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**Public Safety & Court Committee**

**DEPARTMENT:** Fire/EMS Department  
**FROM:** Casey Davis, Fire Chief  
**MEETING:** November 6, 2024

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**SUBJECT:**

Consider a recommendation associated with the purchase of two (2) Ford F550 4X4 Horton Type I Ambulances from Southern Emergency & Rescue Vehicle Sales through a cooperative agreement with Buyboard Vendor Contract #650-21 for \$832,660. (*Staff Contact: Casey Davis, Fire Chief*)

**SUMMARY:**

One unit will serve in a reserve capacity and serve as a future front line MICU transportation vehicle, timeline to be guided by UHU%. The second unit will serve as a reserve unit. The chassis and box will be purchased from Southern Emergency & Rescue Vehicle Sales through a cooperative purchasing agreement with Buyboard Vendor Contract #650-21 for \$832,660. Fire/EMS will collaborate with fleet, technology and third party with the acquisition and installation of equipment. The total estimated cost of two fully equipped units is \$1,325,292.

**RECOMMENDATION:**

Proposal review only. Fire/EMS will take the final proposal to Council during the first quarter 2025.

**PRIOR ACTION/INPUT (Council, Boards, Citizens):**

None

**FISCAL IMPACT:**

N/A

**STAFF CONTACT:**

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