

#### **Park Board**

**DEPARTMENT:** Parks and Recreation

FROM: Jen Basham, Director

MEETING: December 8, 2022

#### **SUBJECT:**

**December Programming Calendar** 

#### **SUMMARY:**

Attached

#### **OPTIONS:**

#### **RECOMMENDATION:**

N/A

## PRIOR ACTION/INPUT (Council, Boards, Citizens):

N/A

### **FISCAL IMPACT:**

N/A

# **STAFF CONTACT:**

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