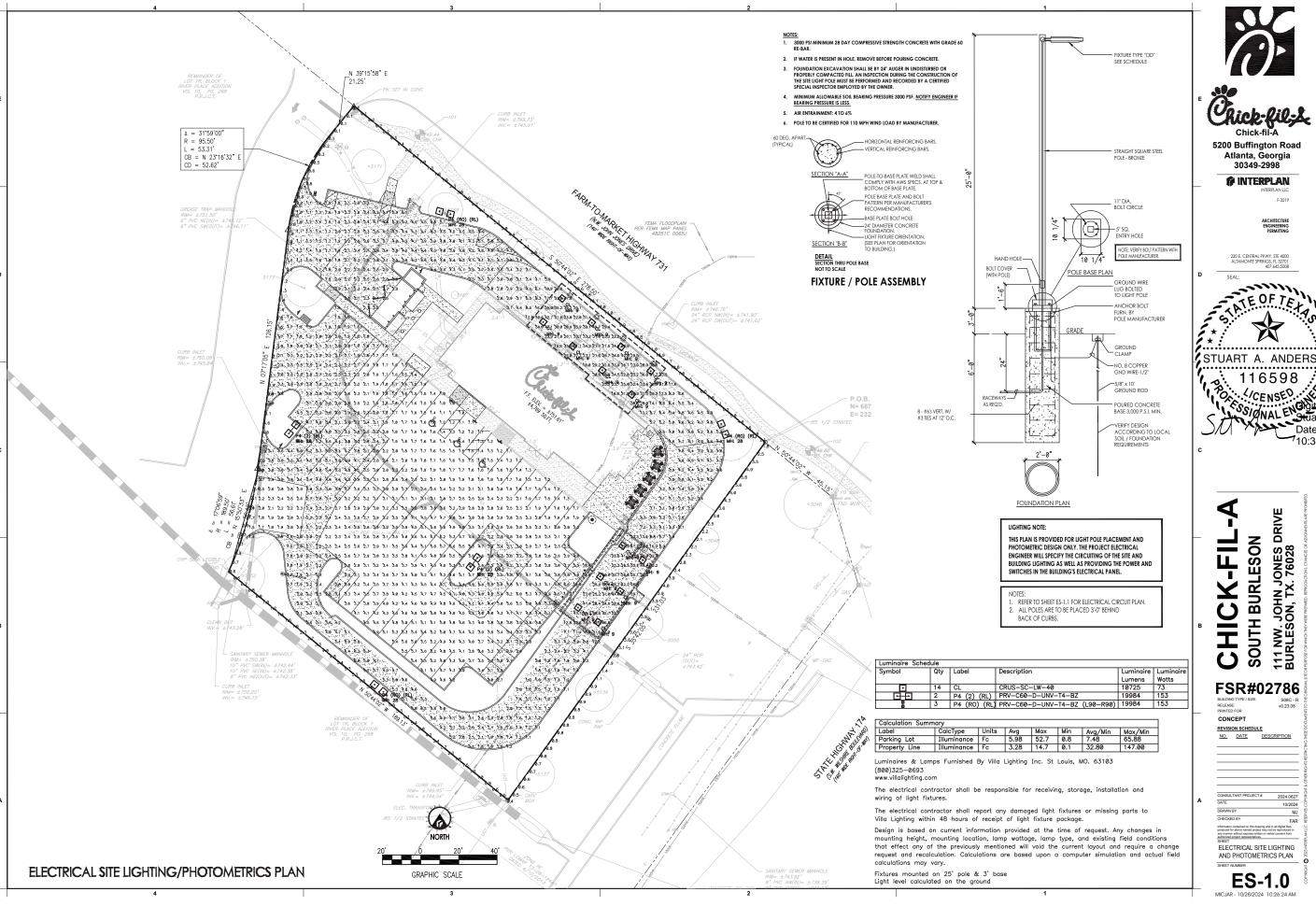
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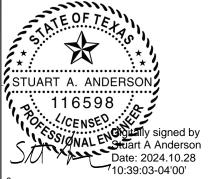
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SITE UTILITY PLAN



Atlanta, Georgia 30349-2998

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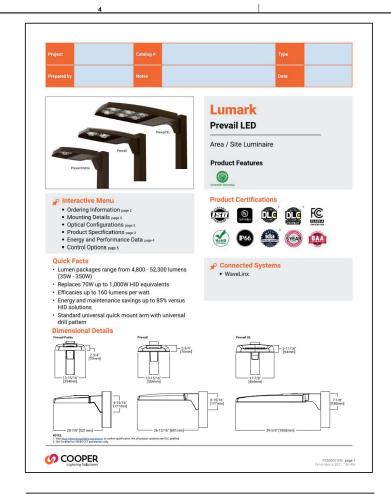


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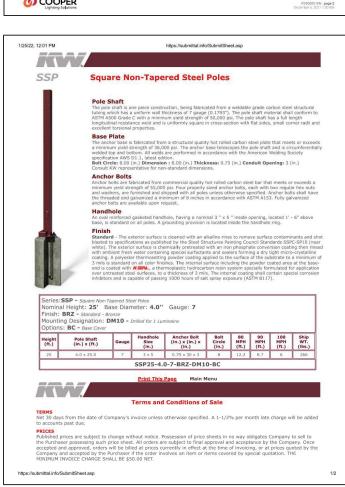
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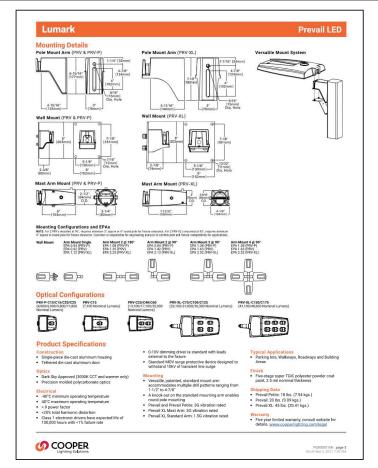
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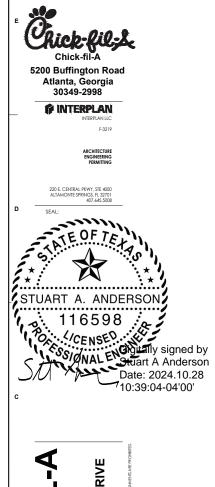
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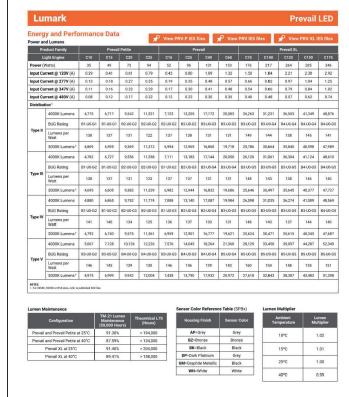
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