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## City Council Regular Meeting

**DEPARTMENT:** Parks and Recreation  
**FROM:** Jen Basham, Director of Parks and Recreation  
**MEETING:** February 20, 2023

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**SUBJECT:**

Consider approval of a resolution authorizing sponsorship of proposed public events for calendar year 2023 in accordance to Chapter 70, "Streets, Sidewalks and Public Places," of the Code of Ordinances. (*Staff Contact: Jen Basham, Director of Parks and Recreation*)

**SUMMARY:**

On December 12, 2022, City Council approved an amendment to Chapter 70, "Streets, Sidewalks and Public Places," of the Code of Ordinances. One result of the amendment was , events that are requesting an in-kind sponsorship of over \$500 from the city including but not limited to the items below, would require Council approval for their public event.

Cost of policing of the event  
Cost of medical services at the event  
Cost of public works services at the event  
Cost of parks and recreation services at the event  
Waiver of building rental fee

There are eight public events for calendar year 2023 that are requesting in-kind sponsorships over \$500 for review, consideration, and approval. Those events are as follows:

**Business over Breakfast:** Monthly event (Final Tuesday of every month beginning February 28, 2023)

**Burleson/Joshua Girl Scout Unit 224 – Leaders:** (Monthly event First Thursday of every month beginning March 2, 2023)

**American Red Cross Community Blood Drive:** Monthly event (Select dates: May 3, 2023, July 17, 2023, September 21, 2023, and November 21, 2023)

**Light Up the Night:** April 1, 2023

**City on the Hill:** May 13, 2023

**Independence Day Parade:** July 4, 2023

**Toys for Tots:** November 29, 2023

**Christmas Parade of Lights:** December 2, 2023

**OPTIONS:**

- 1) Approve sponsorship of proposed public events.
- 2) Approve sponsorship of proposed public events with changes.
- 3) Deny sponsorship of proposed public events.

**RECOMMENDATION:**

**PRIOR ACTION/INPUT (Council, Boards, Citizens):**

**FISCAL IMPACT:**

**STAFF CONTACT:**

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